



वसुधैव कुटुम्बकम्
ONE EARTH • ONE FAMILY • ONE FUTURE

संघ राज्य प्रशासन, लद्दाख

THE ADMINISTRATION OF
UNION TERRITORY OF LADAKH

जन स्वास्थ्य अभियांत्रिकी/

PHE/I&FC DEPARTMENT

सींचाई एवं बाढ़ नियंत्रण विभाग

F.No: T/1/2023-(PHE, InFC) SECTION/153-67

ई-मेल/email: pstocomsecutl@gmail.com

यूटी सचिवालय, लेह /UT Secretariat, Leh,

Dated: -07.02.2023.

Subject: - Workshop on "Implementation of Management Plans for Water Sustainability Based on Findings of NAQUIM Studies" Deputation of Officers/Official thereof.

**Order No.06-LA (PHE/I&FC) of 2023,
Dated: -07.02.2023.**

Sanction is hereby accorded to the deputation of following Officers/Official for attending the one-day Workshop on **Implementation of Management Plans for Water Sustainability Based on Findings of NAQUIM Studies**" being organized by the Central Ground Water Board, Department of Water Resources, River Development & Ganga Rejuvenation, Ministry of Jal Shakti, Government of India at **Chandigarh on 18th Febraury,2023:**

S. No.	Name & designation of Officer/Official.	Email/Mob.
1	Sh. Sonam Wangchuk, SE, PHE/I&FC, Circle, Leh.	9419178584 sepheifcleh1@gmail.com
2	Sh. Maqbool Hussain, SE, PHE/I&FC, Circle, Kargil.	9419176499 sepwdkargil@gmail.com
3	Mrs. Anindita Ghosh, Social Expert, PMU- PWC.	8503947763 anindita.g.ghosh@pwc.com

Handwritten signature and date: 7/2/23

It is further ordered that Sh. Maqbool Hussain, Superintending Engineer, PHE/I&FC, Circle, Kargil is also deputed to Jammu w.e.f 13.02.2023 to attend CWC, office Jammu to follow up the sanction of CA proposal, extension in timeline for schemes under 12th TAC and other matters regarding DPRs of projects of Kargil under AIBP/PMKSY schemes, before attending the workshop at Chandigarh.

TA/DA as admissible under rules is also sanctioned in favour of the Officers at S.No.1 & 2. The travel expense of the Official at S. No. 3 shall be met out from JJM Support Activities Fund.

By order of the Administration of UT, Ladakh.

Sd/-

अजीत कुमार साहू, आईएएस/Ajeet Kumar Sahu, IAS

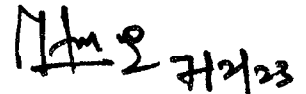
आयुक्त/ सचिव/Commissioner/ Secretary,
Public Health Engineering/I&FC Department.

Copy to the: -

1. Joint Secretary (UT), Ministry of Home Affairs, Government of India.
2. Regional Director, Central Ground Water Board, NWR, Chandigarh.
3. Director (M&A), CWC, Jammu.

Copy also to the: -

1. Commissioner/Secretary, General Administration Department.
2. Secretary of Lieutenant Governor.
3. Deputy Commissioners/ CEO LAHDC, Leh/Kargil.
4. Chief Engineer, PHE/ I&FC.
5. Deputy Resident Commissioner, Ladakh at Delhi.
6. Concerned Officer for immediate Compliance.
7. DIO, NIC.
8. Pvt. Secretary to Advisor, Ladakh for information of the Advisor.
9. Pvt. Secretary to Commissioner/Secretary, PHE/I&FC Department.
10. Pvt. Secretary to Chief Executive Councillor, LAHDC, Kargil.
11. Superintendent, Archives, Archaeology & Museums.
12. Mrs. Anindita Ghosh, Social Expert, PMU-PWC.
13. Order/ Stock file (w.2.s.c).



(जाकिर हुसैन/Zakir Hussain) JKAS,

प्रशासन के उप सचिव/Deputy Secretary to the Administration.