

I/13135/2023



संघ राज्य प्रशासन, लद्दाख

THE ADMINISTRATION OF  
UNION TERRITORY OF LADAKH

जन स्वास्थ्य अभियांत्रिकी/  
सींचाई एवं बाढ़ नियंत्रण विभाग

PHE/I&FC DEPARTMENT

F.No: T/1/2023-(PHE, InFC)SECTION/

ई-मेल/email: [pstocomsecutl@gmail.com](mailto:pstocomsecutl@gmail.com)

यूटी सचिवालय, लेह /UT Secretariat, Leh,

Dated: -14.08.2023.

**Subject: - 1<sup>st</sup> All India Training Workshop for the conduct of 7<sup>th</sup> Census of Minor Irrigation & 1<sup>st</sup> Census of Major & Medium Irrigation Projects & Springs- Deputation Officer thereof.**

**Order No.32-LA(PHE/I&FC) of 2023,  
Dated: -14.08.2023.**

Sanction is hereby accorded to the deputation of **Sh. Sonam Wangchuk**, Chief Engineer, PHE/I&FC (**Mob.** 9419178584 **Email:** [cepheifcladakh@gmail.com](mailto:cepheifcladakh@gmail.com) ) to attend the 1<sup>st</sup> All India Training Workshop regarding conduct of 7<sup>th</sup> Census of Minor Irrigation & 1<sup>st</sup> Census of Major & Medium Irrigation Projects & Springs being organized by the Department of Water Resources, River Development & Ganga Rejuvenation, Ministry of Jal Shakti, Government of Indian on **17.08.2023 at SCOPE Complex, ' Auditorium' CGO Complex-7, Lodhi Road, New Delhi:**

TA/DA as admissible under rules is also sanctioned in favour of the above Officer.

**By order of the Administration of UT, Ladakh.**

**Sd-**

**(अजीत कुमार साहू, आईएएस/Ajeet Kumar Sahu) IAS**

आयुक्त /सचिव/Commissioner/ Secretary,  
PHE/I&FC Department.

ZAKIR HUSSAIN  
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ZAKIR HUSSAIN  
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**Copy to the: -**

1. Joint Secretary (Jammu, Kashmir & Ladakh), Ministry of Home Affairs, Government of India.

I/13135/2023

2. Joint Secretary, Department of Water Resources, River Development & Ganga Rejuvenation, Ministry of Jal Shakti, Government of India.
3. Deputy Director General (Minor Irrigation Statistics), Department of Water Resources, River Development & Ganga Rejuvenation, Ministry of Jal Shakti, Government of India.

**Copy also to the: -**

1. Commissioner/Secretary, General Administration Department.
2. Secretary of Lieutenant Governor.
3. Deputy Commissioner/CEO, LAHDC, Leh.
4. Chief Engineer, PHE/ I&FC.
5. Superintending Engineers, PHE/I&FC Circles Leh/Kargil.
6. Technical Director, NIC, Leh.
7. Pvt. Secretary to Advisor, Ladakh for information of the Advisor.
8. Pvt. Secretary to Commissioner/Secretary, PHE/I&FC Department for the information of Comm/Secy.
9. Superintendent, Archives, Archaeology & Museums.
10. Order/ Stock file (w.2.s.c)/e-file No.11368.

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HUSSAIN

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**(जाकिर हुसैन/Zakir Hussain)JKAS,**

प्रशासन के उप सचिव/Deputy Secretary to the Administration.