I/11192/2023



सत्यमेव जयते



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संघ राज्य प्रशासन, लद्दाख

सामान्य प्रशासन विभाग

#### THE ADMINISTRATION OF UNION TERRITORY OF LADAKH

#### GENERAL ADMINISTRATION DEPARTMENT

F. No. A-35/1/2021-GAD SEC

ई-मेल/email: pstocomsecutl@gmail.com gad.utladakh@ladakh.gov.in यूटी सचिवालय, लेह /UT Secretariat, Leh, Dated: -05.06.2023.

# Subject:- Selection of Officers as Khadim-ul-Hujjaj for Haj-2023-Temporary deputation to Jeddah, Saudi Arabia thereof.

## Order No.179-LA (GAD) of 2023, Dated: -05.06.2023.

Consequent upon their selection by the Haj Committee of India under the Ministry of Minority Affairs, Government of India, conveyed vide communication No. HC-18/55/23023/295 dated: -08.05.2023, sanction is hereby accorded to the temporary deputation of the following Officers to Jedda Saudi Arabia, as Khadim-ul-Hujjaj for Haj-2023:

S.No.	Name & designation	Mob. /email
1.	Sh. Iftiqar Ahmed,	9419176118,
	AEE, Mechanical, Leh.	9797504884
2.	Sh. Mohammad Ali Khan,	9419176674,
	AEE, PW(R&B), Kargil.	9797072222

It is further ordered that the concerned Head of the Department/Controlling Officer shall relieve the above Officers immediately as per guidelines of the Ministry of Minority Affairs, Government of India, so as to enable them to report to Haj House Bemina, Srinagar on 06.06.2023 for completion of the requisite formalities.

## By order of the Administration of UT, Ladakh.

Sd-

## अजीत कुमार साहू, आईएएस/Ajeet Kumar Sahu, IAS

आयुक्त /सचिव/Commissioner/ Secretary, General Administration Department.

## Copy to the: -

- 1. Joint Secretary (Jammu, Kashmir & Ladakh), Ministry of Home Affairs, Government of India.
- 2. Joint Secretary (Haj), Ministry of Minority Affairs, Government of India.
- 3. Chief Executive Officer, Haj Committee of India.

### Copy also to the: -

- 1. Principal Secretary, Revenue Department.
- 2. Commissioner/Secretary, PW(R&B)/PHE/I&FC Departments.
- 3. Secretary to Lieutenant Governor.
- 4. Deputy Commissioners/CEOs, LAHDC, Kargil/Leh.
- 5. Concerned Chief Engineers.
- 6. Concerned Superintending Engineers.
- 7. Executive Officer, Haj Committee, UT of Ladakh.
- 8. Concerned Executive Engineers.
- 9. Concerned Officers for compliance.
- 10. Technical Director, NIC.
- 11. Pvt. Secretary to Advisor, Ladakh for information of the Advisor.
- 12. Pvt. Secretary to Commissioner/ Secretary, General Administration Department for information of the Comm/ Secy.
- 13. Superintendent, Archives, Archaeology & Museums.
- 14. Order/ Stock file (w.2.s.c)/e-file No.321

# (जाकिर हुसैन/Zakir Hussain)JKAS,

प्रशासन के उप सचिव/Deputy Secretary to the Administration.