



संघ राज्य प्रशासन, लद्दाख

THE ADMINISTRATION OF
UNION TERRITORY OF LADAKH

सामान्य प्रशासन विभाग

GENERAL ADMINISTRATION
DEPARTMENT

F.No: T-11/2020-GAD SEC

ई-मेल/ email: pstocomsecutl@gmail.com

यूटी सचिवालय, लेह /UT Secretariat, Leh,

Dated:-16.12.2022.

Subject: -Training Programmes of the Department of Economic Affairs, Ministry of Finance, Government of India- Deputation of Officers thereof.

Order No: -378-LA (GAD) of 2022,

Dated: -16.12.2022.

Sanction is hereby accorded to the deputation of the following Officers for the Training Programmes/Courses on **"Infrastructure Projects: Planning, Monitoring & implementation,"** being organized by the Department of Economic Affairs, Ministry of Finance, Government of India at its training partner Institutes on dates as indicated against each:

| S.No. | Name, designation & contact | Institute/Date |
|-------|---|---|
| 1. | Sh. Tsering Angdus, Deputy Director (Planning). Email: angdus1840@gmail.com Mob.9622180873 | IBS Campus, Hyderabad, Telangana. 3 rd -7 th January,2023. |
| 2. | Sh. Safdar Ali, IRS, Director, School Education. Email: dseladakh@gmail.com Mob.9643394416 | IIM Campus, Indore, M.P. 30 th Jan-3 rd Febraury,2023. |
| 3. | Sh. Mohit Thapa, Accounts Officer, Directorate of Accounts & Treasuries. Email: director-at@ladakh.gov.in Mob.9419172255 | |

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| 4. | Ms. Tashi Dolma, JKAS, Additional Secretary, Home Department. Email: tashidolma30@gmail.com Mob.9419114677 | NITIE, Mumbai, Maharashtra. 30 th Januray-3 rd Febraury,2023 |
| 5. | Ms. Sonam Chosdon, JKAS, Deputy Secretary, General Administration Department. Email: sonaamkas@gmail.com Mob.9484091936. | |
| 6. | Sh. Santosh Sukhadeve, IAS, Deputy Commissioner/CEO, LAHDC, Kargil. Email: dckgl-jk@nic.in Mob.7889661600 | IIBF, Mumbai, Maharashtra. 6 th - 10 th Febraury,2023 |
| 7. | Sh. Imran Khan, Executive Engineer, SIDCO Ltd./ Construction Div.,Leh. Email: eeconstructionpwdleh@gmail.com Mob.9469186818 | |
| 8. | Dr. Zahida Bano, JKAS, Director, Urban Local Bodies. Email: dulbladakh@gmail.com Mob.9906985758 | AJNIFM Campus, Faridabad, Haryana. 20 th -24 th Febraury,2023 |
| 9. | Sh. Lakshay Singhal, IAS, Executive Director, SIDCO, Ltd. Email: lakshay.singhal@ias.gov.in Mob.8010550440 | |
| 10. | Sh. Ajeet Kumar Sahu, IAS, Commissioner/Secretary, PWD/PHE. Email: aksahuiasjk@gmail.com Mob.9419110001. | IIM Campus, Calcutta (Kolkata), West Bengal. 27 th Feb. – 3 rd March,2023. |
| 11. | Sh. Kacho Mohd Hussain, Deputy Director (Planning). Email: adplanningkgl@gmail.com Mob.7051895098 | |

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| 12. | Sh. Fayaz Ahmad, Administrative Secretary, Law & Justice Department. Email: secy-law@ladakh.gov.in Mob.9419069730. | NLSIU Campus, Bangaluru, Karnataka. 20 th – 24 th March,2023. |
| 13. | Sh. Moses Kunzang, JKAS, Director, Food, Civil Supplies & Consumer Affairs. Email: kunzangm@gmail.com Mob. 9419178322 | |

TA/DA as admissible under rules is also sanctioned in favour of the above Officers.

The Officers shall attend the training only after obtaining confirmation from the DoEA, Ministry of Finance, GoI.

By order of the Administration of UT, Ladakh.

Sd/-

अजीत कुमार साहू, आईएएस/Ajeet Kumar Sahu, IAS

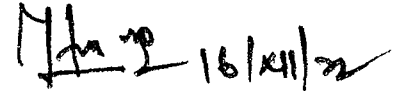
आयुक्त/ सचिव/Commissioner/ Secretary,
General Administration Department.

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Copy to the: -

1. Administrative Secretary, Finance/Home Department.
2. Advisor, Department of Economic Affairs, Ministry of Finance, Government of India.
3. Principal Secretary, Planning Development & Monitoring Department.
4. Principal Secretary, School Education/Housing & Urban Development Department.
5. Joint Secretary (UT), Ministry of Home Affairs, Government of India.
6. Commissioner/Secretary, Public Works (R&B)/PHE Department/Managing Director, SIDCO, Ltd.
7. Divisional Commissioner, Ladakh.
8. Secretary to Lieutenant Governor.
9. Secretary, Food, Civil Supplies & CA Department.
10. Administrative Secretary, Law & Justice Department.
11. Deputy Commissioner/CEO, LAHDC, Kargil.
12. Director, Food, Civil Supplies & CA.
13. Director, Urban Local Bodies.
14. Director, School Education.
15. Director, Accounts & Treasuries.
16. Additional Secretary, Home Department.

17. Executive Director, SIDCO, Ltd.
18. Deputy Secretary (S), General Administration Department.
19. Deputy Resident Commissioner, Ladakh at New Delhi.
20. Technical Director, NIC, Leh.
21. Deputy Directors (Planning) (A & H).
22. OSD to Lieutenant Governor for information of the Hon'ble Lieutenant Governor.
23. Accounts Officer, Directorate of Accounts & Treasuries.
24. Executive Engineer, SIDCO, Ltd.
25. Pvt. Secretary to Advisor, Ladakh for information of the Advisor.
26. Sh. Sabri Bin Kasim, (SO), Capacity Building Unit (CBU), Infrastructure Finance Secretariat (IFS), Department of Economic Affairs, Ministry of Finance, GoI.
27. Superintendent Archive, Archaeology & Museums.
28. Pvt. Secretary to Commissioner/Secretary, General Administration Department for information of the Commissioner/Secretary.
29. Order/Stock file (w.2.s.c)/e-file 39.

 16/11/22

(जाकिर हुसैन/Zakir Hussain) JKAS,

प्रशासन के उप सचिव/Deputy Secretary to the Administration.