

I/10709/2023



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वसुधैव कुटुम्बकम्
ONE EARTH • ONE FAMILY • ONE FUTURE

संघ राज्य प्रशासन, लद्दाख

सामान्य प्रशासन विभाग

THE ADMINISTRATION OF
UNION TERRITORY OF LADAKH

GENERAL ADMINISTRATION
DEPARTMENT

F.No: A/538/2022-GAD SEC

ई-मेल/email:

gad.utladakh@ladakh.gov.in

यूटी सचिवालय/UT Secretariat

लेह/Leh, Dated: - 18.05.2023

Subject:- Constitution of Joint Steering Committee under NRCP (National Rabies Control Programme) in UT of Ladakh.

Ref. DO letter No. NRCP/55/157/07/2022-DZNP-NCDC Dated 26th July, 2022 from Secretary Health, Ministry of Health & Family Welfare, New Delhi, Govt. of India.

Order No: -156-LA(GAD) of 2023

Dated: - 18.05.2023

Sanction is hereby accorded to the constitution of **Joint Steering Committee under NRCP (National Rabies Control Programme)** in the Union territory of Ladakh comprising the following members: -

1.	Advisor to Hon'ble Lieutenant Governor, UT Ladakh	Chairman
2.	Administrative Secretary, Health and Medical Education, Department.	Co-chair
3.	Administrative Secretary, Forest Ecology & Environment, Department.	Member
4.	Administrative Secretary, Housing Urban Development Department.	Member
5.	Secretary, Animal Welfare Board of India.	Member
6.	Administrative Secretary, Rural Development and Panchayati Raj, Department.	Member
7.	Administrative Secretary, Animal/ Sheep Husbandry & Fisheries Department.	Co-chair
8.	Administrative Secretary, Public Work, Department.	Member
9.	Principal Chief Conservator of Forest (Head of Forest Force) or Equivalent, Department.	Member
10.	Mission Director, NHM Ladakh	Member
11.	Director Health Services, Ladakh.	Member
12.	Director, Animal / Sheep Husbandry/ Fisheries Ladakh.	Member
13.	Director, Housing Urban Development, Ladakh.	Member
14.	Director, Rural Development and Panchayati Raj, Ladakh.	Member

Signature
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15.	Joint Director, Information and Public Relation, Ladakh.	Member
16.	Representative of NGO "Live to Rescue" (Stray Animal Care & Management Center, Nang) Leh.	Member
17.	State Nodal Officer -NRCP (National Rabies Control Programme), UT Ladakh	Member Secretary

Term of Reference: -

- i. The State/UT Action Plan for Rabies Elimination will be formalized by the Joint Steering Committee at the State/UT Level.
- ii. The committee will be responsible for the monitoring of all the collaborative activities of the State/UT Action Plan for Rabies Elimination.
- iii. The committee will monitor uninterrupted supply of logistics required for the execution of the plan.
- iv. The committee will also ensure and facilitate the integration, cooperation, collaboration and communications required among stakeholders at all level for successful implementation of SAP-RE with One Health Approach.

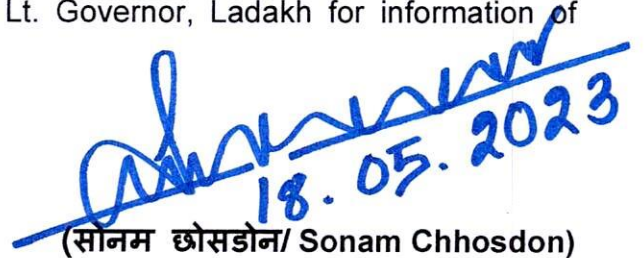
By Order of UT Administration of Ladakh.

Sd/-
(Ajeet Kumar Sahu) IAS
Commissioner/Secretary
General Administration Department

Copy to all above officers/members

Copy also to: -

1. Sh. Rajesh Bhushan, IAS, Secretary, Ministry of Health & Family Welfare, Govt. of India.
2. All Administrative Secretaries, UT Administration of Ladakh.
3. Deputy Commissioner/CEO, LAHDCs Leh and Kargil.
4. Director Health & Medical Education, Department, Ladakh.
5. District Informatics Officer, NIC, Ladakh for uploading the order on website.
6. OSD to Hon'ble Lt. Governor for information to Hon'ble Lt. Governor of Ladakh.
7. Private Secretary to Advisor to Hon'ble Lt. Governor, Ladakh for information of Advisor to Hon'ble Lt. Ladakh.
8. E-office file.


18.05.2023

(सोनम छोसडोन/ Sonam Chhosdon)
उप सचिव/ Deputy Secretary
General Administration Department.