





वर्युधेव कुटुम्बकम् ONE EARTH • ONE FAMILY • ONE FUTURE

संघ राज्य प्रशासन, लद्दाख सामान्य प्रशासन विभाग

THE ADMINISTRATION OF UNION TERRITORY OF LADAKH

GENERAL ADMINISTRATION DEPARTMENT

F.No. T-11/1/2020-GAD EC

ई-मेल/email: gad.utladakh@ladakh.gov.in

यूटी सचिवालय, लेह /UT Secretariat, Leh,

Dated: 14.09.2023.

Subject:-

Two days National Annual Stakeholders Consultation on Children in Conflict with Law (focus on Prevention, restorative Justice and Diversion and Alternatives to Detention)- Deputation of Officers/Officials thereof.

Order No.295-LA(GAD) of 2023, Dated:14.09.2023.

Sanction is hereby accorded to the deputation of following Officers/Officials of Sosial & Tribal Welfare Department for attending the "*Two days National Annual Stakeholders Consultation on Children in Conflict with Law*" being organised by the Hon'ble Supreme Court of India in association with UNICEF –India on 23rd - 24th September, 2023 at Supreme Court Auditorium, 3rd Floor, C Block, Additional Building Complex, New Delhi:

S.No.	Name & Designation of the Officer	Contact
1.	Smt. Padma Angmo, IIS	Mob. 9971157111.
	Commissioner/Secretary,	Email:
	Social & Tribal Welfare	secretarypaladakh@gmail.com
	Department.	
2.	Smt. Nilza Angmo, JKAS District Child Protection Officer,	Mob.9469336576
	Leh.	
3.	Sh. Syed Jamal	Mob. 6005811564
	District Child Protection Officer,	
	Kargil.	

TA/DA as admissible under rules is also sanctioned in favour of the above Officers/Officials.



By order of the Administration of UT, Ladakh.

Sd/-(Yetindara M. Maralkar) IAS

Administrative Secretary, General Administration Department.

Copy to the: -

- 1. Commissioner/Secretary, Social & Tribal Welfare Department.
- 2. Joint Secretary (Jammu, Kashmir & Ladakh), Ministry of Home Affairs, Government of India.
- 3. Secretary to Hon'ble Lieutenant Governor.
- 4. Deputy Commissioners/CEOs, LAHDC, Leh/Kargil.
- 5. Director, Social Welfare, Ladakh.
- 6. Deputy Resident Commissioner, Ladakh at New Delhi.
- 7. Sh. Amit Kumar Gupta, Member Secretary, JJ Committee, Hon'ble High Court of J&K and Ladakh.
- 8. District Child Protection Officers, Leh/Kargil.
- 9. DIO, NIC, Leh.
- 10. Pvt. Secretary to Advisor, Ladakh for information of the Advisor.
- 11. Superintending Archive, Archeology & Museums.
- 12. Pvt. Secretary to Administrative Secretary, General Administration Department for information of the Administrative Secretary.
- 13. Order/Stock file (w.2.s.c)/e-file No.39.

ZAKIR HUSSAIN Date: 2023.09.14
14:15:42 +05'30'

Digitally signed by **ZAKIR HUSSAIN**

(जाकिर ह्सैन/Zakir Hussain) JKAS,

प्रशासन के उप सचिव/Deputy Secretary to the Administration.