



संघ राज्य प्रशासन, लद्दाख

THE ADMINISTRATION OF  
UNION TERRITORY OF LADAKH

जन स्वास्थ्य अभियांत्रिकी/  
सींचाई एवं बाढ़ नियंत्रण विभाग

PHE/I&FC DEPARTMENT

F.No: M/1292/2022-(PHE, InFC) SECTION/367-81

ई-मेल/email: [pstocomsecutl@gmail.com](mailto:pstocomsecutl@gmail.com)

यूटी सचिवालय, लेह / UT Secretariat, Leh,

Dated: -13.04.2023.

**Subject: - Assignment of the charge of Chief Engineer, PHE/I&FC.**

**Order No.17-LA (PHE/I&FC) of 2023,  
Dated: -13.04.2023.**

Pending decisions on his un-authorized absence and leaving of the Headquarters without prior permission, Sh. Sumeet Kumar Puri, Chief Engineer, PHE/I&FC is hereby attached with the Administrative Department, with immediate effect.

The salary of the Officer shall continue to remain withheld in terms of Order No.09-LA-(PHE/I&FC) of 2023 dated:-20.02.2023, until the Government of J&K takes a decision on his un-authorized absence and leaving of the Headquarters.

It is further ordered that Sh. Sonam Wangchuk, Officiating Superintending Engineer, PHE/I&FC Circle, Leh is hereby assigned with the charge of Chief Engineer, PHE/I&FC in addition to his own duties, until further orders.

**By order of the Administration of UT, Ladakh.**

**Sd/-**

**अजीत कुमार साहू, आईएएस/Ajeet Kumar Sahu, IAS**

आयुक्त/ सचिव/Commissioner/ Secretary,  
Public Health Engineering/I&FC Department.

**Copy to the: -**

1. Additional Secretary (Mission Director, NJJM), Department of Drinking Water & Sanitation, Ministry of Jal Shakti, Government of India.
2. Principal Secretary, Jal Shakti Department, UT of J&K.
3. Joint Secretary (UT), Ministry of Home Affairs, Government of India.

4. Joint Secretary, Department of Water Resources, River Development & Ganga Rejuvenation, Ministry of Jal Shakti, Government of India.
5. Commissioner/Secretary, General Administration Department, UT of J&K.

**Copy also to the: -**

1. All Administrative Secretaries.
2. Secretary to Lieutenant Governor.
3. Deputy Commissioners/CEOs, LAHDC, Leh/Kargil.
4. All Heads of the Departments.
5. Superintending Engineers, PHE/I&FC, Circles, Leh/Kargil.
6. Technical Director, NIC, Leh.
7. Pvt. Secretary to Advisor, Ladakh for information of the Advisor.
8. Pvt. Secretary to Commissioner/Secretary, PHE/I&FC Department for information of the Commissioner/Secretary.
9. Superintendent Archive, Archaeology & Museums.
10. JJM-PMU Unit.
11. Order/Stock file (w.2.s.c)/e-file No.9576.

**(जाकिर हुसैन/Zakir Hussain) JKAS,**

प्रशासन के उप सचिव/Deputy Secretary to the Administration.