



सत्यमेव जयते

संघ राज्य प्रशासन, लद्दाख

सामान्य प्रशासन विभाग

F.No: A-19011/3/2021-GAD SEC

THE ADMINISTRATION OF
UNION TERRITORY OF LADAKHGENERAL ADMINISTRATION
DEPARTMENT

ई-मेल/email:

gad.utladakh@ladakh.gov.in

यूटी सचिवालय/UT Secretariat

लेह/Leh, Dated:- 07/07/2023

Subject: - Designation of Administrative Secretary as Commissioner/Secretary to the Administration of Union territory of Ladakh.

Ref:

- CBDT, Department of Revenue, Ministry of Finance, Government of India Order No.166 of 2022, dated 05.08.2022 (Promotion Order)
- CBDT, Department of Revenue, Ministry of Finance, Government of India Office Order No.175 of 2022 dated 23.08.2022 (Proforma Promotion)
- MHA letter No.14023/07/2021.UTS-I, dated 25.05.2023 (Deputation extension letter).

Order No.:- 223-LA(GAD) of 2023**Dated:- 07.07.2023**

Consequent upon the promotion/placement of **Sh. Kacho Mehboob Ali Khan, (IRS:2004)** Administrative Secretary in Level -14 of the Pay Matrix in terms of orders referred above issued by the concerned authorities, sanction is hereby accorded to his designation as **Commissioner/Secretary to the Administration, UT of Ladakh** with immediate effect.

By order of the UT, Administration of Ladakh.**Sd/-****(Ajeet Kumar Sahu) IAS**

Commissioner/ Secretary

General Administration Department

Copy to the:-

- All Administrative Secretaries, UT Administration of Ladakh.
- Joint Secretary (UT), Ministry of Home Affairs, Govt. of India.
- Sh. Kacho Mehboob Ali Khan, (IRS:2004).
- Secretary to Hon'ble LG Ladakh for information of Hon'ble LG.

5. Deputy Commissioner/ CEO LAHDC Leh & Kargil.
6. District Informatics Officer, NIC Ladakh for uploading on UT website.
7. OSD/Private Secretary to Hon'ble Chairman/HCEC LAHDC Leh/Kargil for information of HCEC LAHDCs.
8. Private Secretary to Advisor to Hon'ble Lt. Governor for information of Advisor to Lt. Governor, Ladakh.
9. Nodal Officer GAD for uploading on e-office KMS.
10. Personal file / Record File.

(Sonam Chhosdon/सोनम छोसडोन)

उप सचिव/Deputy Secretary
General Administration Department