

केंद्र शासित प्रदेश लद्दाख प्रशासन  
तकनीकी शिक्षा एवं  
कौशल विकास विभाग,  
सिविल सचिवालय, लद्दाख

THE ADMINISTRATION OF  
UNION TERRITORY OF LADAKH,  
TECHNICAL EDUCATION & SKILL  
DEVELOPMENT DEPARTMENT,  
Civil Secretariat, Ladakh.

ई-मेल/Email: secy.techeduc@gmail.com

दूरभाष/Phone No: 01982-258365

### Notice

**Subject: - Selection of candidates for engagement as interns.**

**Ref. :-** Notice for internship issued vide No. M-13/28/2021- O/o SECY/2065-74 dated:- 29-12-2022, Notice for interview issued vide No. M-13/28/2021-O/o SECY/625-29 dated: 27.04.2023, Interview of the shortlisted candidates held on 01.05.2023 (through VC).

In light of the non-joining of two candidates, namely Ms. Tsering Chosdon and Ms. Rigzin Yangdol, for the internship program in reference to the notice no. M-13/28/2021-O/o SECY/719-31 dated 03.05.2023, the candidates listed below are hereby selected as interns in the department mentioned against each, based on their merit: -

S. No	Name	Parentage	Address	Qualification	Department
1	Ms. Nilza Angmo	Sh. Nawang Thinles	Phyang, Leh	M.A	Social & Tribal Welfare.
2	Ms. Tashi Lamo	Sh. Tsetan Gyalson	Sakti, Leh	M.A	Technical Education & Skill Development

The engagement is subject to the following terms and conditions: -

- The engagement of the candidates as interns shall be governed entirely by the "Guidelines for Internship" issued vide order no. 40-TE&SD(UTL) of 2021 dated:23/11/2021 and the interns shall abide by all the terms and conditions mentioned therein.





- (ii) The interns shall submit a self-certification as per the format enclosed as "**Annexure-A**" to this notice, at the time of joining.
- (iii) The internship is neither an employment nor an assurance of an employment with the Administration of UT Ladakh.
- (iv) The interns shall join the Administrative Department Technical Education & Skill Development Department, Civil Secretariat, Leh **i.e: by or before 29.05.2023.** Failing to join within the aforementioned time period, the next candidate(s) in order of the merit list will be given opportunity (without any further notice).
- (v) The candidates shall submit self-attested copies of all the documents mentioned/enclosed in the application form and shall also bring along with them the original documents at the time of their joining.
- (vi) If any selected candidate opts out of the internship programme, the next candidate in the merit list will be offered the opportunity.
- (vii) The duration of internship shall be for a period of 3 months, extendable up to a **maximum period** of 1 year from the initial date of engagement of the intern.

Sd/-

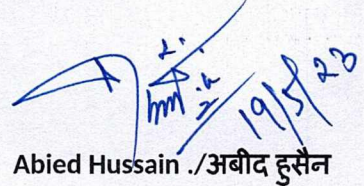
(Padma Angmo) IIS  
Commissioner/Secretary,  
Technical Education &  
Skill Development Department

Dated: -19.05.2023.

No. M-13/28/2021/ 879-87

Copy to the: -

1. Deputy Commissioner/CEO, LAHDC, Leh.
2. Director Social & Tribal Ladakh.
3. Senior Accounts Officer, UT Secretariat Leh.
4. OSD to the Hon'ble Lieutenant Governor, UT Ladakh, for kind information of the Hon'ble Lieutenant Governor.
5. OSD to Advisor to the Hon'ble Lieutenant Governor, UT Ladakh for kind information of the Advisor.
6. OSD to Commissioner/Secretary Social & Tribal Welfare Department for information of Commissioner/Secretary Social & Tribal Welfare Department.
7. Assistant Director, Information Department, Leh for wide publicity in print and electronic media.
8. DIO, NIC Leh for uploading on UT and District websites.
9. Office/e-Office file.

  
Abied Hussain ./अबीद हुसैन

OSD to Commissioner/ Secretary/आयुक्त सचिव के ओएसडी  
Technical Education & Skill Development Dept./  
तकनीकी शिक्षा एवं कौशल विकास विभा



**Self-Certification (Undertaking)**

I \_\_\_\_\_  
S/O, D/O, W/O \_\_\_\_\_  
R/O \_\_\_\_\_  
(Complete home address along with PIN No.)  
Selected as Intern in Department of \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Self-Attested  
passport size  
photograph of the  
applicant

Vide letter/ Notice No. \_\_\_\_\_

do hereby undertake/certify the following: -

1. That I have read the notice for engagement of Internship and its terms and conditions, issued vide notice No. M-13/28/2021-O/o SECY/ 2065-67 dated 29.12.2022, "guidelines for Internship" issued vide order no. 40-TE&SD(UTL) of 2021 dated: 23.11.2021 and do hereby agree and self-certify that I will abide by all the terms and conditions mentioned in the aforementioned notice and guideline.
2. The duration of internship shall be for a period of 3 months, extendable up to a maximum period of 1 year from the initial date of engagement of the intern.
3. That I will not claim for any employment with the UT Administration Ladakh on the basis of engagement as intern with the UT Administration.
4. That I shall maintain full confidentiality and secrecy of any information relating to the Administration of UT Ladakh, its work and policies.
5. That I will not claim any intellectual property right, of work done during the period of my internship with the Administration of UT Ladakh and will strictly maintain the confidentiality of the UT Administration's intellectual property.
6. That the Administrative Secretary of the Department may terminate my engagement as intern, at any point in time, as it deems fit, without giving any reason. Decision of the Administrative Secretary shall be final in this regard.

Signature  
Dated:- .05.2023