



F.No:M-17/40/2022- GAD SEC

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दूरभाष /tele: : 01982-259220

यूटी सचिवालय, लेह /UT Secretariat, Leh

Dated: -17.10.2022.

Subject:- Two (02) days Regional Workshop on "Building Design for Energy Efficiency and Renewable Energy integration in Building Ladakh" - Nomination of Officers thereof.

Order No.313-LA (GAD) of 2022,

Dated:-17.10.2022.

The following Officers are hereby nominated for attending the two (02) days Regional Workshop on "**Building Design for Energy Efficiency and Renewable Energy integration in Building Ladakh**" being organized by the Health and Medical Education Department in collaboration with Energy Efficient Services Ltd. & Swiss Agency for Development and Cooperation at **Conference Hall, Hotel "The Indus Valley", Leh on 18th & 19th October, 2022:**

S.No.	Name & Designation	Contact
1.	Sh. Tashi Chombel, Chief Engineer, PW(R&B)/ PMGSY.	9419177684 chiefengineerpwdladakh@gmail.com
2.	Sh. Mir Afaq Showkat, Chief Engineer, Mechanical Engineering.	7006347435 cemedladakh@gmail.com
3.	Sh. Nisar Ahmed, Superintending Engineer, PW(R&B) Circle, Leh.	9419176257 dseleh1@gmail.com
4.	Sh. Sonam Wangchuk, Superintending Engineer, PHE/I&FC Circle, Leh.	9419178584 sonamangchuky@gmail.com
5.	Sh. Mohd Taqi, Mechanical Division Leh.	7889495621 mehleh@yahoo.com

By order of the Administration of UT, Ladakh.

Sd/-

अजीत कुमार साहू, आईएएस/Ajeet Kumar Sahu, IAS

आयुक्त /सचिव/Commissioner/ Secretary,
General Administration Department.

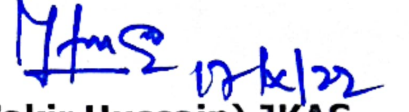
M. H. P.
17/10/22

Copy to the:-

- 1) Principal Secretary, Health & Medical Education Department.
- 2) Commissioner/Secretary, PW(R&B)/PHE/I&FC/Mechanical Departments.
- 3) Joint Secretary (JKL), Ministry of Home Affairs, Government of India.
- 4) Deputy Commissioner/CEO, LAHDC, Leh.

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- 5) Mission Director, National Health Mission.
- 6) Chief Engineer, PW(R&B)/PMGSY.
- 7) Chief Engineer, PHE/I&FC.
- 8) Chief Engineer, Mechanical.
- 9) Superintending Engineer, PW(R&B) Circle, Leh.
- 10) Superintending Engineer, PHE/I&FC Circle, Leh.
- 11) Executive Engineers, Mechanical Division, Leh.
- 12) Technical Director, NIC, Leh.
- 13) OSD to Lieutenant Governor for information to Hon'ble Lieutenant Governor.
- 14) Pvt. Secretary to Advisor, Ladakh for information of the Advisor.
- 15) Superintendent Archive, Archaeology & Museums.
- 16) Pvt. Secretary to Commissioner/Secretary, General Administration Department, Ladakh for information of the C/S.
- 17) Order/Stock file (w.2.s.c).



(जाकिर हुसैन/Zakir Hussain) JKAS,

प्रशासन के उप सचिव/Deputy Secretary to the Administration.