

संघ राज्य प्रशासन, लद्दाख

सामान्य प्रशासन विभाग

THE ADMINISTRATION OF  
UNION TERRITORY OF LADAKH

GENERAL ADMINISTRATION  
DEPARTMENT

F.No: A/91/2021-GAD SEC-Part(1)

ई-मेल/email: [gad.utladakh@ladakh.gov.in](mailto:gad.utladakh@ladakh.gov.in)

पूटी सचिवालय, लेह /UT Secretariat, Leh,  
Dated: 13.10.2023.

**Subject: - Special campaign 3.0 for institutionalizing Swachhata and minimizing pendency in Government Offices- Nomination of Nodal Officer thereof.**

- Ref. 1. Order No: -332-LA(GAD) of 2023, Dated: 10.10.2023.  
2. Letter No. 13012/66/2023-C7S dated: 06.10.2023 received from Ministry of Home Affairs, Govt. of India.

**Order No: -336-LA(GAD) of 2023,  
Dated: 13.10.2023.**

In continuation to Order under reference, it is hereby ordered that Mr. Kacho Mohd. Hussain (7051895098) Deputy Director, Planning Department shall assist the Nodal Officer for Special campaign 3.0 for institutionalizing Swachhata and minimizing pendency in various Government Offices nominated vide Order No: -332-LA(GAD) of 2023, Dated: 10.10.2023.

**By order of the Administration of UT, Ladakh.**

**Sd/-  
(Yetindra M. Maralkar) IAS  
Administrative Secretary,  
General Administration Department.**

**Copy to the: -**

1. All Administrative Secretaries of the UT Administration.
2. Sh. Amit Sharma, IAS, Administrative Secretary, RDD & IT Department.
3. Sh. D. Pransanth Kumar Reddy, Dir (J&K and L), D/o JKL Affairs, MHA, Gol.
4. Sh. Kabiraj Sabar, DS (SRA&LC and SE), D/o JKL Affairs, MHA, Gol.
5. Sh. SMI Tanvir, DDG and Nodal Officer, MHA, Gol.
6. Technical Director NIC Ladakh.
7. Sh. Bindu Rajagopalan, Under Secretary (C&S) MHA, Gol.
8. Sh. Kacho Mohd. Hussain, Deputy Director, Planning Department.
9. Private Secretary to Advisor to Hon'ble Lt. Governor for the information of Advisor to HLG, Ladakh.
10. Pvt. Secretary to Administrative Secretary, General Administration Department for information of the Secretary.
11. E-office/ Office file

**(रिगज़िन स्पैलगाँन /Rigzin Spalgon) JKAS  
प्रशासन के उप सचिव/Deputy Secretary  
General Administration Department**