







संघ राज्य प्रशासन, लद्दाख

THE ADMINISTRATION OF UNION TERRITORY OF LADAKH

जन स्वास्थ्य अभियांत्रिकी/
सींचाई एवं बाढ नियंत्रण विभाग

PHE/I&FC DEPARTMENT

F.No: T-12/3/2022-(PHE,InFC) SECTION/465-75

ई-मेल/email: pstocomsecutl@gmail.com यूटी सचिवालय, लेह /UT Secretariat, Leh.

Dated: -21.06.2023

Subject: - Nomination of Officers for joint site visit with Officers of CWC, Jammu.

Order No.23-LA (PHE/I&FC) of 2023, Dated: -21.06.2023.

It is hereby ordered that the following Officers of the Department are nominated/deputed for the joint visit at site with the Officers of Central Water Commission, Jammu for Survey & Investigation and preparation for DPR of Drass – Suru Link Project, Kargil on **23.06.2023**:

| S.<br>No. | Name & Designation of the Officer. | Mobile/Email         |
|-----------|------------------------------------|----------------------|
| 1.        | Sh. Maqbool Hussain,               | 7051195426           |
| 1.        |                                    |                      |
|           | Superintending Engineer, PHE/I&FC  | sepwdkargil@gmai.com |
|           | Circle, Kargil.                    |                      |
| 2.        | Sh. Issa Ali,                      | 9419176435           |
|           | Executive Engineer, I&FC Division, | xenpwd1st@gmail.com  |
|           | Kargil.                            |                      |

By order of the Administration of UT, Ladakh.

Sa/-

अजीत कुमार साह्, आईएएस/Ajeet Kumar Sahu, IAS

ZAKIR
HUSSAIN
Digitally signed by ZAKIR HUSSAIN
Date: 2023.06.21
14:30:19 +05'30'

आयुक्त/ सचिव/Commissioner/ Secretary, Public Health Engineering/I&FC Department.

## Copy to the: -

- 1. Secretary of Lieutenant Governor.
- 2. Deputy Commissioner/CEO, LAHDC, Kargil.
- 3. Director, Central Water Commission, Indus Basi Organization Chenab Division, Jammu.

- 4. Chief Engineer, PHE/ I&FC.
- 5. Superintending Engineer, PHE/I&FC Circle Kargil.
- 6. Executive Engineer, I&FC Division, Kargil.
- 7. Technical Director, NIC, Leh.
- 8. Pvt. Secretary to Advisor, Ladakh for information of the Advisor.
- 9. Pvt. Secretary to Commissioner/Secretary, PHE/I&FC Department for the information of Comm/Secy.
- 10. Superintendent, Archives, Archaeology & Museums.
- 11. Order/ Stock file (w.2.s.c)/e-file No.7475.

ZAKIR HUSSAIN Digitally signed by ZAKIR HUSSAIN Date: 2023.06.21

## (जाकिर ह्सैन/Zakir Hussain) JKAS,

प्रशासन के उप सचिव/Deputy Secretary to the Administration.