

संघ राज्य प्रशासन, लद्दाख
वन, पारिस्थितिकी और पर्यावरण विभाग
यूटी सचिवालय, लद्दाख
ई-मेल/email: commrsecy-ladakh@gov.in

**THE ADMINISTRATION OF
UNION TERRITORY OF LADAKH
FOREST, ECOLOGY & ENVIRONMENT
DEPARTMENT
UT- SECRETARIAT, LADAKH**
Phone No: 01982 - 257561, Fax No 257435

NOTICE

It is informed that a 03 members committee under chairmanship of Director, Sowa Rigpa, Leh has recommended Juniper polypros (Ladakhi-Shuk-Pa) and Meconopsis aculeata (Himalayan blue poppy/ Ladakhi Tser-sNon) as State Tree and State Flower respectively. The recommendation of committee hereby is put in public domain for inviting suggestions.

Suggestions, if any are invited within a period of 30 days from the date of publication of the notice on the official website of the Administration of Union Territory of Ladakh (ladakh.nic.in) and official website of Leh District (leh.nic.in) and Kargil district (kargil.nic.in)

Suggestions may be sent by email at cwlvladakh@gmail.com or by post to the below mentioned address:

Office of the Principal Chief Conservator of Forest/
Chief Wildlife Warden,
2nd floor, Wildlife Building,
Near Civil Secretariat, Leh,
UT Ladakh.

(Dr. Pawan Kotwal, IAS),
Principal Secretary,
Forest, Ecology & Environment,
Union Territory of Ladakh.

E.F.No. A/243/2023/25-31

Dated: 24.04.2023

Copy to:

1. Principal Chief Conservator of Forest/Chief Wildlife Warden, UT Ladakh for information.
2. Secretary to Hon'ble Lieutenant Governor, UT Ladakh for favour of information.
3. Chief Conservator of forest, UT Ladakh for information.
4. Director, Sowa Rigpa, Leh for information.
5. Technical Director, NIC for uploading notice along with recommendation of committee on official website of UT Ladakh, Leh and Kargil districts.
6. Pvt. Secretary to Advisor for the information of Advisor to the Hon'ble Lieutenant Governor, UT Ladakh.
7. Office file.