



THE ADMINISTRATION OF UNION TERRITORY OF LADAKH
FOOD CIVIL SUPPLIES AND CONSUMER AFFAIRS DEPARTMENT
UT SECRETARIAT, LADAKH
Email: secy.fcsc@gmail.com

No: Secy(FCS&CA)/ M/17026/2021/23/ 821-832

Dated:-18/ 09/2023

To,
The Joint Director,
Information Department,
UT Ladakh.

Sub: - Publication of Re-Advertisement Notice in Newspaper.

Sir,

Kindly refer to the subject cited above. In this connection, I am directed to enclose herewith the following Notice of Re-Advertisement for filling up the posts in State/District Consumer Forum:

1. **Notice No.3 of FCS&CA 2023 dated 18-09-2023** for inviting applications for appointment of President/Members for State Consumer Disputes Redressal Commissions.
2. **Notice No.4 of FCS&CA 2023 dated 18-09-2023** for inviting applications for appointment of President/Members for District Consumer Disputes Redressal Commissions.

You are kindly requested to publish above notices in following newspapers, thereby giving wide publicity.

- (1) 02 National Newspaper having wide circulation.
- (2) 02 UT J&K local newspaper having wide circulation
- (3) 02 UT Ladakh local Newspapers having wide circulation

Yours faithfully,

(Swarn Singh) JKAS
Deputy Secretary,
FCS&CA Department, UT Ladakh.

Copy to the: -

1. Secretary, Ministry of Consumer Affairs, Food and Public Distribution, Department of Consumer Affairs, Government of India.
2. Joint Secretary, J&K and Ladakh Affairs, MHA, Govt. of India.
3. Commissioner/Secretary, General Administration Department, UT Ladakh.
4. Divisional Commissioner, Ladakh.
5. Deputy Commissioner, Leh & Kargil.
6. Director, FCS&CA, Ladakh.
7. Technical Director/Scientist-E NIC Ladakh with the request to upload the Advertisement notice on NIC Website **ladakh.nic.in, leh.nic.in and kargil.nic.in.**
8. Private Secretary to Hon'ble Mr. Justice Tashi Rabstan, Judge, J&K and Ladakh High Court for the Information of the Hon'ble Justice.
9. OSD to Hon'ble Lieutenant Governor for information of Hon'ble Lieutenant Governor.
10. P.S to Advisor to Hon'ble Lieutenant Governor for information of the Advisor.
11. In charge website.
12. Office file.



**(Swarn Singh) JKAS,
Deputy Secretary,
FCS&CA UT, Ladakh**