



वसुधैव कुटुम्बकम्  
ONE EARTH • ONE FAMILY • ONE FUTURE

F. No. A/5/2021-S&TW SEC-Part(2)/4396-4404

केंद्र शासित प्रदेश लद्दाख प्रशासन  
समाज एवं आदिवासी कल्याण विभाग  
संघ राज्य सचिवालय, लद्दाख

THE ADMINISTRATION OF  
UNION TERRITORY OF LADAKH,  
SOCIAL & TRIBAL WELFARE DEPARTMENT,  
UT Secretariat, Ladakh.

ई-मेल/Email: stw-ladakh@ladakh.gov.in

दूरभाष/Phone No: 01982-258365

### ADVERTISEMENT NOTICE

**Subject: Appointment of Consultant Health and Nutrition under Mission Poshan.**

Online/Offline Applications are invited from the eligible candidates of UT Ladakh for the **01** post of **Consultant Health & Nutrition on contractual basis** under Mission Poshan Social & Tribal Welfare Department UT Ladakh upto financial year 2025-26.

Offline application shall be addressed to OSD to Commissioner Secretary, Social & Tribal Welfare Department, Old JNV Building, UT Secretariat, UT of Ladakh-194101.

For and Online application one can email clear scanned copy of the application form along with the supporting documents in a single PDF with proper document sequence at email id [swladakh@gmail.com](mailto:swladakh@gmail.com).

The educational qualification and other conditions of appointment of State Coordinator are as under:

#### Educational Qualification:

1. PG degree in Nutrition/Public Health/Social Sciences/Rural Development Community Medicine with at least 55% marks.
2. At least 3 years' experience in planning, implementation and monitoring of child and women nutrition programmes.
3. For applicants with PhD (in nutrition related subjects), 3 years of doctoral time would be counted as 3 years of experience.
4. Expertise in MS office including Word, Excel and PowerPoint.
5. Good understanding of decentralized planning and supportive supervision.
6. Excellent oral and written communication skills in English and ability to converse in local language.

#### Age Limit

18 to 45 years as on 30<sup>th</sup> April 2023.

#### Remuneration

Monthly remuneration of Rs. 60,000/- (Rupees fifty thousand only) shall be paid.

The last date for submission of online/offline application along with the requisite certificate/documents is **10<sup>th</sup> September 2023 upto 6.00 P.M** from the publication of this Notice.

Sd/-

(Padma Angmo) IIS/पद्मा अंगमो,

Commissioner/ Secretary/आयुक्त /सचिव

Copy with request for wide publicity to:

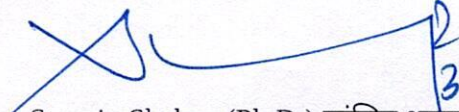
1. Joint Director, Information, Ladakh for wide publicity in both print as well as electronic media.

I/13603/2023

2. District Informatics Officer, NIC, Ladakh for publication in the official website of UT of Ladakh today please.

Copy also to:

1. Deputy Commissioner/CEO LAHDC Leh and Kargil.
2. Director Social & Tribal Welfare Department, UT of Ladakh.
3. Programme Officer-ICDS, Leh and Kargil, UT of Ladakh.
4. PS to Adv. to the Hon'ble Lieutenant Governor, UT of Ladakh for info. of the Advisor to the HLG.
5. PA to Comm./Secy., S&TW Department for info. of the Comm./Secy.

  
31/08

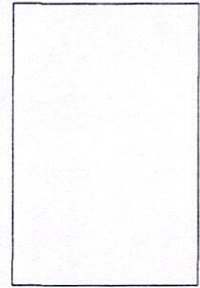
Stanzin Shakya (Ph.D.) स्तंज़िन शाक्य

OSD to Commissioner/ Secretary/आयुक्त सचिव के ओएसडी  
Social & Tribal Welfare Dept./ समाज एवं आदिवासी कल्याण विभाग

## APPLICATION FORM

DEPARTMENT OF SOCIAL/TRIBAL WELFARE UT OF  
LADAKH

1. Advertisement Notice No:- \_\_\_\_\_ Post Applied for \_\_\_\_\_
2. Name of Candidate \_\_\_\_\_
3. Parentage (Father/Mother Name) \_\_\_\_\_
4. Date of Birth \_\_\_\_\_
5. Age as on 10<sup>th</sup> September 2023 \_\_\_\_\_
6. Gender \_\_\_\_\_
7. Address \_\_\_\_\_  
Block \_\_\_\_\_ District \_\_\_\_\_
8. E-mail \_\_\_\_\_
9. Contact No \_\_\_\_\_
10. Academic Qualifications:



Degree	Examining body/ University	Year of passing	Marks obtained	Total Marks	Percentage (%)

## 11. Experience Details: -

Name of Organisation/institution	Number of years

12. Declaration:

I hereby declare that all the information furnished above by me in the application are true, complete and correct to the best of my knowledge and belief. I do understand that in the event of any information found false or incorrect or ineligibility being detected before or after my selection, my candidature/ appointment is liable to be cancelled/terminated.

List of  
enclosures:

Place:

Date

(Signature of the applicant)

List of supporting documents to be submitted with application: -

- i. Address Proof:- Passport/Aadhar/Pan Card.
- ii. Date of Birth Proof
- iii. Requisite Educational Degree from recognized institution.
- iv. Experience certificate if any.