

THE ADMINISTRATION OF UNION TERRITORY OF LADAKH
LADAKH AUTONOMOUS HILL DEVELOPMENT COUNCIL, (LAHDC) LEH
OFFICE OF THE SUPERINTENDENT GOVT. INDUSTRIAL TRAINING INSTITUTE, LEH LADAKH
Tel No.: 01982-252428, Email: itiladakh@gmail.com.

CIRCULAR/INVITATION

No:-ITI-L/Apprenticeship/2023-24/ 85-91

Dated:- 29/04/2023.

Subject:- Prime Minister National Apprenticeship Mela on 8th May in Leh District.
Reference: Commissioner/Secretary Technical Education & Skill Development, UT Ladakh vide
Order No: M/714/2022-TE & SD-Part(1) / 647-59, dated: 27-04-2023.

Respected Sir/Madam,

With reference to The Commissioner Secretary Technical Education & Skill Development Order No: M/714/2022-TE & SD-Part(1) / 647-59, dated: 27-04-2023 and as per directions of MSDE the Prime Minister National Apprenticeship Mela which was postponed previously due to complete shutdown in Ladakh, has been rescheduled to be held on **8th of May 2023 Monday at ITI Leh**. This event will provide a platform for the youth of Ladakh to interact with industry professionals and explore wide variety of Skill opportunities available in the market.

I am hereby, directed to request you to kindly make it convenient and make the Mela successful by setting up of stalls of your respective establishments at the venue.

We all have to come together to make this event a grand success in the promotion of Apprenticeship Mela.

Thanking you,

Yours faithfully,


Superintendent
Industrial Training Institute
Leh Ladakh.
Industrial Training Institute
Leh Ladakh

Copy to the:-

01. Deputy Commissioner/CEO, LAHDC Leh for kind information please.
02. Regional Director, RDSDE, JK & Ladakh DGT, MSDE, GOI for information.
03. Director Nielit for information and necessary action.
04. PA to Commissioner/Secretary, TE&SD.
05. Private Secretary to Chairman/Chief Executive Councillor LAHDC Leh for information of the Hon'ble Chairman/Chief Executive Councillor.
06. PA to Executive Councillor Technical Education LAHDC Leh for information of the Hon'ble Executive Councillor.
07. Sr No 01 to 31 of Annexure A, Head of associations/Banks/Deptts/Hotel for information.

ANNEXURE A

Sr.No	Name of Establishments (Associations/Banks/Hotels/Departments)	Stalls
01.	CMO, Leh.	01 no
02.	Chief Engineer R&B Division Leh	01 no
03.	Chief Engineer PHE Division Leh.	01 no
04.	Chief Engineer PDD Department Leh.	01 no
05.	Lead District Manager, SBI Leh.	01 no
06.	Director DIHAR	01 no
07.	General Manager NHPC Nimoo-Bazgo.	01 no
08.	District Social Welfare Department.	01 no
09.	Power Grid CIL.	01 no
10.	Principal Govt. Degree College Leh	01 no
11.	Principal Govt Polytechnic Leh	01 no
12.	Assistant Director NSTI Leh.	01 no
13.	Station Director AIR Leh	01 no
14.	Station Director DDK Leh.	01 no
15.	Industry and Commerce department.	01 no
16.	Handicraft department.	01 no
17.	Manager J&K Bank Leh.	01 no
18.	Manager P&B Bank.	01 no
19.	Canara Bank.	01 no
20.	Western Himalayas.	01 no
21.	J&K Zonal Bank.	01 no
22.	RSETI Leh.	01 no
23.	President Hotel Association Leh.	01 no
24.	President Tours and Travels Association Leh.	01 no
25.	President Merchant Association Leh.	01 no
26.	Hotel Grand Dragon.	01 no
27.	The Zen Hotel.	01 no
28.	The Abdus Hotel.	01 no
29.	Hotel Singay Palace.	01 no
30.	Hotel Indus.	01 no
31.	Hotel Shangrila.	01 no


Superintendent
Industrial Training Institute
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