

# UNIVERSITY OF LADAKH

OFFICE OF THE CONSULTANT ENGINEER/ EXECUTIVE ENGINEER  
WORKS DEPARTMENT

## NOTICE INVITING TENDERS

**Nature of Work: Drilling of 5" dia. bore well and installation of submersible pumps.**

**Head of Account:** Grant-in-aid general (Miscellaneous)

**Expenditure incurred as on date:** NIL

**Position of funds:** Available

NIT No: 01 of UOL Leh campus (Taru)

Dated: 22.06.2023 (e-Tendering)

For and on behalf of the President of India, e-tenders are invited on item rate basis (as the case may be) from approved and eligible Contractors registered with J&K State Govt., CPWD, Railways and other State/Central Governments for each of the following works:


S. No	Name of Work	Est. Cost (Rs. In Lacs)	Cost of T/Doc. (Rs. In Rupees)	Earnest Money/ Bid Security (Rs. In Lacs)	Time of completion	Class of Contract
1	<b>Drilling of 5 Inch diameter bore well 01 No and installation of submersible pump at Leh campus (Taru), University of Ladakh.</b>	5.62	1000/-	11,240/-	15 days	Drilling Card

Date of Issue of Tender Notice	22.06.2023
Period of downloading of bidding documents	22.06.2023, 06:00 PM
Bid Submission Start Date	22.06.2023, 06:00 PM
Bid Submission End Date	01.07.2023 upto 04:00 PM
Date & time of opening of Technical Bids (Online)	04.07.2023 at 10:00 AM in the office of Executive Engineer, Leh campus (Taru-thang), UOL.
Date & time of opening Financial Bids (Online)	To be notified after technical bid evaluation.
Scan copy of:	1. EMD (No bid security declaration/ MSEM Shall not be entertained) 2. Cost of tender documents should mention date. 3. Registration card renewed upto date. 4. GST Registration No & GST Clearance certificate upto date. 5. Pan card along with contact numbers. 6. Other as per NIT Requirement.

No: WD/UOL/2023-24/01-10

Date: 22.06.2023

  
Draftsman, UOL

  
Executive Engineer, UOL

### Copy to the:

- i. Chief Engineer PHE/I&FC Ladakh, Kargil for information.
- ii. Deputy Commissioner/CEO, LAHDC, Leh for information.
- iii. Registrar, University of Ladakh for information.
- iv. District Superintending Engineer, PHE/I&FC Circle, Leh for information.
- v.  Technical Director National Information Centre Leh. He is requested to kindly publish the NIT on the official district web site.
- vi. Chief Controller of Finance, LAHDC, Leh for information.
- vii. Assistant Director Information Leh. He is requested to publish the NIT for wide publicity.
- viii. P.S to Hon'ble Vice Chancellor, University of Ladakh for kind information to the Hon'ble Vice Chancellor.
- ix. President Contractor Association, Leh for information.