



ADMINISTRATION OF UNION TERRITORY OF LADAKH
FOOD, CIVIL SUPPLIES AND CONSUMER AFFAIRS DEPARTMENT
UT SECRETARIAT, LADAKH
e-mail: secy.fcsca@gmail.com

Re- advertisement No. 3 of FCS&CA 2023Dt: 18/09/2023

Last date for acceptance of Applications- 19-10-2023

Online/Offline applications are invited from the eligible candidates for being considered for appointment to the post of **President and Members for State Commission**. The last date for filling up the application is 19-10-2023. For details, kindly refer to ladakh.nic.in, leh.nic.in and kargil.nic.in website along with Consumer Protection Act, 2019 r/w rules framed thereunder issued vide G.S.R. 452(E) dated 15-07-2020.

Candidate should carefully read the "Instructions" available on website before filling the application online or offline.

S. No.	Post	No of Vacancies
1.	President	1 (One)
2.	Member	4 (Four)

- Term of office, salary, allowances and other condition of service will be governed by the provisions of the Consumer Protection Act, 2019 and Rules framed thereunder.

Note: Candidates who have applied earlier need not apply again. However, if candidate needs to add any additional information based on revised criteria, he may do so. All the candidature shall be decided based on the revised qualification and criteria prescribed for selection in terms of the direction from the Hon'ble Supreme Court vide its Judgement dated 03/03/2023 in Civil Appeal No. 831 of 2023 @SLP(C) No. 19492 of 2021".



THE ADMINISTRATION OF UNION TERRITORY OF LADAKH
FOOD CIVIL SUPPLIES AND CONSUMER AFFAIRS DEPARTMENT
UT SECRETARIAT, LEH, LADAKH

Telephone: 01982- 255786

Email: secy.fcsc@gmail.com

Subject: - Appointment of President/Member in the State Consumer Disputes Redressal Commission-regarding.

Re-advertisement No: -3 of FCS&CA of 2023

dated: 18-09 -2023

Last date for acceptance of Applications- 19-10-2023

Online/Offline applications are hereby invited from suitable and interested candidates for being considered for appointment to the post of President/Member, State Consumer Disputes Redressal Commission (State Commission) in Union Territory of Ladakh in terms of Section 42 of the Consumer Protection Act, 2019, read with the rules framed there under issued vide G.S.R. 452 (E) dated 15-07-2020 against the available vacancy.

Total Vacancies of President: -01 (One).

Members: - 04 (four)

1. Qualification/criteria for appointment of President/Members of the State Commission (as per Hon'ble Supreme Court Judgement dated 03/03/2023 in C.A. 831/2023):

A person having bachelor's degree from a recognized University and who is a person of ability, integrity and standing, and having special knowledge and professional experience of not less than 10 years in consumer affairs, law, public affairs, administration, economics, commerce, industry, finance, management, engineering, technology, public health or medicine.

2. Disqualification: The applicant shall be disqualified for the appointment as a President/Member, if he/she

(1) has been convicted and sentenced to imprisonment for an offence which involves moral turpitude; or

(2) is adjudged to be insolvent; or

(3) is of unsound mind and stands so declared by a competent court; or

(4) has been removed or dismissed from services of the State Government or the Central Government or a body corporate owned or controlled by such Government; or

(5) has, in the opinion of the State Government, such financial or other interest as is likely to prejudicially affect his/her functions as a President/Member.

3. Procedure of Appointment:

The appointment of President and Members of the State Commission shall be made on the basis of the performance in written test consisting of two papers of 100 marks each and 50 marks for viva voce. The written test consisting of two papers will be as per the following schemes: -

Paper	Topics	Nature of Test	Max Marks	Duration
Paper-I	(a) General Knowledge and Current affairs (b) Knowledge of Constitution of India (c) Knowledge of various Consumers related Laws as indicated in the Schedule	Objective type	100	2 hours
Paper-II	(a) One essay on topics chosen from issues on trade and commerce consumer related issues or public affairs. (b) One case study of a consumer case for testing the abilities of analysis and cogent drafting of orders.	Descriptive type	100	3 hours

- *The qualifying marks in each paper shall be 50 per cent and there shall be viva voce of 50 marks.*

4. Terms & Conditions: -

- The appointment is subject to submission of an undertaking by the candidate that he/she does not and will not have any such financial or other interest as are likely to affect prejudicially his/her functions as President/ Member of the Forum.
- The President/Member shall receive salary and allowances and their terms and conditions of services shall be as per the rules notified by the Government in this regard from time to time.
- The President/Member of a State Consumer Commission shall hold office on whole time basis for a term of four years or up to age of 65 years whichever is earlier.
- The appointment of the President/Member shall be subject to submission of certificate of Physical fitness signed by Civil Surgeon or Chief Medical Officer to his/her medical fitness.

5. Declaration of Financial and other interest- A President/Member before entering upon his/her office shall declare his/her assets and liabilities.

6. Oath of office and secrecy- The person appointed as President/Member before entering upon his/ her office take an oath of office and secrecy in Form I and II.

7. **No TA/DA** is admissible for attending any test or the interview in this connection, if conducted by the Selection Committee.

8. Important instruction before applying: -

- a. Applications shall be submitted digitally through an e-mail by attaching the duly filled application form in PDF format at the given e-mail address: **secy.fcsca@gmail.com** or in hard copy along with the above enclosures and send to Secretary, Food, Civil Supplies and Consumer Affairs Cultural Academy Building Civil Secretariate, UT Ladakh.
- b. The Department of Food, Civil Supplies & Consumer Affairs of UT Ladakh, shall duly acknowledge the receipt of every application through a return mail.
- c. A fee of Rs.2,000/- (Two thousand only) per application has to be paid. The fee can be paid through Demand Draft (DD) or through bank transfer in to account **No. 0096010200001248, J&K Bank, main branch, Kargil IFSC Code JAKA0KARGIL** or through Union Territory of Ladakh's Treasury under **Scheme code 040800800000 (under the classification Receipt Head- Major Head-0408, Sub Major Head-00, Minor Head-800, Sub Head 00, detailed Head-00)**. The DD or receipt of Bank/treasury fee shall be the only enclosure to be attached with the duly filled application form in PDF.
- d. Candidates are not required to submit any document along with the Application Form, except for the receipt of Treasury Fee. Original documents/testimonials will be seen only when specifically called for Viva voce at a later stage.

9. The selection Committee reserves the right to issue any clarification at any later stage, if required.

Sd/-

(Yetindra M. Maralkar) IAS,
Secretary,
Food, Civil Supplies & Consumer Affairs Department,
UT Ladakh.



सत्यमेव जयते

THE ADMINISTRATION OF UNION TERRITORY OF LADAKH
FOOD CIVIL SUPPLIES AND CONSUMER AFFAIRS DEPARTMENT
UT SECRETARIAT, LEH, LADAKH

Telephone: 01982- 255786 Email: secy.fcsca@gmail.com

Application Form

Affix your
recent
passport size
photograph
duly attested

Re-advertisement No: - 3 of FCS&CA 2023Dt: 18/09/2023

**APPLICATION FOR THE POST OF PRESIDENT/MEMBER, STATE
CONSUMERDISPUTES REDRESSAL COMMISSION (STATE COMMISSION)**

1. Name of the post:
2. Name of Applicant:
3. Gender:
4. Father's Name/
Spouse's Name:
5. Permanent Address:
6. Address for Correspondence
With PIN Code:
7. Contact details for correspondence:
Residence/ Office landline-
Mobile (Mandatory)
E-mail (Mandatory)-
8. Date of Birth:
9. Age as on date of Notification:
10. Present Occupation & Annual Income:
11. Qualification (Graduation and onwards):

EXAMINATION PASSED	UNIVERSITY	YEAR OF PASSING	% OF MARKS/CGPA

12. **In case of in-service candidates:**

i.	Date of joining of service	
ii.	Present designation	
iii.	Scale of pay & basic pay	
iv.	Date of superannuation	
v.	Government under which serving	

13. **In case of retired candidates: -**

i.	Date of joining service	
ii.	Last post held (on substantive basis)	
iii.	Last Pay scale drawn	
iv.	Date of retirement	
v.	Government under which served	

14. **Experience (which is considered necessary for current assignment)**

Sr. No.	Position held	Name & Address of Organization	Nature of work handled	Period

DECLARATION

I Shri. _____ r/o _____ hereby declare that all statements made in this application are true and complete to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility being detected before, during or after the process of selection / appointment, my candidature will stand cancelled and all my claims to the appointment will stand forfeited.

Dated: -

(SIGNATURE OF THE CANDIDATE)

- NB: -
- 1) All particulars should be filed in capital Letters.
 - 2) Application without duly authenticated photograph and receipt of Fee would be treated incomplete and void ab-initio.



ADMINISTRATION OF UNION TERRITORY OF LADAKH
FOOD, CIVIL SUPPLIES AND CONSUMER AFFAIRS DEPARTMENT
UT SECRETARIAT, LADAKH
e-mail: secy.fcsca@gmail.com

Re-advertisement No:- 4 of FCS&CA 2023Dt: 18/09/2023

Last date for acceptance of Applications- 19-10-2023

Online/Offline applications are invited from the eligible candidates for being considered for appointment to the post of President and Members for District Commission. The last date for filling up the application is 19-10-2023. For details, kindly refer to ladakh.nic.in, leh.nic.in and kargil.nic.in website along with Consumer Protection Act r/w Rules framed thereunder issued vide G.S.R. 452(E) dated 15/07/2020.

Candidate should carefully read the "Instructions" available on website before filling the application online or offline.

S.No.	Post	No. of Vacancies
1.	President	District Commission, Leh 1 No. (One) District Commission, Kargil 1 No. (One)
2.	Member	District Commission, Leh 2 No's (Two) District Commission, Kargil 2 No's (Two)

- Term of office, salary, allowances and other condition of service will be governed by the provisions of the Consumer Protection Act, 2019 and Rules framed thereunder.

Note: Candidates who have applied earlier need not apply again. However, if candidate needs to add any additional information based on revised criteria, he may do so. All the candidature shall be decided based on the revised qualification and criteria prescribed for selection in terms of the direction from the Hon'ble Supreme Court vide its Judgement dated 03/03/2023 in Civil Appeal No. 831 of 2023 @SLP(C) No. 19492 of 2021.



THE ADMINISTRATION OF UNION TERRITORY OF LADAKH
Department of Food, Civil Supplies and Consumer Affairs,
Civil Secretariat, Leh, Ladakh

Telephone: 01982- 255786

Email: secy.fcsca@gmail.com

**Subject: Appointment of President /Members in the District
Consumer Disputes Redressal Commission - regarding.**

Re-Advertisement No. 4 of FCS&CA 2023Dt:18/09/2023

Last date for acceptance of Applications - 19/10/2023

Online/Offline applications are hereby invited from suitable and interested candidates for being considered for appointment to the post of **President/Member, District Consumer Disputes Redressal Commission (District Commission)** in the Union Territory of Ladakh in terms of Section 28 of the Consumer Protection Act, 2019, read with the rules framed thereunder issued vide G.S.R. 452(E) dated 15-07-2020 against the available vacancy.

Total vacancies of President: - 02 No's (two) @ one each in the below mentioned District Commissions.

District,Leh: 01 (One)

District, Kargil: 01 (One)

Total vacancies of Members: - 04 No's (Four) @ Two each in the below mentioned District Commissions.

District,Leh: 02 (Two)

District, Kargil: 02 (Two)

1. Qualification /criteria for appointment of President/Members of the District Commission (as per Hon'ble Supreme Court Judgement dated 03/03/2023 in C.A. 831/2023) :

A person of ability, integrity and standing, and having special knowledge and professional experience of not less than 10 years in consumer affairs, law, public, administration, economics, commerce, industry, finance, management, engineering, technology public health or medicine.

2. Disqualification: -The applicant shall be disqualified for appointment as a President/Member, if he/she

- i. has been convicted and sentenced to imprisonment for an offence which involves moral turpitude; or

- ii. is adjudged to be insolvent, or
- iii. is of unsound mind and stands so declared by a competent court, or
- iv. has been removed or dismissed from service of the State Government or the Central Government or a body corporate owned or controlled by such Government; or
- v. has, in the opinion of the Government, such financial or other interest as is likely to prejudicially affect the discharge by him/her of his/her functions as a President/Member.

3. Procedure of Appointment:

The appointment of President and Members of the District Commission shall be made on the basis of the performance in written test consisting of two papers of 100 marks each and 50 marks for viva voce. The written test consisting of two papers will be as per the following schemes: -

Paper	Topics	Nature of Test	Max Marks	Duration
Paper-I	(d) General Knowledge and Current affairs (e) Knowledge of Constitution of India (f) Knowledge of various Consumers related Laws as indicated in the Schedule	Objective type	100	2 hours
Paper-II	(c) One essay on topics chosen from issues on trade and commerce consumer related issues or public affairs. (d) One case study of a consumer case for testing the abilities of analysis and cogent drafting of orders.	Descriptive type	100	3 hours

- *The qualifying marks in each paper shall be 50 per cent and there shall be viva voce of 50 marks.*

4. Terms & Conditions: -

- i. The appointment is subject to submission of an undertaking by the candidate that he/she does not and will not have any such financial or other interest as are likely to prejudicially affect his/her functions as President/Member of the District Commission.

- ii. The President/Member shall receive salary and allowances and their terms and conditions of services shall be as per the rules notified by the Government in this regard from time to time.
- iii. The President/Member of a District Commission shall hold office for a term of four years or up to the age of 65 years whichever is earlier.
- iv. Every appointment of a President/Member shall be subject to submission of a certificate of Physical fitness signed by a Civil Surgeon or Chief Medical Officer to establish his/her medical fitness.

5. Declaration of Financial and other interest- A President/Member before entering upon his/her office shall declare his/her assets and liabilities.

6.Oath of office and secrecy — Every person appointed as President/Member before entering upon his/her office shall take an oath of office and secrecy in Form I and II.

7. No TA/DA is admissible for attending any test or interview in this connection, if conducted by the Selection Committee.

8. Important instructions before applying:

a. Applications shall be submitted digitally through an e-mail by attaching the duly filled application form in PDF format at the given e- mail address: **secy.fcsca@gmail.com** or in hard copy along with the above enclosures and send to Secretary, Food, Civil Supplies & Consumer Affairs, Cultural Academy Building, Civil Secretariat, LEH, UT Ladakh.

b. The Department of Food, Civil Supplies & Consumer Affairs, UT Ladakh, shall duly acknowledge the receipt of every application through a return mail.

c. A fee of Rs.2000/- (Two Thousand only) per application has to be paid. The fee can be paid through Demand Draft (DD) or through bank transfer into account **No. 0096010200001248, J&K Bank, main branch, Kargil (IFSC Code JAKA0KARGIL)** or through Union Territory of Ladakh's Treasury under **Scheme code 040800800000 (under the classification Receipt Head- Major Head-0408, Sub Major Head-00, Minor Head-800, Sub Head 00, detailed Head-00)**. The DD or receipt of Bank/treasury fee shall be the only enclosure to be attached with the duly filled application form in PDF/hard copy.

d. It is clarified that in case a candidate wants to apply for multiple District Commissions, separate fee is to be submitted along with separate application for each district.

e. Candidates are not required to submit a document along with the Application Form, except the receipt of Treasury Fee. Original documents/testimonials will be seen only if specifically called for Viva voce at a later stage.

9.The selection Committee reserves the right to issue any clarification at any later stage, if required.

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Sd/-
(Yetindra M. Maralkar) IAS,
Secretary,
FCS&CA Department,

UT Ladakh.



THE ADMINISTRATION OF UNION TERRITORY OF LADAKH
Department of Food, Civil Supplies and Consumer Affair
Civil Secretariat, Leh, Ladakh

Telephone: 01982- 255786

Email: secy.fcsca@gmail.com

Application Form

Affix your recent
passport size
photograph duly
attested

Re-Advertisement No. 4 of FCS&CA 2023

Dt:18/09/2023

**APPLICATION FOR THE POST OF PRESIDENT/MEMBER, DISTRICT
CONSUMER DISPUTES REDRESSAL COMMISSION (DISTRICT
COMMISSION)**

1. Name of the Post for which applying:
2. Name of the District for which applying:
3. Name of Applicant:
4. Gender:
5. Father's Name /
Spouse's Name:
6. Permanent Address:
7. Address for Correspondence
With PIN Code:
8. Contact details for correspondence:

Residence / Office landline –
Mobile (mandatory) –
E-mail (mandatory) —

9. Date of Birth:

10. Age as on date of Notification:

11. Present Occupation & Annual Income:

12. Qualification (Graduation and onwards):

EXAMINATION PASSED	UNIVERSITY	YEAR PASSING	OF % MARKS/CGPA	OF

13. In case of in-service candidates:

i.	Date of joining of service	
ii.	Present designation	
iii.	Scale of pay & basic pay	
iv.	Date of superannuation	
v.	Government under which serving	

14. In case of retired candidates:

i.	Date of joining of service	
ii.	Last post held (on substantive basis)	
iii.	Last Pay scale drawn	
iv.	Date of retirement	
v.	Government under which served	

15. Experience (If any):

S. No.	Position held	Name Address Organization	& Nature of work handled	Period

DECLARATION

I Shri. _____ r/o _____ hereby declare that all statements made in this application are true and complete to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility being detected before, during or after the process of selection / appointment, my candidature will stand cancelled and all my claims to the appointment will stand forfeited.

Dated: -

(SIGNATURE OF THE CANDIDATE)

NB: - 1) All particulars should be filed in capital Letters.
2) Application without duly authenticated photograph and receipt of Fee would be treated as incomplete and void ab-initio.