



संघ राज्य प्रशासन, लद्दाख

THE ADMINISTRATION OF
UNION TERRITORY OF LADAKH

सामान्य प्रशासन विभाग

GENERAL ADMINISTRATION
DEPARTMENT

F.No: A/90/2021-O/o Un Secy - GAD

ई-मेल/email:

gad.utladakh@ladakh.gov.in

यूटी सचिवालय/UT Secretariat

लेह/Leh, Dated: - 19.10.2023

Subject: Re- Constitution of Commission to identify areas adjoining Actual Line of Control for the purpose of reservation under the Jammu and Kashmir Reservation Act, 2004.

Ref. No. F. No. A/32/2021-5&TW SEC Actual Line of Control.

Order No. 343- LA(GAD) of 2023

Dated:19.10.2023

To examine the issues relating to identification of areas in the Union Territory of Ladakh to be designated as areas adjoining Actual Line of control for the purpose of reservation under the Jammu and Kashmir Reservation Act 2004 and Jammu and Kashmir Reservation Rules 2005, amended vide S.O. 14 dated 23rd April 2020, Administration of Union Territory of Ladakh hereby constitutes a one-member Commission comprising the following:

(1) Hon'ble Mr. Justice Bansi Lal (Retd.)

1. The Terms of Reference of the Commission shall be as under: -

- i. To examine the overall question of providing reservation to the resident of Area Adjoining Actual Line of Control, or not, for recruitment to various posts under the Administration of Union Territory of Ladakh consistent with the need of ensuring the efficiency in administration and minimum standards for job recruitments.
- ii. To determine the criteria to be adopted in considering any area of the Union Territory of Ladakh as Area Adjoining Actual Line of Control.
- iii. Using the Criteria to examine the inclusion of villages of Union Territory of Ladakh in the list of Areas Adjoining Actual Line of Control.
- iv. To present to the Administration of union Territory of Ladakh report setting out the facts as found by the Commission and making such recommendations as it thinks proper for categorization of resident of Area Adjoining Actual Line of Control and providing reservation for them and other communities.
- v. The Commission shall submit its first interim report(s) within a period of three months from the date of its constitution.

- vi. The Commission shall make its final recommendations before the end of the financial year; latest by 31" March, 2024.
- vii. Any other matter which the Commission finds necessary to be considered and opinion arising out of the aforesaid Terms of Reference.
- viii. The UT Administration reserves it right to add or alter subsequently any terms of reference which it deems fit and proper.

2. Terms and Conditions of Appointment of Chairpersons: -

- i. The Chairperson shall be entitled to such salary, allowances and other perks as is admissible to serving judge of a High Court minus the amount of pension including any commuted pension thereon.
- ii. The conditions of services which have not been expressly provided for, shall be governed by the All-India Service Rules.
3. The Commission may regulate its own procedure for exercising the powers and functions entrusted to it.
4. Addl. Deputy Commissioner Leh/Kargil shall be the Nodal Officer for extending requisite support to the Commission in Leh and Kargil respectively.
5. The Commission shall be serviced by the Social Welfare Department of Union Territory of Ladakh.
6. The Commission may engage a Steno cum Office Assistant with remuneration of Rs 25,500/-p.m to extend secretarial assistance to the Commission.

By order of Lt. Governor, Ladakh.

Sd/-
(Yetindra M. Maralkar), IAS
Administrative Secretary
General Administration Department

Copy to:

1. Hon'ble Mr. Justice Bansi Lal (Retd.).
2. All Administrative Secretaries UT Administration of Ladakh.
3. Deputy Commissioner/CEO, LAHDC, Leh & Kargil.
4. Additional Deputy Commissioner, Leh & Kargil.
5. Technical Director, NIC, Ladakh, for uploading on the UT Website.
5. OSD to Hon'ble Lt. Governor, Union Territory of Ladakh for information of Hon'ble Lt. Governor.
6. Private Secretary to Advisor to Hon'ble Lt. Governor for information of Advisor to Hon'ble Lt. Governor, Ladakh.

(Rigzin Spalgon/ रिगज़ीन स्पल्गन)
Deputy Secretary/ उप सचिव
General Administration Department