



# The Administration of Union Territory of Ladakh

Police Headquarter of Ladakh

([email-igp-ladakh@police.ladakh.gov.in](mailto:email-igp-ladakh@police.ladakh.gov.in))

(Office Phone No.01982-260888}

## **EXPRESSION OF INTEREST**

Additional Director General of Police, UT Police Ladakh, on behalf of the Administration of Union Territory of Ladakh, invites Expression of Interest (EOI) from interested parties for renting of their private building located in around Leh City / Spituk / Choglamar/Saboo to Police Department UT-Ladakh to accommodate Police officers deputed to UT Ladakh from UT J&K.

### **The proposed property should fulfill the following requirements.**

1. 4-5 bed rooms well-furnished of standard size with attached toilet cum bath room.
2. Every room should have TV fitted with satellite/ dish TV cable connections.
3. Kitchen fully equipped.
4. Fitted with Geysers in bath rooms.
5. Dining Hall with complete furniture.
6. Running water facility.
7. Preferably an alternative Power supply facility.
8. Toilet/ Bath rooms should be operational in winter season also.
9. Parking area for 3-4 vehicles.

Interested parties are requested to submit their Request for proposal (RFP) including offer prices in a sealed envelope on the prescribed format enclosed with this EOI as **annexure-A** in the Office of AIG (Prov.) Addl. Director General of Police, PHQ Ladakh, Agling or in pdf format on official e-mail of PHQ i.e **email: [aig-pro@police.ladakh.gov.in](mailto:aig-pro@police.ladakh.gov.in)** within **7days** from the date of publication of this EOI. The EOI received after the given date and time shall not be entertained/accepted.

### **The following documents is required to be submitted:**

- I. Ownership documents
- II. Details of rooms/Dinning Hall/Kitchen / Parking Space etc.
- III. Building drawing clearly indicating all the spaces proposed to be rented.
- IV. Interested parties has the option to express expected rent in his resume, however final rent shall be fixed by Rent Assessment Committee as per set norms.
- V. Address of the owner with ID proof (Aadhar Card, Passport etc.).
- VI. Annexure-A duly filled.

All the applications/resumes received by this headquarters during the stipulated time shall be subjected to examination by a committee constituted by PHQ, who will examine the resumes and will also visit the proposed sites to check the suitability of property as per requirement of the Police Department. The properties shortlisted by the committee shall be referred to Rent Assessment Committee for fixing of rent.

For any further enquiry, PHQ UT Ladakh may be contacted on 01982-260888, 9419176734, 9797949443.

Sd/-

**Addl. Director General of Police,  
Police Head, PHQ UT Ladakh.**

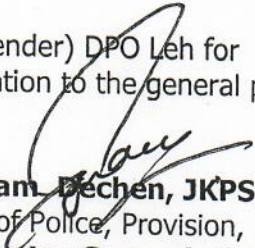
Dated: 14/11/2022.

No. PHQL/Prov-I/HOH/2022-23291-96

Copy to:-

1. Addl. Secretary Home, for information of Advisor to Hon'ble Lt. Governor UT Ladakh,

2. District Informatic Officer, NIC, Leh for information with the request to upload the EOI on the website of UT Ladakh.
3. Director, Door Darshan Khender, Leh,
4. Director All India Radio Leh,.....for information with the request to telecast/broadcast the same for three days consecutive days.
5. Estate Officer, PHQ UT Ladakh, for information.
6. Inspector NawangPhanday, (Nodal Officer for uploading of e-tender) DPO Leh for information with direction to upload the above EOI for information to the general public.
7. Notice board.

  
**(Sonam Dachen, JKPS)**  
AIG of Police, Provision,  
For **Addl. Director General of Police,**  
**Police Head, PHQ UT Ladakh.**

## Annexure-"A"

### PERFORMA APPLICATION

1. Name of Owner: .....
2. Address / Locations: .....
3. Distance from Main City (in KM): .....
4. No. of Rooms with attached Bathrooms: .....
5. Kitchen : .....
6. Dinning Hall: .....
7. Parking Space: .....
8. Offer price of renting private building/residential house for one complete year excluding electricity charges etc in Rupees: ( Rs. ....)/-  
(In Words).....

### DECLARATION

I/We hereby certify that the information furnished above is full and correct to the best of my/ our knowledge and believe. I/We understand that in case any deviation found in the above statement at any stage, I/We will be disqualified and if the agreement is entered with me/us, it will be terminated and will not have any dealing with the Police Department in future.

(Name & Signature of Authorized Signatory with Date)