



संघ राज्य प्रशासन, लद्दाख

THE ADMINISTRATION OF
UNION TERRITORY OF LADAKH

जन स्वास्थ्य अभियांत्रिकी/

PHE/I&FC DEPARTMENT

सींचाई एवं बाढ़ नियंत्रण विभाग

F.No: T-11/2/2022-(PHE, InFC)SECTION/244-57

ई-मेल/email: pstocomsecutl@gmail.com

यूटी सचिवालय, लेह / UT Secretariat, Leh,
Dated: -03.03.2023.

Subject:- Commemoration of International Women's Day as 'Swachh Sujal Shakti Sammaan (SSSS)' on 4th March, 2023- Deputation of Officers/VWSC member thereof.

Order No.10-LA(PHE/I&FC) of 2023,

Dated: -03.03.2023.

Sanction is hereby accorded to the deputation of the following Officers/VWSC member to attend the "**Swachh Sujal Shakti Sammaan (SSSS)**" to Commemorate the International Women's Day to be graced by the President of India on **4th March 2023** at Vigyan Bhawan, New Delhi:

S.No.	Name & designation	Mob. /email
1.	Sh. Ajeet Kumar Sahu, IAS, Commissioner/Secretary, PHE/I&FC Department.	9419110001 pstocomsecutl@gmail.com
2.	Er. Sonam Wangchuk, Superintending Engineer, PHE/I&FC Circle, Kargil.	9419178584 sonamangchuky@gmail.com
3.	Smt. Deachen Spalzes, VWSC Member, Village Modh.	7889312125
4.	Sh. Parikh Shukla, Water Quality Expert, JJM-PMU.	8104428912 wqepmuutladakh@gmail.com

TA/DA as admissible under rules is also sanctioned in favour of Officers at S.No.1 & 2. The travel expenses of the VWSC member and JJM-PMU Official shall be met out of Support Activity Fund.

By order of the Administration of UT, Ladakh.

(जाकिर हुसैन/Zakir Hussain) JKAS,

प्रशासन के उप सचिव/Deputy Secretary to the Administration.

Copy to the: -

1. Additional Secretary/Mission Director, National Jal Jeevan Mission, Department of Drinking Water and Sanitation, Ministry of Jal Shakti, Government of India.
2. Joint Secretary (Jammu, Kashmir & Ladakh), Ministry of Home Affairs, Government of India.
3. Sh. Pradeep Singh, Director JJM-IV.

Copy also to the: -

1. Secretary of Lieutenant Governor.
2. Deputy Commissioners/ CEOs, LAHDC, Kargil/Leh.
3. Chief Engineer, PHE/ I&FC.
4. Superintending Engineer, PHE/I&FC Circle Leh.
5. Technical Director, NIC, Leh.
6. Pvt. Secretary to Advisor, Ladakh for information of the Advisor.
7. Pvt. Secretary to Commissioner/Secretary, PHE/I&FC Department for the information of Comm/Secy.
8. Superintendent, Archives, Archaeology & Museums.
9. Concerned VWSC member.
10. Concerned JJM-PMU Official.
11. Order/ Stock file (w.2.s.c)/e-file No.8948.