



THE ADMINISTRATION OF THE UNION TERRITORY OF LADAKH  
OFFICE OF THE CHIEF MEDICAL OFFICER, LAHDC LEH LADAKH  
Tele fax-01982-252012 & 01982 - 256186 Email Id: lehrhm@gmail.com



## NOTICE

### **Extension of date of Submission of Application for the eligible registered Pharmacist under Pradhan Mantri Bhartiya Janaushadi Kendra for DH/CHCs of Leh District**

The Chief Medical Officer Leh/Vice Chairman vide no: CMOL/NHM/PMBJK/1215-29/, Dated: 17/03/2023 invited applications from eligible registered Pharmacist to work on profit sharing basis on a temporary basis for a period of 3 years under PRADAN MANTRI BHARTIYA JANAUSHADI KENDRA (PMBJK) for DH/CHCs of Leh District.

**The date of submission of the application to the CMO office has been further extended upto 4<sup>th</sup> April 2023.**

*The terms and conditions will remain the same. For any further information in this regard can contact us at 8899290616 or write an email on lehcmo@gmail.com*

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**Chief Medical Officer  
Health department, Leh**

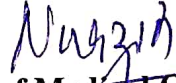
#### **Copy to the:**

1. Dy Commissioner/Chairman District Health Society, Leh for kind information
2. Mission Director, NHM UT Ladakh, for kind information
3. Director Health Services, Leh for information
4. Technical Director NIC Leh for information and with the request to upload the notice on the NIC website
5. Medical Superintendent, SNM Hospital, for information & N.A
6. Assistant Director, Information Department, Leh for information
7. Dy Director, employment and counselling centre, for information and with a request to put the notice on the office notice board for mass publicity
8. Assistant Director, AIR, Leh for information and with the request to broadcast in the local employment news bulletin for mass publicity,
9. BMO Khalste/Leh/Nubra/Tangste/Nyoma for information & n.a
10. OSD to Principal Secretary, Health & Education Department UT Ladakh for kind information to the P.S

11. Private Secretary to Hon'ble Chief Executive Counselor (LAHDC) Leh for kind information to HCEC, Leh
12. District Program Officer, NHM for information & n.a

**CMOL/NHM/PMBJK/1454-65/**

**Dated: 25/03/2023**

  
**Chief Medical Officer**  
**Health Department, Leh**