



संघ राज्य प्रशासन, लद्दाख

THE ADMINISTRATION OF
UNION TERRITORY OF LADAKH

जन स्वास्थ्य अभियांत्रिकी/
सींचाई एवं बाढ़ नियंत्रण विभाग

PHE/I&FC DEPARTMENT

F.No: M/7/2023-(PHE,InFC) SECTION/84-100

ई-मेल/email: pstocomsecutl@gmail.com

यूटी सचिवालय, लेह /UT Secretariat, Leh,

Dated: -11 .01.2023.

**Subject: - Setting up of State Water Informatics Centre (SWIC)-
Nomination of Lead Department and Nodal Officer thereof.**

**Order No.04-LA (PHE/I&FC) of 2023,
Dated: -11.01.2023.**

Sanction is hereby accorded to nomination of Public Health Engineering/Irrigation & Flood Control (PHE/I&FC) Department as Nodal (Lead) Department and Chief Engineer, PHE/I&FC as the Nodal Officer for setting up/ Operationalization of State Water Informatics Center (SWIC) and implementation of Integrated Water & Crop Information and Management System (IWCIMS) in the Union territory.

It is further ordered that the Nodal Officer is authorized to sign the required MoA with National Water Informatics Centre (NWIC) after the same is vetted from the Law and Finance Departments.

By order of the Administration of UT, Ladakh.

Sd/-

अजीत कुमार साहू, आईएएस/Ajeet Kumar Sahu, IAS

आयुक्त/ सचिव/Commissioner/ Secretary,
Public Health Engineering/I&FC Department.

Copy to the: -

1. Secretary, Department of Water Resources, River Development & Ganga Rejuvenation, Ministry of Jal Shakti, Government of India.
2. Administrative Secretary, Finance Department.

3. All Administrative Secretaries.
4. Joint Secretary (UT), Ministry of Home Affairs, Government of India.
5. Director, National Water Informatics Centre, Ministry of Jal Shakti Government of India.
6. Secretary to Lieutenant Governor.
7. Secretary, Law & Justice Department.
8. Deputy Commissioners/CEOs, LAHDC, (Chairman, DWSM),Leh/Kargil.
9. Chief Engineer, PHE/I&FC.
10. Superintending Engineers, PHE/I&FC, Circles, Leh/Kargil.
11. Technical Director, NIC, Leh.
12. District Informatics Officer, NIC, Kargil/Leh.
13. OSD to Lieutenant Governor for information of the Hon'ble Lieutenant Governor.
14. Pvt. Secretary to Advisor, Ladakh for information of the Advisor.
15. Pvt. Secretary to Commissioner/Secretary, PHE/I&FC Department for information of the Commissioner/Secretary.
16. Superintendent Archive, Archaeology & Museums.
17. Order/Stock file (w.2.s.c)

(जाकिर हुसैन/Zakir Hussain) JKAS,

प्रशासन के उप सचिव/Deputy Secretary to the Administration.