



सत्यमेव जयते

संघ राज्य प्रशासन, लद्दाख

THE ADMINISTRATION OF  
UNION TERRITORY OF LADAKH

जन स्वास्थ्य अभियांत्रिकी/  
सींचाई एवं बाढ़ नियंत्रण विभाग

PHE/I&FC DEPARTMENT

F.No: A/85/2021-PHE SEC/587-602

ई-मेल/email: [pstocomsecutl@gmail.com](mailto:pstocomsecutl@gmail.com)

यूटी सचिवालय, लेह /UT Secretariat, Leh,

Dated: -09.12.2022.

**Subject: - Allocation of functions related to Sewerage Treatment Plants (STPs) of PHE, Divisions to Igoo-Phey-Division, Leh.**

**Order No.46-LA (PHE/I&FC) of 2022,  
Dated: -09.12.2022.**

In the interest of administration and smooth implementation of the Projects/Schemes of Sewage Treatment Plant (STP), it is hereby ordered that the functions related to Sewerage Treatment Plants (STPs) and projects in UT of Ladakh shall be looked after by Igoo-Phey Division, Leh with immediate effect, till further orders.

**It is further ordered, that:**

1. The Chief Engineer, PHE/I&FC Ladakh shall be the Nodal Officer for smooth transition of the STP related functions to Igoo-Phey Division, Leh.
2. The concerned Executive Engineers of the PHE and Igoo-Phey Divisions shall handover & take over all the projects under execution and all the documents/records related to STP projects within a period of 15 days.

**By order of the Lieutenant Governor.**

1/12/22  
9/12/22

**Sd/-**

अजीत कुमार साहू, आईएएस/Ajeet Kumar Sahu, IAS

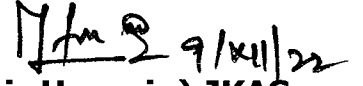
आयुक्त/ सचिव/Commissioner/ Secretary,  
Public Health Engineering/I&FC Department.

**Copy to the: -**

1. All Administrative Secretaries.
2. Joint Secretary (UT), Ministry of Home Affairs, Government of India.

I/7 '61/2022

3. Secretary to Lieutenant Governor.
4. Deputy Commissioners/CEOs, LAHDC, (Chairman, DWSM),Leh/Kargil.
5. Director, Urban Local Bodies.
6. Chief Engineer, PHE/I&FC.
7. Superintending Engineers, PHE/I&FC, Circles, Leh/Kargil.
8. Executive Engineers, PHE, Divisions, Leh/Kargil.
9. Executive Engineer, Igoo-Phey Division, Leh.
10. Technical Director, NIC, Leh.
11. District Informatics Officer, NIC, Kargil/Leh.
12. OSD to Lieutenant Governor for information of the Hon'ble Lieutenant Governor.
13. Pvt. Secretary to Advisor, Ladakh for information of the Advisor.
14. Pvt. Secretary to Commissioner/Secretary, General Administration Department for information of the Commissioner/Secretary.
15. Superintendent Archive, Archaeology & Museums.
16. Order/Stock file (w.2.s.c)



(जाकिर हुसैन/Zakir Hussain) JKAS,

प्रशासन के उप सचिव/Deputy Secretary to the Administration.