



संघ राज्य प्रशासन, लद्दाख

THE ADMINISTRATION OF
UNION TERRITORY OF LADAKH

जन स्वास्थ्य अभियांत्रिकी/
सींचाई एवं बाढ़ नियंत्रण विभाग

PHE/I&FC DEPARTMENT

F.No: P-11054/4/2021-PHE SEC-Part(1)/553-74

ई-मेल/email: pstocomsecutl@gmail.com

यूटी सचिवालय, लेह / UT Secretariat, Leh.

Dated: -20.07.2023

Subject: - Inclusion/nomination of persons as nominated members of the Apex Committee of State Water & Sanitation Mission (SWSM) under Jal Jeevan Mission.

**Order No.28-LA(PHE/I&FC) of 2023,
Dated: -20.07.2023**

Sanction is hereby accorded to the inclusion/nomination of the following persons as nominated members at S.No.11, 12 & 13, of the Apex Committee of State Water & Sanitation Mission (SWSM) under Jal Jeevan Mission, constituted vide Order No. 04-PHE(UTL) of 2020, dated: -26.03.2020:

1. Sh. Stanzin Tsephel, Director, BORDA.
2. Sh. Mohd Baqir, Kargil Development Project.
3. Ms. Stanzin Dolma, Health Inc, Ladakh.

By order of the Administration of UT, Ladakh.

Sd-

(अजीत कुमार साहू, आईएएस/Ajeet Kumar Sahu) IAS

**आयुक्त / सचिव/Commissioner/ Secretary,
PHE/I&FC Department.**

ZAKIR
HUSSAIN
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Copy to the: -

Members of the Apex Committee of State Water & Sanitation Mission.

Copy also to the: -

1. Additional Secretary/Mission Director, National Jal Jeevan Mission, Ministry of Jal Shakti, Government of India.
2. Joint Secretary (JKL), Ministry of Home Affairs, Government of India.
3. Secretary to Lieutenant Governor.

4. Deputy Commissioners/CEOs, LAHDC, Leh/Kargil.
5. Chief Engineer, PHE/I&FC.
6. Superintending Engineers, PHE/I&FC, Circles, Leh/Kargil.
7. Technical Director, NIC, Leh.
8. Concerned nominated members of Apex Committee of State Water & Sanitation Mission under JJM.
9. Pvt. Secretary to Advisor to Hon'ble Lieutenant for information of the Advisor.
10. Superintendent Archive, Archaeology & Museums.
11. Pvt. Secretary to Commissioner/Secretary, PHE/I&FC Department for information of the Commissioner/Secretary.
12. Order/Stock file (w.2.s.c)/e-file No.8956.

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(जाकिर हुसैन/Zakir Hussain)JKAS,

प्रशासन के उप सचिव/Deputy Secretary to the Administration.