



वसुधैव कुटुम्बकम्
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संघ राज्य प्रशासन, लद्दाख

THE ADMINISTRATION OF
UNION TERRITORY OF LADAKH

जन स्वास्थ्य अभियांत्रिकी/
सींचाई एवं बाढ़ नियंत्रण विभाग

PHE/I&FC DEPARTMENT

F.No: T/1/2023-(PHE, InFC)SECTION/506-18

ई-मेल/email: pstocomsecutl@gmail.com

यूटी सचिवालय, लेह /UT Secretariat, Leh.

Dated: - 05.07.2023

Subject: - Consultation workshop for the 3rd National Conference of Chief Secretaries on "Sustainable access to safe and sufficient drinking water"-Deputation of Officials thereof.

**Order No. 26-LA (PHE/I&FC) of 2023,
Dated: -05.07.2023.**

Sanction is hereby accorded to the deputation of following Officials to New Delhi for attending the 3rd National Conference of Chief Secretaries on "Sustainable access to safe and sufficient drinking water", being organized by the Department of Drinking Water & Sanitation (National Jal Jeevan Mission), Ministry of Jal Shakti, Government of India at New Delhi on 07.07.2023:

S. No.	Name of the Officer & designation.	Mobile/Email
1.	Sh. Prateek Gupta, PMU Consultant, Rural Water Supply Scheme, JJM-PMU.	8882856222 prateek10.gupta@in.ey.com
2.	Sh. Harsh Jadhav, PMU Consultant, Urban Water Supply Scheme.	8109631558 harsh.j.jadhav@pwc.com

TA/DA in favour of the Officials shall be met out of the JJM Support fund.

By order of the Administration of UT, Ladakh.

Sd/-

अजीत कुमार साहू, आईएस/ Ajeet Kumar Sahu, IAS

आयुक्त/ सचिव/Commissioner/ Secretary,
Public Health Engineering/I&FC Department.

Copy to the: -

1. Additional Secretary (Mission Director, NJJM), Department of Drinking Water & Sanitation, Ministry of Jal Shakti, Government of India.
2. Joint Secretary (JKL), Ministry of Home Affairs, Government of India.

Copy also to the: -

1. Secretary to Lieutenant Governor.
2. Chief Engineer, PHE/I&FC.
3. Technical Director, NIC, Leh.
4. Pvt. Secretary to Advisor, Ladakh for information of the Advisor.
5. Pvt. Secretary to Commissioner/Secretary, PHE/I&FC Department for information of the Commissioner/Secretary.
6. Superintendent Archive, Archaeology & Museums.
7. Concerned Consultants.
8. PMU-JJM Unit.
9. Order/Stock file (w.2.s.c)/e-file No.11368.

ZAKIR

HUSSAIN

Digitally signed by
ZAKIR HUSSAIN
Date: 2023.07.05
18:38:23 +05'30'

(जाकिर हुसैन/Zakir Hussain) JKAS,

प्रशासन के उप सचिव/Deputy Secretary to the Administration.