



संघ राज्य प्रशासन, लद्दाख
सामान्य प्रशासन विभाग

THE ADMINISTRATION OF
UNION TERRITORY OF LADAKH
GENERAL ADMINISTRATION
DEPARTMENT

F. No. A-34/2/2021-GAD SEC

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यूटी सचिवालय, लेह /UT Secretariat, Leh,
Dated: -26.04.2023.

Subject: - Deputation of Senior Assistant for undergoing the "Secretariat Assistants Training Course" at J&K IMPARD.

Reference: - Government Order No. 467-JK(GAD) of 2023 dated: -17.04.2023 of UT of J&K.

**Order No: -123-LA(GAD) of 2023,
Dated: -26.04.2023.**

In partial modification of Order No. No.115-LA(GAD) of 2023, dated:- 20.04.2023, Sh. Tsetan Phunchok, Senior Assistant, ICDS , Khaltsi is hereby deputed for the "**Secretariat Assistants Training Course**" at J&K-IMPARD, Jammu for a period of two months w.e.f **24.04.2023 to 23.06.2023** in place of the Ms. Padma Kunzez, Senior Assistant figuring at S.No. 10 of **Annexure-I** of the ibid order.

Ms. Padma Kunzes, Senior Assistant, Sheep Husbandry, Leh whose name appeared twice in Order No. 115-LA(GAD) of 2023 dated;-20.04.2023 and Order No: -117-LA(GAD) of 2023, Dated: -21.04.2023, shall attend the said training in terms of her deputation vide Order No: -117-LA(GAD) of 2023, dated;- 21.04.2023.

By order of the Administration of UT, Ladakh.

Sd-

अजीत कुमार साहू, आईएएस/Ajeet Kumar Sahu, IAS

आयुक्त/सचिव/Commissioner/ Secretary.
General Administration Department.

Copy to the: -

1. Concerned Administrative Secretary.
2. Director General, Institute of Management, Public Administration & Rural Development, Srinagar/Jammu, UT of J&K.
3. Commissioner/Secretary, General Administration Department, UT of J&K.
4. Joint Secretary (Jammu, Kashmir & Ladakh), Ministry of Home Affairs, Government of India.
5. Divisional Commissioner, Ladakh.

6. Secretary to Lieutenant Governor.
7. Deputy Commissioners/CEO, LAHDC, Leh.
8. Concerned Head of the Department/Controlling Officer.
9. Technical Director, NIC, Leh.
10. Pvt. Secretary to Advisor, Ladakh for information of the Advisor.
11. Superintendent Archive, Archaeology & Museums.
12. Pvt. Secretary to Commissioner/Secretary, General Administration Department for information of the Commissioner/Secretary.
13. Concerned Officials for compliance.
14. Order/Stock file (w.2.s.c)/e-file No.1252.

Handwritten signature 26/4/23

(जाकिर हुसैन/Zakir Hussain) JKAS,

Handwritten signature

प्रशासन के उप सचिव/Deputy Secretary to the Administration.