



**THE ADMINISTRATION OF UNION TERRITORY OF LADAKH**  
**HEALTH AND MEDICAL EDUCATION DEPARTMENT, UT SECRETARIAT LADAKH**  
Phone No. 01982-257561, Fax No. 257435 email:-comsecyutladakh@gmail.com

**Notification**

**Ladakh, the 28<sup>th</sup> of December 2022**

**S.O. 136:-** In exercise of the powers conferred by sub-section (1) of section 68 of Food Safety and Standard Act, 2006, (34 of 2006), the Administration of Union territory of Ladakh hereby notifies the Additional District Magistrates, Leh and Kargil as the Adjudicating Officers for the purpose of adjudication under Chapter-X of the said Act within their respective territorial areas.

**By order of the Lieutenant Governor.**

Sd/-  
(Dr. Pawan Kotwal) IAS,  
**Principal Secretary,**  
Health and Medical Education Department,  
UT Ladakh.

No. G-30011/27/2021/387-94

Dated: 28.12.2022

Copy for information to the:-

1. Executive Director, FSSAI, GoI.
2. Deputy Commissioner/CEO, LAHDC, Leh and Kargil.
3. Additional Deputy Commissioner, Leh and Kargil.
4. Technical Director, NIC, Ladakh.
5. OSD to Hon'ble LG, UT Ladakh for kind information of the Hon'ble Lieutenant Governor.
6. P.S. to Advisor to Hon'ble LG UT Ladakh for kind information of the Advisor.

  
(Mohd Shabir) 28.12.22  
**OSD with Principal Secretary,**  
UT Ladakh.