



THE ADMINISTRATION OF UNION TERRITORY OF LADAKH
FOOD CIVIL SUPPLIES AND CONSUMER AFFAIRS DEPARTMENT
UT SECRETARIAT, LADAKH
Email: secy.fcsca@gmail.com

No: Secy(FCS&CA)/ M/17026/2021/ 236-250 /23

Dated:-03/01 /2023

To,
The Joint Director,
Information Department,
UT Ladakh.

Sub: - Publishing of Re-Advertisement Notice in news Paper.

Sir,

Kindly refer the subject cited above, in this connection I am directed to enclose
herewith the Re Advertisement following

1. **Notice No.01 FCS&CA of 2023, Dt: -03-01-2023** for inviting applications for appointment of President/Members for State Consumer Disputes Redressal Commissions,
2. **Notice No.02 FCS&CA of 2023, Dt: -03-01-2023** for inviting applications for appointment of President/Members for District Consumer Disputes Redressal Commissions,
for publication in 2No's of each National, UTJ&K and UT Ladakh Local Newspapers giving wide publicity for filling of State/Districts Consumer Disputes Redressal Commissions under Consumer Protection Act 2019.

Yours faithfully,

(Swarn Singh) JKAS
Deputy Secretary,
FCS&CA Department, UT Ladakh.

Copy to the: -

1. Secretary, Ministry of Consumer Affairs, Food and Public Distribution, Department of Consumer Affairs, Government of India.
2. Dr. Pawan Kotwal, IAS Principal Secretary to the Administration of UT of Ladakh (Member).
3. Joint Secretary, J&K and Ladakh Affairs, MHA, Govt. of India.
4. Commissioner/Secretary, General Administration Department, UT Ladakh.

5. Divisional Commissioner, Ladakh.
6. Deputy Commissioner, Leh& Kargil.
7. Director, FCS&CA, Ladakh.
8. Technical Director/Scientist-E NIC Ladakh with the request to upload the Advertisement notice on NIC Website ladakh.nic.in, leh.nic.in and kargil.nic.in.
9. Private Secretary to Hon'ble Mr. Justice Tashi Rabstan, Judge, J&K and Ladakh High Court for the information of the Hon'ble Justice.
10. OSD to Hon'ble Lieutenant Governor for information of Hon'ble Lieutenant Governor.
11. P.S to Advisor to Hon'ble Lieutenant Governor for information of the Advisor.
12. In charge website.
13. Office file.

**(Swarn Singh) JKAS,
Deputy Secretary,
FCS&CA UT, Ladakh**



ADMINISTRATION OF UNION TERRITORY OF LADAKH
FOOD, CIVIL SUPPLIES AND CONSUMER AFFAIRS DEPARTMENT
UT SECRETARIAT, LADAKH
e-mail: secy.fcsca@gmail.com

Re- advertisement No.01 of FCS&CA Dt: - 03/01/2023

Last date for acceptance of Applications- 04-02-2023

Online/Offline applications are invited from the eligible candidates for being considered for appointment to the post of President and Members for State Commission. The last date for filling up the application is 04/02/2023. For details refer ladakh.nic.in, leh.nic.in and kargil.nic.in website along with Consumer Protection Act r/w Rules framed thereunder issued vide

Candidate should carefully read the "Instructions" available on website before filling the application online or offline.

S.No	Post	No of Vacancies
1	President	1 (One)
2	Member	4 (Four)

- At least one member or the President of the State Commission shall be a woman.

Method of recruitment, procedure for appointment, term of office, salary, allowances and other condition of service will be governed by the provisions of the Consumer Protection Act and Rules framed thereunder.

Note: *Candidates who have applied earlier need not to apply again.*



THE ADMINISTRATION OF UNION TERRITORY OF LADAKH
FOOD CIVIL SUPPLIES AND CONSUMER AFFAIRS DEPARTMENT
UT SECRETARIAT, LEH, LADAKH

Telephone: 01982- 255786

Email: secy.fcsc@gmail.com

Subject: - Appointment of President/Member in the State Consumer Disputes Redressal Commission-regarding.

Re-advertisement No: -01 FCS&CA of 2023

dated: 03 -01-2023

Last date for acceptance of Applications- 04-02-2023

Online/Offline applications are hereby invited from suitable and interested candidates for being considered for appointment to the post of President/Member, State Consumer Disputes Redressal Commission (State Commission) in Union Territory of Ladakh in terms of Section 42 of the Consumer protection Act, 2019, read with the rules framed there under issued vide G.S.R. 452 (E) dated 15-07-2020 against the available vacancy.

Total Vacancies of President: -01 (One).

Members: - 04 (four)

Note: At least One Member /President of the State Commission shall be a woman

1. Qualification for appointment of President of the State Commission

(1) The applicant should be a person who is, or has been a Judge of High Court.

2. Qualification for appointment of Members of the State Commission

i. A person shall not be qualified for appointment as a **member** unless he is of not less than forty years of age and possesses,

(a) an experience of at least ten years as presiding officer of district court or of any tribunal at equivalent level or combined services as such in the district court and tribunal.

Provided that not more than fifty percent of such members shall be appointed, or

ii. a Bachelor's Degree from a recognized University and is a person of ability, integrity and standing, and having special knowledge and professional experience of not less than twenty years in consumer affairs, law, public affairs, administration, economics, commerce, industries, finance, management, engineering, technology, public health or medicine.

3. Disqualification: - The applicant shall be disqualified for the appointment as a President/Member, if he/she

i. has been convicted and sentenced to imprisonment for an offence which involves moral turpitude; or

ii. is adjudged to be insolvent; or

iii. is of unsound mind and stands so declared by a competent court; or

iv. has been removed or dismissed from services of the State Government

or the Central Government or a body corporate owned or controlled by such Government; or

v. has, in the opinion of the State Government, such financial or other

interest as is likely to affect prejudicially the discharge by him/her of

his/her functions as a President/Member.

4. Terms & Conditions: -

i. The appointment is subject to submission of an undertaking by the candidate that he/she does not and will not have any such financial or other interest as are likely to affect prejudicially his/her functions as President/ Member of the Forum.

ii. The President/Member shall receive salary and allowances and their terms and conditions of services shall be as per the rules notified by the Government in this regard.

iii. The President/Member of a State Consumer Commission shall hold office on whole time basis for a term of four years or up to age of 65 years whichever is earlier.

iv. The appointment of the President/Member shall be subject to submission of certificate of Physical fitness signed by Civil Surgeon or Chief Medical Officer to his/her medical fitness.

5. Declaration of Financial and other interest- A President/Member before entering upon his/her office shall declare his/her assets and liabilities.

6. Oath of office and secrecy- The person appointed as President/Member before entering upon his/ her office take an oath of office and secrecy in Form I and II.

7. No TA/DA is admissible for attending any test or the interview in this connection, if conducted by the Selection Committee.

8. Important instruction before applying: -

a. Applications shall be submitted digitally through an e-mail by attaching the duly filled application form in PDF format at the given e- mail address: - **secy.fcsc@gmail.com** or in hard copy along with the above enclosures and send to Secretary, Food, Civil Supplies and Consumer Affairs Cultural Academy Building Civil Secretariate, UT Ladakh.

b. The Department of Food, Civil Supplies & Consumer Affairs of UT Ladakh, shall duly acknowledge the receipt of every application through a return mail.

- c. A fee of Rs.2000/- (Two Thousand only) per application has to be paid. The fee can be paid through Demand Draft (DD) or through bank transfer in to account **No. 0096010200001248, J&K Bank, main branch, Kargil IFSC Code JAKA0KARGIL** or through Union Territory of Ladakh's Treasury under **Scheme code 0408008000000 (under the classification Receipt Head- Major Head-0408, Sub Major Head-00, Minor Head-800, Sub Head 00, detailed Head-00)**. The DD or receipt of Bank/treasury fee shall be the only enclosure to be attached with the duly filled application form in PDF.
- d. Candidates are not required to submit any document along with the Application Form, except for the receipt of Treasury Fee. Original documents/testimonials will be seen only when specifically called for Viva or interaction with the Selection Committee, at a later stage.
- e. The Selection Committee constituted by the Administration of UT Ladakh in terms of Order No. 12-Secy FCS&CA(UTL) of 2022 dated 20/12/2022, may shortlist the applications for the **post of Member** as per the below mentioned criteria -matrix, on if required on account of receipt of a very large number of applications.

Sr. No.	Benchmark	Points to be awarded
1.	For possessing at least 20 years of professional experience exclusively in Consumer Affairs or Law.	03
2.	For possessing professional experience in any of the prescribed fields beyond 20 years.	02 point for each additional year beyond 20 years.
3.	For holding a Master's degree from a recognized university in any of the prescribed fields with at least 65 % marks.	02 points for each Master degree in the prescribed field.
4.	For holding a PhD degree from a recognized university in any of the prescribed fields.	03

- f. If shortlisting candidates is resorted to, the Selection Committee may invite such number of candidates for Viva/interaction as it deems appropriate.
- g. The procedure for appointment shall be in consonance with **Rule 6 (Procedure for appointment)** of the Consumer Protection (Qualification for appointment, method of recruitment, procedure of appointment, term of office, resignation and removal of the President and Members of the State and District Commission) Rules, 2020.
- h. The above-mentioned shortlisting criteria, however, shall not be binding upon the Selection Committee while recommending its panel of candidates to the Administration. As per rule 6(9) of the Consumer Protection (Qualification for appointment, method of recruitment, procedure of appointment, term of office, resignation and removal of the President and members of the State and District Commission) Rules, 2022 the Selection Committee shall make its
- i. recommendations of suitable panel after taking into account the suitability, record of past performance, integrity and adjudicatory experience of the candidates.

9. The selection Committee reserves the right to issue any clarification at any later stage, if required.
10. Candidates who have applied earlier need not to apply again.

**Sd/
(Yetindra M. Maralkar) IAS,
Secretary,
Food, Civil Supplies & Consumer Affairs Department,
UT Ladakh.**



THE ADMINISTRATION OF UNION TERRITORY OF LADAKH
FOOD CIVIL SUPPLIES AND CONSUMER AFFAIRS DEPARTMENT
UT SECRETARIAT, LEH, LADAKH

Telephone: 01982- 255786

Email: secy.fcsca@gmail.com

Application Form

Affix your recent
passport size
photograph duly
attested Cont. 2

Re-advertisement No: - 01FCS&CA of 2023 **dated 02-01-2023**
APPLICATION FOR THE POST OF PRESIDENT/MEMBER, STATE CONSUMER
DISPUTES REDRESSAL COMMISSION (STATE COMMISSION)

1. Name of the post:
2. Name of Applicant:
3. Gender:
4. Father's Name/
Spouse's Name:
5. Permanent Address:
6. Address for Correspondence
With PIN Code:
7. Contact details for correspondence:
Residence/ Office landline-
Mobile (Mandatory)
E-mail (Mandatory)-
8. Date of Birth:
9. Age as on date of Notification:
10. Present Occupation & Annual Income:
11. Qualification (Graduation and onwards):

EXAMINATION PASSED	UNIVERSITY	YEAR OF PASSING	% OF MARKS/CGPA

12. **In case of in-service candidates:**

i.	Date of joining of service	
ii.	Present designation	
iii.	Scale of pay & basic pay	
iv.	Date of superannuation	
v.	Government under which serving	

13. **In case of retired candidates: -**

i.	Date of joining service	
ii.	Last post held (on substantive basis)	
iii.	Last Pay scale drawn	
iv.	Date of retirement	
v.	Government under which served	

14. **Experience (which is considered necessary for current assignment)**

Sr. No.	Position held	Name & Address of Organization	Nature of work handled	Period

DECLARATION

I hereby declare that all statements made in this application are true and complete to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility being detected before, during or after the process of selection / appointment, my candidature will stand cancelled and all my claims to the appointment will stand forfeited.

Date: -

(SIGNATURE OF THE CANDIDATE)

- NB: -
- 1) All particulars should be filed in capital Letters.
 - 2) Application without duly authenticated photograph and receipt of Fee would be treated incomplete and void ab- initio.



ADMINISTRATION OF UNION TERRITORY OF LADAKH
FOOD, CIVIL SUPPLIES AND CONSUMER AFFAIRS DEPARTMENT
UT SECRETARIAT, LADAKH
e-mail: secy.fcsca@gmail.com

Re-advertisement No: -02 FCS&CA of 2023

dated: 03 -01-2023

Last date for acceptance of Applications- 04-02-2023

Online/Offline applications are invited from the eligible candidates for being considered for appointment to the post of President and Members for District Commission. The last date for filling up the application is 04-02-2023. For details refer ladakh.nic.in, leh.nic.in and kargil.nic.in website along with Consumer Protection Act r/w Rules framed thereunder issued vide

Candidate should carefully read the "Instructions" available on website before filling the application online or offline.

S.No	Post	No of Vacancies
1	President	District Commission Leh 1No. (One) District Commission Kargil 1 No. (One)
2	Member	District Commission Leh 2No.s (Two) District Commission Kargil 2 No's (Two)

- At least one member or the President of the District Commission shall be a woman.

Method of recruitment, procedure for appointment, term of office, salary, allowances and other condition of service will be governed by the provisions of the Act and Rules framed thereunder.

Note: *Candidates who have applied earlier need not to apply again.*

THE ADMINISTRATION OF UNION TERRITORY OF LADAKH
Department of Food, Civil Supplies and Consumer Affairs,
Civil Secretariat, Leh, Ladakh

Telephone: 01982- 255786

Email: secy.fcsca@gmail.com

**Subject: Appointment of President /Member in the District
Consumer Disputes Redressal Commission - regarding.**

Advertisement No. 02 FCS&CA of 2022 dated: 03.01.2023
Last date for acceptance of Applications 04/02/2023

Online/Offline applications are hereby invited from suitable and interested candidates for being considered for appointment to the post of **President/Member, District Consumer Disputes Redressal Commission (District Commission)** in the Union Territory of Ladakh in terms of Section 28 of the Consumer Protection Act, 2019, read with the rules framed thereunder issued vide G.S.R. 452(E) dated 15-07-2020 against the available vacancy.

Total vacancies of President: - 02 No's (two) @ one each in the below mentioned District Commissions. All genders are eligible to apply.

District Leh: - 01 (One)

District Kargil: - 01 (One)

Total vacancies of Members: - 04 No's (Four) @ Two each in the below mentioned District Commissions.

District Leh: - 02 (Two)

District Kargil: - 02 (Two)

Note: *At least one Member or the President of the District Commission shall be a Woman*

1. Qualification for appointment of President of District Commission: -

(1) A person shall not be qualified for appointment as President, unless he/she is, or has been, or is qualified to be a District Judge.

2. Qualification for appointment of Member of District Commission: - A
person shall not be qualified for appointment as Member unless he/she

- i. is of not less than thirty-five years of age on the date of notification of the advertisement;
- ii Possess a Bachelor's degree from a recognized University; and is a person of ability, integrity and standing, and having special knowledge and professional experience of not less than fifteen years in consumer affairs, law, public affairs, administration, economics, commerce, industry, finance, management, engineering, technology, public health or medicine.

3. Disqualification: -

The applicant shall be disqualified for appointment as a President/Member, if he/she

- i. has been convicted and sentenced to imprisonment for an offence which involves moral turpitude; or
- ii. is adjudged to be insolvent, or
- iii. is of unsound mind and stands so declared by a competent court, or
- iv. has been removed or dismissed from service of the State Government or the Central Government or a body corporate owned or controlled by such Government; or
- v. has, in the opinion of the Government, such financial or other interest as is likely to prejudicially affect the discharge by him/her of his/her functions as a President/Member.

4. Terms & Conditions: -

- i. The appointment is subject to submission of an undertaking by the candidate that he/she does not and will not have any such financial or other interest as are likely to prejudicially affect his/her functions as President/Member of the District Commission.
- ii. The President/Member shall receive salary and allowances and their terms and conditions of services shall be as per the rules notified by the Government in this regard.
- iii. The President/Member of a District Commission shall hold office for a term of four years or up to the age of 65 years whichever is earlier.
- iv. Every appointment of a President/Member shall be subject to submission of a certificate of Physical fitness signed by a Civil Surgeon or Chief Medical Officer to establish his/her medical fitness.

5. Declaration of Financial and other interest- A President/Member before entering upon his/her office shall declare his/her assets and liabilities.

6. Oath of office and secrecy — Every person appointed as President/Member before entering upon his/her office shall take an oath of office and secrecy in Form I and II.

7. No TA/DA is admissible for attending any test or interview in this connection, if conducted by the Selection Committee.

8. Important instructions before applying:

a. Applications shall be submitted digitally through an e-mail by attaching the duly filled application form in PDF format at the given e- mail address: - **secy.fcsc@gmail.com** or in hard copy along with the above enclosures and send to Secretary, Food, Civil Supplies & Consumer Affairs, Cultural Academy Building, Civil Secretariat, LEH, UT Ladakh.

- b. The Department of Food, Civil Supplies & Consumer Affairs, UT Ladakh, shall duly acknowledge the receipt of every application through a return mail.
- c. A fee of Rs.2000/- (Two Thousand only) per application has to be paid. The fee can be paid through Demand Draft (DD) or through bank transfer into account **No. 0096010200001248, J&K Bank, main branch, Kargil (IFSC Code JAKA0KARGIL)** or through Union Territory of Ladakh's Treasury under **Scheme code 0408008000000 (under the classification Receipt Head-Major Head-0408, Sub Major Head-00, Minor Head-800, Sub Head 00, detailed Head-00)**. The DD or receipt of Bank/treasury fee shall be the only enclosure to be attached with the duly filled application form in PDF/hard copy.
- d. It is clarified that in case a candidate wants to apply for multiple District Commissions, separate fee is to be submitted along with separate application for each district.
- e. Candidates are not required to submit a document along with the Application Form, except the receipt of Treasury Fee. Original documents/testimonials will be seen only if specifically called for Viva or interaction with the Selection Committee, at a later stage.
- f. The Selection Committee constituted by the Administration of UT Ladakh in terms of Order No. 12-Secy FCS&CA(UTL) of 2022 dated 20/12/2022, may shortlist the applications for the **post of Member** as per the below mentioned criteria -matrix, on if required on account of receipt of a very large number of applications.

Sr. No.	Benchmark	Points to be awarded
1.	For possessing at least 15 years of professional experience exclusively in Consumer Affairs or Law.	03
2.	For possessing professional experience in any of the prescribed fields beyond 15 years.	02 point for each additional year beyond 15 years.
3.	For holding a Master's degree from a recognized university in any of the prescribed fields with at least 65 % marks.	02 points for each Master degree in the prescribed field.
4.	For holding a PhD degree from a recognized university in any of the prescribed fields.	03

- g. If any shortlisting of candidates is resorted to, by the Selection Committee it may invite such number of candidates for Viva / interaction, if it deems appropriate.
- h. The procedure for appointment shall be in consonance with **Rule 6 (Procedure for Appointment)** of the Consumer Protection (Qualification for appointment, method of recruitment, procedure of appointment, term of office, resignation and removal of the President and members of the State and District Commission) Rules, 2020.

i. The above-mentioned shortlisting criteria, however, shall not be binding upon the Selection Committee while recommending its panel of candidates to the Government. As per **rule 6 (9)** of the Consumer Protection (Qualification for appointment, method of recruitment, procedure of appointment, term of office, resignation and removal of the President and members of the State and District Commission) Rules, 2020, the Selection Committee shall make its recommendations of suitable panel after taking into account the *suitability, record of past performance, integrity and adjudicatory experience* of the candidates.

9. The Selection Committee reserves the right to issue any clarification at any later stage, if required.

10. Candidates who have applied earlier need not to apply again.

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**Sd/
(Yetindra M. Maralkar) IAS,
Secretary,
FCS&CA Department,
UT Ladakh.**

THE ADMINISTRATION OF UNION TERRITORY OF LADAKH
Department of Food, Civil Supplies and Consumer Affair
Civil Secretariat, Leh, Ladakh

Telephone: 01982- 255786 Email: secy.fcsca@gmail.com

Application Form

Affix your recent passport size photograph duly attested

Advertisement No. 02 FCS&CA of 2023

dated: - 03.01.2023

**APPLICATION FOR THE POST OF PRESIDENT/MEMBER, DISTRICT
CONSUMER DISPUTES REDRESSAL COMMISSION (DISTRICT
COMMISSION)**

1. Name of the Post for which applying:
2. Name of the District for which applying:
3. Name of Applicant:
4. Gender:
5. Father's Name /
Spouse's Name:
6. Permanent Address:
7. Address for Correspondence
With PIN Code:
8. Contact details for correspondence:

Residence / Office landline –
Mobile (mandatory) –
E-mail (mandatory) –
9. Date of Birth:
10. Age as on date of Notification:

11. Present Occupation & Annual Income:

12. Qualification (Graduation and onwards):

EXAMINATION PASSED	UNIVERSITY	YEAR PASSING	OF % MARKS/CGPA	OF

13. In case of in-service candidates:

i.	Date of joining of service	
ii.	Present designation	
iii.	Scale of pay & basic pay	
iv.	Date of superannuation	
v.	Government under which serving	

14. In case of retired candidates:

i.	Date of joining of service	
ii.	Last post held (on substantive basis)	
iii.	Last Pay scale drawn	
iv.	Date of retirement	
v.	Government under which served	

15. Experience (If any):

S. No.	Position held	Name & Address of Organization	Nature of work handled	Period

DECLARATION

I hereby declare that all statements made in this application are true and complete to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility being detected before, during or after the process of selection / appointment, my candidature will stand cancelled and all my claims to the appointment will stand forfeited.

Date: -

(SIGNATURE OF THE CANDIDATE)

- NB:** - 1) All particulars should be filed in capital Letters.
2) Application without duly authenticated photograph and receipt of Fee would be treated as incomplete and void ab-initio.