





वसुधेव कुटुम्बकम् ONE EARTH • ONE FAMILY • ONE FUTUR

1/7787/2022 संघ राज्य प्रशासन, लद्दाख

सामान्य प्रशासन विभाग

THE ADMINISTRATION OF UNION TERRITORY OF LADAKH

GENERAL ADMINISTRATION DEPARTMENT

F.No: A-231/2021-GAD SEC

ई-मेल/email:

gad.utladakh@ladakh.gov.in

यूटी सचिवालय/UT Secretariat

लेह/Leh, Dated:- 09/12/2022

Subject:- Deputation of officers/officials from UT of J&K to Union territory of Ladakh.

Ref:-

GO No. 1396-JK(GAD) of 2022 dated:- 21.11.2022 & GO No. 1445-

JK(GAD) of 2022 dated: - 29.11.2022 issued by JK, GAD.

Order No: -371-LA(GAD) of 2022 Dated: - 09.12.2022

In the interest of administration, it is ordered that the below mentioned officers who stands deputed to UT Ladakh in terms of aforesaid Govt. Orders is hereby deployed and their services placed at the disposal of Administrative Secretaries indicated against each with immediate effect for further posting.

S.No	Name of the officers	Designation	Department
1.	Mr. Manzoor Hussain	I/c BDO	Rural Development Department
2.	Mr. Pankaj Rajput	I/c BDO	do
3.	Mr. Shahid Sultan Dar	I/c BDO	do
4.	Mr. Rukhsar Ahmad Shah	I/c BDO	do
5.	Mr. Faisal Masood Wani	Driller	Industry and Commerce Department

The officers repatriated vide above orders shall be relieved by the concerned department after approval of competent authority with the direction to report to General Administration Department, J&K.

By order of Competent Authority.

Sd/(Ajeet Kumar Sahu) IAS
Commissioner/ Secretary
General Administration Department

Copy also to: -

- 1. Commissioner/Secretary, Rural Development & Panchayati Raj Department, UT Administration of Ladakh.
- Commissioner/Secretary, Industries & Commerce Department, UT Administration of Ladakh.
- 3. District Informatics Officer, NIC, Ladakh for uploading on the UT website.

3. Dist

4. Concerned officers for compliance.

5. Private Secretary to Advisor to Hon'ble Lt. Governor for information of Advisor to Hon'ble Lt. Governor, Ladakh.

6. Order/e-office file.

(Sonam Chhosdon/सोनम छोसडोन)

उप सचिव/Deputy Secretary **General Administration Department**