







THE ADMINISTRATION OF UNION TERRITORY OF LADAKH

PHE/I&FC DEPARTMENT

संघ राज्य प्रशासन, लददाख

जन स्वास्थ्य अभियांत्रिकी/ सींचाई एवं बाढ नियंत्रण विभाग

ई-मेल/email: pstocomsecutl@gmail.com

F.No: P/115/2023-(PHE, InFC) SECTION/668-89

यूटी सचिवालय, लेह /UT Secretariat, Leh,

Dated: -17.08.2023.

MEMORANDUM

Subject: - Inviting comments of the stakeholders on the Draft Ladakh Water Security Policy, Strategy & Action Plan, 2047.

Apropos to to **Ladakh Vision 2047**, the PHE/I&FC Department of Ladakh has prepared a **Draft Ladakh Water Security Policy**, **Strategy & Action Plan**, **2047** based on the National Water Policy and other statutory and non-statutory commitments of the government. The draft policy is hereby uploaded on the Official website of the Administration of Union Territory of Ladakh (ladakh.nic.in) for inviting comments from the stakeholders.

Any person, organisation, institute may send their suggestions, comments or observations on the Draft Ladakh Water Security Policy, Strategy & Action Plan, 2047, within a period of 20 days from the date of publication of the draft notification on the official website by e-mail at deputysecretarypwd123@gmail.com or by post to the following address: Zakir Hussain, JKAS, Deputy Secretary, PHE/I&FC/PW Department, First Floor, UT Secretariat Ladakh, Leh -194101.

Encl: Draft Policy.

(जाकिर ह्सैन/Zakir Hussain) JKAS,

प्रशासन के उप सचिव/Deputy Secretary to the Administration

Copy to the: -

- 1. Advisor to HLG, UT of Ladakh.
- 2. All the Administrative Secretaries, UT Administration of Ladakh.
- 3. Secretary to Lieutenant Governor.
- 4. Deputy Commissioners/CEOs, LAHDC, Leh/Kargil.

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- 5. All Heads of the Departments.
- 6. Chief Engineer, Public Health Engineering/I&FC for circulation to give wide publicity among the stakeholders including local NGOs and invite their comments.
- 7. Private Secretaries to Hon'ble Chairman and CEC Leh/Kargil for information of the Chairman/HCECs.
- 8. NIC with the request to upload the draft O&M Policy proposal on the website of UT Ladakh.
- 9. Pvt. Secretary to Advisor, Ladakh for information of the Advisor.
- 10. Pvt. Secretary to Commissioner/Secretary, PHE/I&FC Department for information of the Comm/Secy.

Endorsement:

- 1. Secretary, Department of Water Resources, River Development & Ganga Rejuvenation, Ministry of Jal Shakti, Government of India.
- 2. Secretary, Department of Drinking Water & Sanitation, Ministry of Jal Shakti, Government of India.
- 3. Principal secretary Jal shakti department, Government of Jammu & Kashmir
- 4. Chairman, SWRRA, J& Government
- 5. Principal Secretary, Jal Shakti Vibhag Himachal Government
- 6. Additional secretary and Mission Director, national Jal Jeevan Mission, Department of Drinking Water & Sanitation, Ministry of Jal Shakti, Government of India.
- 7. Additional Secretary and Mission Director, National Water Mission, Department of Water Resources, River Development & Ganga Rejuvenation, Ministry of Jal Shakti, Government of India.
- 8. Chairman Central Water Commission, Department of Water Resources, River Development & Ganga Rejuvenation, Ministry of Jal Shakti, Government of India.
- 9. Joint Secretary (JKL), Ministry of Hone Affairs, Government of India.
- 10. Director, National Institute of Hydrology, Roorkee
- 11. Chairman Central Ground Water Board, Department of Water Resources, River Development & Ganga Rejuvenation, Ministry of Jal Shakti, Government of India.

(जाकिर ह्सैन/Zakir Hussain) JKAS,

प्रशासन के उप सचिव/Deputy Secretary to the Administration