



वसुधैव कुटुम्बकम्
ONE EARTH • ONE FAMILY • ONE FUTURE

संघ राज्य प्रशासन, लद्दाख

THE ADMINISTRATION OF
UNION TERRITORY OF LADAKH

जन स्वास्थ्य अभियांत्रिकी/

PHE/I&FC DEPARTMENT

सींचाई एवं बाढ़ नियंत्रण विभाग

F.No: T/1/2023-(PHE, InFC)SECTION/368-379

ई-मेल/email: pstocomsecutl@gmail.com

यूटी सचिवालय, लेह /UT Secretariat, Leh,

Dated: -30.05.2023.

Subject:- National Workshop on "Integrated Management of Sediments in River Basins and Reservoirs for Sustainable Development" - Deputation of Officers thereof.

**Order No:- 19-LA(PHE/I&FC) of 2023,
Dated: 30.05.2023.**

Sanction is hereby accorded to the deputation of the following Officers to attend the one-day National Workshop on "**Integrated Management of Sediments in River Basins and Reservoirs for Sustainable Development**", being organized by the Ministry of Jal Shakti, Government of India on **19.06.2023** at **India International Centre, New Delhi:**

S. No.	Name & Designation of the Officer	Mobile/Email
1.	Sh. Ajeet Kumar Sahu, Commissioner/ Secretary, PHE/I&FC.	9419110001 pstocomsecutl@gmail.com
2.	Sh. Sonam Wangchuk, I/c Chief Engineer, PHE/I&FC.	9419178584 sepheifcleh@gmail.com

TA/DA as admissible under rules is also sanctioned in favour of the above Officers.

By order of the Administration of UT, Ladakh.

(जाकिर हुसैन/Zakir Hussain) JKAS,

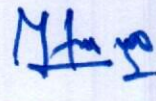
प्रशासन के उप सचिव/Deputy Secretary to the Administration.

Copy to the: -

1. Chairman, Central Water Commission, Ministry of Jal Shakti, Government of India.
2. Joint Secretary (Jammu, Kashmir & Ladakh), Ministry of Home Affairs, Government of India.

Copy also to the: -

1. Commissioner/Secretary, General Administration Department.
2. Secretary of Lieutenant Governor.
3. Deputy Commissioner/CEO, LAHDC, Leh.
4. Chief Engineer, PHE/ I&FC.
5. Superintending Engineer, PHE/I&FC Circle Leh.
6. Technical Director, NIC, Leh.
7. Pvt. Secretary to Advisor, Ladakh for information of the Advisor.
8. Pvt. Secretary to Commissioner/Secretary, PHE/I&FC Department for the information of Comm/Secy.
9. Superintendent, Archives, Archaeology & Museums.
10. Order/ Stock file (w.2.s.c)/e-file No.11368.

 30/5/23

(जाकिर हुसैन/Zakir Hussain) JKAS,

प्रशासन के उप सचिव/Deputy Secretary to the Administration.