

संघ राज्य प्रशासन, लद्दाख
वन, पारिस्थितिकी और पर्यावरण विभाग
यूटी सचिवालय, लद्दाख
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THE ADMINISTRATION OF UNION
TERRITORY OF LADAKH
FOREST, ECOLOGY & ENVIRONMENT
DEPARTMENT
UT- SECRETARIAT, LADAKH
Phone No: 01982 - 257561, Fax No: 257435

Order No: 01 of 2023 / FEE/UTL
Dated: 23 -10-2023

The Hon'ble Lieutenant Governor of the Union Territory of Ladakh is pleased to declare "*Juniperus semiglobosa*" (Juniper Tree/ Ladakhi- Shukpa) as State Tree of the Union Territory of Ladakh from the date of issue of this order.

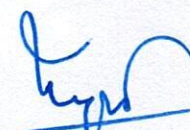
Sd/-
(Dr. Vasanthakumar Namasivayam, IAS)
**Commissioner Secretary,
Forest, Ecology & Environment,
UT of Ladakh**

No: COMSECY/UTL/FEE/2023/02/32-46

Dated: 23 -10-2023

Copy to the:

1. Joint Secretary (JKL), Ministry of Home Affairs, GoI.
2. All Administrative Secretaries, UT Ladakh.
3. Additional Director General of Police, Ladakh.
4. Principal Chief Conservator of Forests, UT Ladakh.
5. Chief Wildlife Warden, UT Ladakh.
6. Deputy Commissioner/CEO, LAHDC, Leh & Kargil.
7. All Divisional Heads of the Departments, Ladakh.
8. Deputy Director Information, Ladakh.
9. District Informatics Officers, NIC, Ladakh for uploading on UT website.
10. OSD with Hon'ble Lieutenant Governor, UT of Ladakh for information of the Hon'ble Lieutenant Governor.
11. Superintendent, Archives, Archaeology & Museum Leh & Kargil.
12. OSD with Chief Executive Councillor, LAHDC, Leh & Kargil for information of the Hon'ble Chairman/CEC.
13. Private Secretary to Advisor to Hon'ble Lieutenant Governor for information of the Advisor, UT of Ladakh.
14. Office file.


(Sajjad Hussain Mufti, IFS)
**Chief Conservator of Forests
Union Territory of Ladakh**
23-10-23