



वसुधैव कुटुम्बकम्
ONE EARTH • ONE FAMILY • ONE FUTURE

संघ राज्य प्रशासन, लद्दाख

THE ADMINISTRATION OF
UNION TERRITORY OF LADAKH

सामान्य प्रशासन विभाग

GENERAL ADMINISTRATION
DEPARTMENT

F.No:-M/121/2021-O/o Un Secy-GAD

ई-मेल/email: pstocomsecutl@gmail.com
gad.utladakh@ladakh.gov.in

यूटी सचिवालय, लेह /UT Secretariat, Leh,
Dated: -01.02.2023.

**Subject: - Prime Minister's Awards for Excellence in Public Administration-
Deputation of Officer for presentation before the Screening
Committee.**

**Order No: -27-LA(GAD) of 2023,
Dated: -01.02.2023.**

Sanction is hereby accorded to the deputation of the following Officers of PHE/I&FC Department to New Delhi for making Power Point Presentation before the Screening Committee on 03.02.2023 in respect of the nomination (Application No.INNO.01192) under "Innovation Category of the PM's Awards for Excellence in Public Administration" at Civil Service Officer's Institute, Kasturba Gandhi Marg, new Delhi on **03.02.2022**:

S.No	Name and designation.	Mobile/Email.
1.	Sh. Ajeet Kumar Sahu, IAS, Commissioner/Secretary, PHE/I&FC Department.	9419110001 aksahu@ias.nic.in
2.	Sh. Iftiqar Ahmed, AEE, PHE, Leh.	9797504884 iffanono@rediffmail.com

TA/DA as admissible under rules is also in favour of the above Officers.

By order of the Administration of UT, Ladakh.

(जाकिर हुसैन/Zakir Hussain) JKAS,

प्रशासन के उप सचिव/Deputy Secretary to the Administration.

Copy to the: -

- Secretary, Department of Administrative Reforms & Public Grievances (DARPG), Ministry of Personnel, Public Grievances & Pensions, Government of India.

I/8728/2023

2. Joint Secretary (Jammu, Kashmir & Ladakh), Ministry of Home Affairs, Government of India.

Copy to the: -

1. Commissioner/Secretary, Public Health Engineering/I&FC Department.
2. Secretary to Lieutenant Governor.
3. Sh. Prisca Mathew, Deputy Secretary to the Government, Ministry of Personnel, Public Grievances & Pensions, Government of India.
4. Concerned Drawing & Disbursing Officers.
5. Concerned Assistant Executive Engineer.
6. Technical Director, NIC, Leh.
7. OSD to Lieutenant Governor for information of the Hon'ble Lieutenant Governor.
8. Pvt. Secretary to Advisor, Ladakh for information of the Advisor.
9. Superintendent, Archives, Archaeology & Museums.
10. Pvt. Secretary to Commissioner/Secretary, General Administration Departments for information of the Commissioner/Secretary.
11. Order/Stock file (w.2.s.c).



(जाकिर हुसैन/Zakir Hussain) JKAS,

प्रशासन के उप सचिव/Deputy Secretary to the Administration.