

**APPLICATION FORM FOR ACCREDITATION OF NEWS MEDIA REPRESENTATIVES/
LOCAL FILM-MAKERS AT THE UT/DISTRICT/SUB-DIVISION/BLOCK
HEADQUARTER LEVELS OF LADAKH**

**Joint Director,
Directorate of Information, Ladakh
Second Floor, Council Secretariat,
Kurbathang, Kargil-194013**

(Through the concerned Collector and District Magistrate in case of District, Sub-Division and Block level Correspondents)

Sir,

I, the news representative of..... (Name of the Print Media/Electronic Media Organization)/local film-maker with the particulars appended herewith may kindly be granted accreditation by the Union Territory of Ladakh to work with my headquarters at

- (1) Name in full (in capital letters):
- (2) Father's/Husband's name in full (in capital letters):
- (3) (a) Present residential address and telephone number:
(b) Office address in full and telephone number:
(c) Email address:
- (4) Permanent residential address:
- (5) Nationality:
- (6) Date and place of birth:
- (7) Name and address of the Film-making/Print/Electronic Media Organization on whose behalf accreditation is being sought:
- (8) Designation:
- (9) Specify if you are working only as New Representative/Editor or also as General Manager:
- (10) Specify whether you are employed on a full-time or part-time basis?
 - (a) Details and amount of salary/emoluments:
 - (b) Whether covered under Employees Provident Fund (EPF). If yes, please attach EPF slip along with salary slip of last one year:
- 11) Specify if you are engaged in any other work. If yes, give details:
- (12) Educational and other qualifications:

**Please affix
your recent
passport size
photograph
here**

(13) Professional Experience (in chronological order):

Print/electronic media/film-making firm(s) where salaried positions were held	Position(s) held	Period of service		Salary drawn
		From	To	

(14) Whether accredited with Central Government/UT Administration:

If so, please give details:

(15) Date since when residing at the headquarters of UT/District/Sub-Division/Block?

(Strike out whichever is not applicable)

(16) Places of stay during the last five years with full address:

I hereby agree to abide by the Information & Public Relations Department's Ladakh News Media Accreditation Rules, 2021, as amended from time to time, and to accept the decisions of the Administration of Union Territory of Ladakh.

I do hereby declare that there are no dues pending against me towards rent of the Government Quarters, dues of electricity/water charges.

Further, I promise that I will not engage myself in any work other than journalistic. I will also surrender my accreditation card within fifteen days of my ceasing to be a news representative of this Print/Electronic Media Organization.

Certified that the above information is correct to the best of my knowledge.

Yours faithfully,

Dated.....

Signature of news media representative

Annexure-II

APPLICATION FORM FOR RENEWAL OF ACCREDITATION OF NEWS MEDIA REPRESENTATIVES

**Joint Director,
Directorate of Information, Ladakh
Second Floor, Council Secretariat,
Kurbathang, Kargil-194013**

(Through the concerned Collector and District Magistrate in case of District, Sub-Division and Block level Correspondents)

Sir,

I, the news representative of..... (Name of the Print Media/Electronic Media Organization) with the particulars appended herewith submit my application for renewal of my accreditation for one more year from to



- (1) Name in full (in capital letters):
- (2) Designation:
- (3) Name of Print/Electronic Media Organization:
- (4) Present residential address:
- (5) Contact Number:
- (6) Email address:
- (7) Accreditation Card Number:
- (8) Period of validity:
- (9) Station:

I do hereby declare that there are no dues pending against me towards rent of Government Quarters as well as electricity dues and water charges.

Yours faithfully,

Dated.....

Signature of news media representative

RECOMMENDATION OF THE EDITOR/GENERAL MANAGER OF THE PRINT/ELECTRONIC MEDIA ORGANIZATION

Certified that Ms./Mr..... (Name and designation of the news representative) with his/her headquarter at is working on full-time/part-time basis as a/an (position) in our organization. He/she is being paid a monthly salary of Rs..... (.....rupees) per month. His/her salary/EPF slip (if any) is/are attached. The information furnished by him/her is correct to the best of my knowledge.

His/her accreditation may kindly be renewed for another one year from to..... Further, his accreditation card is also attached.

Dated.....

Name & signature of Editor/General Manager
with official stamp, contact number
and email address