



वसुधैव कुटुम्बकम्
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संघ राज्य प्रशासन, लद्दाख

THE ADMINISTRATION OF
UNION TERRITORY OF LADAKH

जन स्वास्थ्य अभियांत्रिकी/
सींचाई एवं बाढ़ नियंत्रण विभाग

PHE/I&FC DEPARTMENT

F.No: T-11/2/2022-(PHE,InFC) SECTION/136-49

ई-मेल/email: pstocomsecutl@gmail.com

यूटी सचिवालय, लेह / UT Secretariat, Leh,

Dated: -02.02.2023.

,Subject: - Deputation of Officers/Engineers of PHE, Division, Kargil to Leh for field/exposure visit of JJM schemes in various villages of Leh District.

**Order No.05-LA (PHE/I&FC) of 2023,
Dated: -02.02.2023.**

Sanction is hereby accorded to the deputation of the Officers/Engineers of PHE, Division, Kargil as per list in **Annexure-I** to this order to Leh for field/exposure visit of the villages of **Phey, Gangles, Matho, Nyoma & Mudh of Leh District** to understand water supply scheme/implementation of JJM schemes from **07.02.2023 to 08.02.2023**.

It is further ordered, that:

1. The Superintending Engineer, PHE/I&FC, Circle Kargil shall make necessary arrangement of transport, lodging and other logistic supports during the visit of the Officers/ Engineers to the villages in Leh District in coordination with SE, PHE/I&FC, Circle Leh.
2. The Superintending Engineer, PHE/I&FC Circle, Leh in consultation with Deputy Commissioner/CEO LAHDC, Leh shall make detailed itinerary of the tour, depute a suitable officer and make other necessary arrangement for the visit.
3. The visiting team shall prepare a detailed report and submit the same to JJM-PMU within three days of the end of their visit.

4. The expenditure of the tour shall be booked out of Support Activity Fund of the JJM.

By order of the Administration of UT, Ladakh

Sd/-

अजीत कुमार साहू, आईएएस/Ajeet Kumar Sahu, IAS

आयुक्त/ सचिव/Commissioner/ Secretary
Public Health Engineering/I&FC Department.

Copy to the: -

1. Additional Secretary, Department of Drinking Water and Sanitation, Ministry of Jal Shakti, GoI.
2. Joint Secretary (Jammu, Kashmir & Ladakh), Ministry of home Affairs, GoI.
3. Commissioner/Secretary, General Administration Department.
4. Secretary of Lieutenant Governor.
5. Sh. Pradeep Singh, Director JJM-IV.
6. Deputy Commissioners/ CEO LAHDC, Leh/Kargil.
7. Chief Engineer, PHE/ I&FC.
8. Superintending Engineers, PHE/I&FC, Circles, Leh/Kargil.
9. Concerned Officer for compliance.
10. DIO, NIC.
11. Pvt. Secretary to Advisor, Ladakh for information of the Advisor.
12. Pvt. Secretary to Commissioner/Secretary, PHE/I&FC Department for the information of Comm/Secy
13. Superintendent, Archives, Archaeology & Museums.
14. Order/ Stock file (w.2.s.c).


(जाकिर हुसैन/Zakir Hussain) JKAS,

प्रशासन के उप सचिव/Deputy Secretary to the Administration.

Annexure-I

S.No	Name of Officer/officials	Designation	Mobile
1.	Sh. Maqbool Hussain	Superintendent Engineer PHE -Division Kargil	9419176499
2.	Sh. Mohd Hassan Lone	Executive Engineer PHE Division kargil	9797014117
3.	Sh. Furman Ali	Assistant Executive Engineer	9622636246
4.	Sh. Rafiq Ahmad	Assistant Executive Engineer	9469474301
5.	Sh. Mohd Abdullah	Assistant Executive Engineer	9419176190
6.	Sh. Ali Asgar	Assistant Engineer	7051803932
7.	Sh. Abdul Hamid	Assistant Engineer	8082702517
8.	Sh. Mirza Mehdi	Jr. Engineer	9419803780
9.	Ms. Zeenat Ara	Jr. Engineer	8082706416
10.	Sh. Gh Ahmad Naqvi	Jr. Engineer	9596576453
11.	Sh. Syed Jaffar	Jr. Engineer (Mech)	6005462156
12.	Sh. Tariq Ahmad	Jr. Engineer II	6469090293
13.	Sh. Bilal Ahmad	Jr. Engineer II	9906211244
14.	Sh. Altaf Hussain	Jr. Engineer II	9419614685
15.	Sh. Muneer Hussain	Jr. Engineer II	7889590628
16.	Sh. Shanawaz Azim	Jr. Engineer II	7006984244
17.	Sh. Gulzar Hussain	Jr. Engineer	9419804014
18.	Sh. Wazir Ahmad Ali	Jr. Engineer	8082702772
19.	Sh. Mudasir Wani	Jr Engineer	9419050401
20.	Sh. Manzoor Hussain	Jr. Engineer	8899689692
21.	Ms. Sakina Banoo	Jr. Engineer II	8899198056
22.	Sh. Zahir Abass	Jr. Engineer II	7051806309
23.	Sh. Stanzin Nurboo	Jr. Engineer II	8082893261
24.	Sh. Sadiq Ali	Jr. Engineer II	8492010119
25.	Sh. Liyaqat Ali	Jr. Engineer II	9797021104

(Handwritten Signature)

(जाकिर हुसैन/Zakir Hussain) JKAS,

प्रशासन के उप सचिव/Deputy Secretary to the Administration.