

I/15132/2023



**THE ADMINISTRATION OF UNION TERRITORY OF LADAKH  
DIRECTORATE OF INDUSTRIES & COMMERCE, LADAKH**

Telephone No. 01982-252147,

Email: [directorindustriessladakh@gmail.com](mailto:directorindustriessladakh@gmail.com)

**PUBLIC NOTICE**

**Publication of Procedural Guidelines for the Ladakh Sustainable Industrial Policy 2022-2027 in Public Domain for seeking comments/suggestion.**

The draft "Procedural Guidelines for the Ladakh Sustainable Industrial Policy 2022-27", UT Ladakh appended to this notice are hereby put in public domain to seek views/comments from the general public of UT of Ladakh.

Last date for filing views/comments on the draft policy will be 5<sup>th</sup> November 2023. Any views/comments may be sent at [directorindustriessladakh@gmail.com](mailto:directorindustriessladakh@gmail.com) with the subject "COMMENTS on **Draft of PROCEDURAL GUIDELINES FOR THE LADAKH SUSTAINABLE INDUSTRIAL POLICY 2022-2027**". Comments/suggestion to be received after last date will not be considered.  
Encl:- A/A

  
(Abhishek Chandra Vaidya, JKAS)  
OSD to Director,

**Industries and Commerce, Ladakh**

**No:** M/1112/2023-office of BI(inc)1720-27  
**Copy to the:**

**Dated:** 19-10-2023

1. Principal Secretary, Industries and Commerce, Ladakh for favour of kind information.
2. Secretary to Hon'ble Lt. Governor, Ladakh for favour of kind information of Hon'ble Lt. Governor.
3. Technical Director, NIC with a request to upload on the official website(along with the draft copy).
4. Joint Director, Information & Public Relation for putting up on departmental website(along with the draft copy).
5. PS to Advisor to Lt. Governor, Ladakh for favour of kind information of the Advisor.
6. PS to Hon'ble, Chief Executive Councillor, LAHDC, Leh/Kargil for favour of kind information of Hon'ble CEC(along with the draft copy).
7. PA to Executive Councillor, Industries, LAHDC, Leh/Kargil for favour of kind information of Hon'ble EC(along with the draft copy).
8. Office file.