



THE ADMINISTRATION OF UNION TERRITORY OF LADAKH
FOOD CIVIL SUPPLIES AND CONSUMER AFFAIRS DEPARTMENT
UT SECRETARIAT, LEH, LADAKH

Telephone: 01982-255786

Email: secy.fcsca@gmail.com

Subject:- Appointment of President in the State Consumer Disputes Redressal Commission-regarding.

Advertisement No.:- 1 FCS&CA of 2022 dated: 15-10-2022
Last date for acceptance of Applications : 24-11-2022

Applications are hereby invited from suitable and interested candidates for being considered for appointment to the post of President, State Consumer Disputes Redressal Commission (State Commission) in Union Territory of Ladakh in terms of Section 42 of the Consumer protection Act, 2019, read with the rules framed there under issued vide G.S.R. 452 (E) dated 15-07-2020 against the available vacancy.

Total Vacancies of President: -01 (One). All genders are eligible to apply.

1. Qualification:

The applicant should be a person who is, or has been a Judge of High Court.

2. Disqualification: -

The applicant shall be disqualified for the appointment as a Member, if he/she

- i) has been convicted and sentenced to imprisonment for an offence which involves moral turpitude; or
- ii) is adjudged to be insolvent; or
- iii) is of unsound mind and stands so declared by a competent court; or
- iv) has been removed or dismissed from services of the State Government or the Central Government or a bod corporate owned or controlled by such Government; or
- v) has, in the opinion of the State Government, such financial or other interest as is likely to affect prejudicially the discharge by him/her of his/her functions as a President.

3. Term & Conditions: -

- a) The appointment is subject to submission of an undertaking by the candidate that he/she does not and will not have any such financial or other interest as are likely to affect prejudicially his/her functions as Member of the Forum.

- ii) The President shall receive salary and allowances and their terms and conditions of services shall be as per the rules notified by the Government in this regard.
 - iii) The President of a State Consumer Commission shall hold office on whole time basis for a term of four years or up to age of 65 years whichever is earlier.
 - iv) The appointment of the President shall be subject to submission of certificate of Physical fitness signed by Civil Surgeon or Chief Medical Officer to his/her medical fitness.
4. **Declaration of Financial and other interest-** A President before entering upon his/her office shall declare his/her assets and liabilities.
5. **Oath of office and secrecy-** The person appointed as President before entering upon his/ her office take an oath of office and secrecy in Form I and II.
6. **No TA/DA** is admissible for attending any test or the interview in this connection, if conducted by the Selection Committee.
7. **Important instruction before applying: -**
- a) Applications shall be submitted only digitally through an e-mail by attaching the duly filled application form in PDF format at the given e- mail address:- **secy.fcsca@gmail.com**
 - b) The Department of Food, Civil Supplies & Consumer Affairs of UT Ladakh, shall duly acknowledge the receipt of every application through a return mail.
 - c) A fee of Rs.2000/- (Two Thousand only) per application has to be paid. The fee can be paid through Demand Draft (DD) or through bank transfer in to account **No. 0096010200001248, J&K Bank, main branch, Kargil IFSC Code JAKA0KARGIL** or through Union Territory of Ladakh's Treasury under **Scheme code 0408008000000 (under the classification Receipt Head- Major Head-0408, Sub Major Head-00, Minor Head-800, Sub Head 00, detailed Head-00)**. The DD or receipt of Bank/treasury fee shall be the only enclosure to be attached with the duly filled application form in PDF.
 - d) Candidates are not required to submit any document along with the Application Form, except for the receipt of Treasury Fee. Original documents/testimonials will be seen only when specifically called for Viva or interaction with the Selection Committee, at a later stage.
 - e) The procedure for appointment shall be in consonance with **Rule 6 (Procedure for appointment)** of the Consumer Protection (Qualification for appointment, method of recruitment, procedure of appointment, team of

office, resignation and removal of the President and members of the State and District Commission) Rules, 2020.

- f) As per rule 6(9) of the Consumer Protection (Qualification for appointment, method of recruitment, procedure of appointment, term of office, resignation and removal the President and members of the State and District Commission) Rules, 2022 the Selection Committee shall make its recommendations of suitable panel after taking into account the suitability, record of past performance, integrity and adjudicatory experience of the candidates.
8. The selection Committee reserves the right to issue any clarification at any later stage, if required.

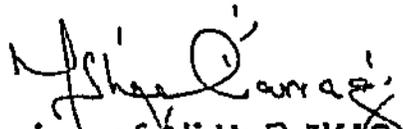
Sd/-
(K. Mehboob Ali Khan) IRS,
Secretary,
FCS&CA Department,
UT Ladakh.

No.:-Secy.FCS&CA/UTL/2020/49/5379-94

Dated:- 15-10-2022

Copy to the:-

1. Secretary, Ministry of Consumer Affairs, Food and Public Distribution, Department of Consumer Affairs, Government of India.
2. Dr. Pawan Kotwal, IAS Principal Secretary to the Administration of UT of Ladakh (Member).
3. Joint Secretary, J&K and Ladakh Affairs, MHA, Govt. of India.
4. Commissioner/Secretary, General Administration Department, UT Ladakh.
5. Divisional Commissioner, Ladakh.
6. Deputy Commissioner, Leh & Kargil.
7. Director, FCS&CA, Ladakh.
8. Technical Director/Scientist-E NIC Ladakh with the request to upload the Advertisement notice on NIC Website.
9. Joint Director, Information Department of UT Ladakh for wide publicity.
10. Private Secretary to Hon'ble Mr. Justice Tashi Rabstan, Judge, J&K and Ladakh High Court for the information of the Hon'ble Justice.
11. OSD to Hon'ble Lieutenant Governor for information of Hon'ble Lieutenant Governor.
12. P.S to Advisor to Hon'ble Lieutenant Governor for information of the Advisor.
13. Incharge website.
14. Office file.


(Musharraf Ali Haf) JKAS,
Deputy Secretary
with Secretary,
FCS&CA UT,
Ladakh



THE ADMINISTRATION OF UNION TERRITORY OF LADAKH
FOOD CIVIL SUPPLIES AND CONSUMER AFFAIRS DEPARTMENT
UT SECRETARIAT, LEH, LADAKH

Telephone: 01982-255786

Email: secy.fcsc@gmail.com

Application Form

Advertisement No:- 01 of FCS&CA of 2022 dated 15-10-2022

Affix your
recent passport
size photograph
duly attested
Cont. 2

**APPLICATION FOR THE POST OF PRESIDENT, STATE
CONSUMER DISPUTES REDRESSAL COMMISSION (STATE COMMISSION)**

1. Name of post :
2. Name of Applicant :
3. Gender :
4. Father's Name/
Spouse's Name :
5. Permanent Address :
6. Address for Correspondence
With PIN Code :
7. Contact details for correspondence :
Residence/ Office landline-
Mobile (Mandatory)-
E-mail (Mandatory)-
9. Date of Birth:
10. Age as on date of Notification :

11. Present Occupation & Annual Income :

12. Qualification (Graduation and onwards) :

EXAMINATION PASSED	UNIVERSITY	YEAR OF PASSING	% OF MARKS/CGPA

13. In case of in-service candidates:

i.	Date of joining of service	
ii.	Present designation	
iii.	Scale of pay & basic pay	
iv.	Date of superannuation	
v.	Government under which serving	

14. In case of retired candidates: -

i.	Date of joining service	
ii.	Last post held (on substantive basis)	
iii.	Last Pay scale drawn	
iv.	Date of retirement	
v.	Government under which served	

15. Experience (which is considered necessary for current assignment)

Sr. No.	Position held	Name & Address of Organization	Nature of work handled	Period

DECLARATION

I hereby declared that all statements made in this application are true and complete to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility being detected before, during or after the process of selection / appointment, my candidature will stand cancelled and all by claims to the appointment will stand forfeited.

Date:-

(SIGNATURE OF THE CANDIDATE)

- NB:-
- 1) All particulars should be filed in capital Letters.
 - 2) Application without duly authenticated photograph and receipt of Fee would be treated incomplete and void ab- initio.



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FOOD CIVIL SUPPLIES AND CONSUMER AFFAIRS DEPARTMENT
UT SECRETARIAT, LEH, LADAKH

Telephone: 01982- 255786

Email: secy.fcsca@gmail.com

Subject: - Appointment of Member in the State Consumer Disputes Redressal Commission-regarding.

Advertisement No:- 1a FCS&CA of 2022 dated : 15-10-2022
Last date for acceptance of Applications : 24-11-2022

Applications are hereby invited from suitable and interested candidates for being considered for appointment to the post of **Member, State Consumer Disputes Redressal Commission (State Commission)** in the Union Territory of Ladakh in terms of Section 42 of the Consumer protection Act, 2019, read with the rules framed there under issued vide G.S.R. 452 (E) dated 15-07-2020 against the available vacancies.

Total Vacancies of Member:- 3 positions of Member in State Commission. All genders are eligible to apply.

1. Qualification:

The applicant should

- i) Not be less than 40 years of age on the date of notification of the advertisement.
- ii) Possess experience of at least 10 years as presiding officer of district court or of any tribunal at equivalent level or combined services as such in the district court and tribunal.
- iii) Possess a Bachelor's Degree from a recognized University.
- iv) Be person of ability, integrity and standing, and having special knowledge and professional experience of not less than 20 years in Consumer Affairs, Law Public Affairs, Administration, Economics, Commerce, Industries, Finance, Management, Engineering, Technology, public Health or Medicine.

2. Disqualification: -

The applicant shall be disqualified for the appointment as a Member, if he/she

- i) has been convicted and sentenced to imprisonment for an offence which involves moral turpitude; or
- ii) is adjudged to be insolvent; or

- iii) is of unsound mind and stands so declared by a competent court; or Government or the Central Government or a body corporate owned or controlled by such Government; or
- iv) has been removed or dismissed from services of the State Government or the Central Government or a body corporate owned or controlled by such Government; or
- v) has, in the opinion of the State Government, such financial or other interest as is likely to affect prejudicially the discharge by him/her of his/her functions as a member.

3. Term & Conditions: -

- i) The appointment is subject to submission of an undertaking by the candidate that he/she does not and will not have any such financial or other interest as are likely to affect prejudicially his/her functions as Member of the State Commission.
- ii) The Member shall receive salary and allowances and their terms and conditions of services shall be as per the rules notified by the Government in this regard.
- iii) The Member of a State Consumer Commission shall hold office on whole time basis for a term of four years or up to age of 65 years whichever is earlier.
- iv) Every appointment of the Member shall be subject to submission of certificate of Physical fitness signed by Civil Surgeon or Chief Medical Officer to his/her medical fitness.

4. Declaration of Financial and other interest- A Member before entering upon his/her office shall declare his/her assets and liabilities.

5. Oath of office and secrecy- The person appointed as Member before entering upon his/ her office take an oath of office and secrecy in Form I and II.

6. No TA/DA is admissible for attending any test or the interview in this connection, if conducted by the Selection Committee.

7. Important instruction before apply: -

- a) Applications shall be submitted only digitally through an e-mail by attaching the duly filled application form in PDF format at the given e- mail address: - **secy.fcsca@gmail.com**
- b) The Department of Food, Civil Supplies & Consumer Affairs of UT Ladakh, shall duly acknowledge the receipt of every application through a return mail.

g) A fee of Rs.2000/- (Two Thousand only) per application has to be to be paid. The fee can be paid through Demand Draft (DD) or through bank transfer in to account **No. 0096010200001248, J&K Bank, main branch, Kargil IFSC Code JAKA0KARGIL** or through Union Territory of Ladakh's Treasury under **Scheme code 0408008000000 (under the classification Receipt Head- Major Head-0408, Sub Major Head-00, Minor Head-800, Sub Head 00, detailed Head-00)**. The DD or receipt of Bank/treasury fee shall be the only enclosure to be attached with the duly filled application form in PDF.

c) Candidates are not required to submit any document along with the Application Form, except for the receipt of Treasury Fee. Original documents/testimonials will be seen only when specifically called for Viva or interaction with the Selection Committee, at a later stage.

d) The Selection Committee, constituted by the Administration of UT Ladakh in terms of Order No.06-FCS&CA(UTL) of 2021 dated 05.08.2021, may shortlist the applications as per the below mentioned criteria-matrix, on if required on account of receipt of a very large number of applications-

Sr. No.	Benchmark	Points to be awarded
1	For possessing at least 20 years of professional experience exclusive in Consumer Affairs or Law.	03
2	For possessing professional experience in any of the prescribed fields beyond 20 years.	02 points for each additional year beyond 20 years.
3	For holding a Master's degree from a recognized university in any of the prescribed fields with at least 65% marks.	02 points for each Master degree in the prescribed field.
4	For holding a PhD degree from a recognized university in any of the prescribed fields.	03

e) If shortlisting candidates is resorted to, the Selection Committee may invite such number of candidates for Viva/ interaction as it deems appropriate.

f) The procedure for appointment shall be in consonance with Rule 6 (**Procedure for appointment**) of the Consumer Protection (Qualification for appointment, method of recruitment, procedure of appointment, term of office, resignation and removal of the President and members of the (State and District Commission) Rules 2020.

g) The above-mentioned shortlisting criteria, however, shall not be binding upon the Selection Committee while recommending its panel of candidates to the

Administration. As per rule 6(9) of the Consumer Protection (Qualification for appointment, method of recruitment, procedure of appointment, term of office, resignation and removal the President and members of the State and District Commission) Rules, 2022 the Selection Committee shall make its recommendations of suitable panel after taking into account the suitability, record of past performance, integrity and adjudicatory experience of the candidates.

8. The selection Committee reserves the right to issue any clarification at any later stage, if required.

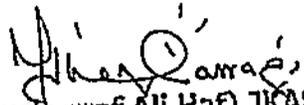
Sd/-
(K. Mehboob Ali Khan) IRS,
Secretary,
FCS&CA Department,
UT Ladakh.

No.: Secy.FCS&CA/UTI/2020/49/5394-09

Dated:- 15-10-2022

Copy to the:-

1. Secretary, Ministry of Consumer Affairs, Food and Public Distribution, Department of Consumer Affairs, Government of India.
2. Dr. Pawan Kotwal, IAS Principal Secretary to the Administration of UT of Ladakh (Member).
3. Joint Secretary, J&K and Ladakh Affairs, MHA, Govt. of India.
4. Commissioner/Secretary, General Administration Department, UT Ladakh.
5. Divisional Commissioner, Ladakh.
6. Deputy Commissioner, Leh & Kargil.
7. Director, FCS&CA, Ladakh.
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9. Joint Director, Information Department of UT Ladakh for wide publicity.
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11. OSD to Hon'ble Lieutenant Governor for information of Hon'ble Lieutenant Governor.
12. P.S to Advisor to Hon'ble Lieutenant Governor for information of the Advisor.
13. Incharge website.
14. Office file.


(Musharraf Ali Haf) JIAS,
Deputy Secretary
FCS&CA Deptt.,
UT, Ladakh



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UT SECRETARIAT, LEH, LADAKH

Telephone: 01982- 255786

Email: secy.fcsca@gmail.com

Application Form

Advertisement No.:- 1a FCS&CA of 2022 dated 15-10-2022

**APPLICATION FOR THE POST OF MEMBER, STATE CONSUMER
DISPUTES REDRESSAL COMMISSION (STATE COMMISSION)**

Affix your
recent
passport
size
photograph
duly attested
Cont. 2

1. Name of post :
2. Name of Applicant :
3. Gender :
4. Father's Name/
Spouse's Name
5. Permanent Address :
6. Address for Correspondence
With PIN Code :
7. Contact details for correspondence:
Residence/ Office landline-
Mobile (Mandatory)-
E-mail (Mandatory)-
8. Date of Birth :
9. Age as on date of Notification :
10. Present Occupation & Annual Income :

11. Qualification (Graduation and onwards) :

EXAMINATION PASSED	UNIVERSITY	YEAR OF PASSING	% OF MARKS/CGPA

12. In case of in-service candidates:

i.	Date of joining of service	
ii.	Present designation	
iii.	Scale of pay & basic pay	
iv.	Date of superannuation	
v.	Government under which serving	

13. In case of retired candidates: -

i.	Date of joining service	
ii.	Last post held (on substantive basis)	
iii.	Last Pay scale drawn	
iv.	Date of retirement	
v.	Government under which served	

14. Experience (which is considered necessary for current assignment)

Name of category _____ (whether in Consumer Affairs, law, Public Affairs, Administration, Economics, Commerce, Industries, Finance, Management, Engineering, Technology, Public Health or Medicine).

Sr. No.	Position held	Name & Address of Organization	Nature of work handled	Period

DECLARATION

I hereby declared that all statements made in this application are true and complete to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility being detected before, during or after the process of selection / appointment, my candidature will stand cancelled and all by claims to the appointment will stand forfeited.

Date:-

(SIGNATURE OF THE CANDIDATE)

- NB:-
- 1) All particulars should be filed in capital Letters.
 - 2) Application without duly authenticated photograph and receipt of Fee would be treated incomplete and void ab- initio.

THE ADMINISTRATION OF UNION TERRITORY OF LADAKH
Department of Food, Civil Supplies and Consumer Affairs

Subject - Appointment of Member (Female) in the State Consumer Disputes Redressal Commission-regarding.

Advertisement No. 1b-FCS&CA of 2022 dated 15.10.2022
Last date for acceptance of Applications : 24.11.2022

Applications are hereby invited from suitable and _ interested candidates for being considered for appointment to the post of Member (Female), State Consumer Disputes Redressal Commission (**State Commission**) in the Union Territory of Ladakh, in terms of Section 42 of the Consumer Protection Act, 2019, read with the rules framed there under issued vide G.S.R. 452(E) dated 15-07-2020 against the available vacancy.

Total vacancies of Member (Female): 1 (one) position of member (Female) in State Commission. Only female candidate can apply.

1. Qualification:

The applicant should-

- i) not be less than 40 years of age on the date of notification of the advertisement;
- ii) process experience of at least 10 years as presiding officer of a district court or of any tribunal at equivalent level or combined services as such in the district court and tribunal.
- iii) possess a Bachelor's degree from a recognized University;
- iv) be person of ability, integrity and standing, and having special knowledge and professional experience of not less than 20 years in Consumer Affairs, Law, Public Affairs, Administration, Economics, Commerce, Industries, Finance, Management, Engineering, Technology, Public Health or Medicine.

2. Disqualification:

The applicant shall be disqualified for appointment as a Member, if she

- i) has been convicted and sentenced to imprisonment for an offence which involves moral turpitude; or
- ii) is adjudged to be insolvent, or
- iii) is of unsound mind and stands so declared by a competent court, or
- iv) has been removed or dismissed from service of the State Government or the Central Government or a body corporate owned or controlled by such Government: or
- v) has, in the opinion of the State Government, such financial or other interest as is likely to affect prejudicially the discharge by her of her functions as a member.

3. Term & Conditions: -

- i) The appointment is subject to submission of an undertaking by the candidate that she does not and will not have any such financial or other interest as are likely to affect prejudicially her functions as Member of the District Commission.
- ii) The Member shall receive salary and allowances and their terms and conditions of services shall be as per the rules notified by the Government in this regard.
- iii) The Member of a State Commission shall hold office for a term of four years or upto the age of 65 years whichever is earlier.
- iv) Every appointment of a Member shall be subject to submission of a certificate of Physical fitness signed by a Civil Surgeon or Chief Medical Officer to her medical fitness.

4. Declaration of Financial and other interest- A Member before entering upon her office shall declare her assets and liabilities.

5. Oath of office and secrecy — Every person appointed as Member before entering upon her office shall take an oath of office and secrecy in Form I and II.

6. No TA/DA is admissible for attending any test or interview in this connection, if conducted by the Selection Committee.

7. Important instructions before applying:

- a) Applications shall be submitted only digitally through an e-mail by attaching the duly filled application form in PDF format at the given e-mail address: **secy.fcsca@gmail.com**
- b) The Department of Food, Civil Supplies & Consumer Affairs, UT Ladakh, shall duly acknowledge the receipt of every application through a return mail.
- c) **A fee of Rs. 1000/(One Thousand only) per application** has to be to be paid. The fee can be paid through Demand Draft (DD) or through bank transfer in to account No. **0096010200001248, J&K Bank, main branch, Kargil IFSC Code JAKA0KARGIL** or through Union Territory of Ladakh's Treasury under **Scheme code 0408008000000 (under the classification Receipt Head- Major Head-0408, Sub Major Head-00, Minor Head-800, Sub Head 00, detailed Head-00)**. The DD or receipt of Bank/treasury fee shall be **the only enclosure** to be attached with the duly filled application form in PDF.
- d) Candidates are not required to submit any document along with the Application Form, except for the receipt of Treasury Fee. Original documents/testimonials will be seen only when specifically called for Viva or interaction with the Selection Committee, at a later stage.

- e) The Selection Committee, constituted by the Administration of UT Ladakh in terms of Order No.06-FCS&CA(UTL) of 2021 dated 05.08.2021, may shortlist the applications as per the below mentioned criteria-matrix, on if required on account of receipt of a very large number of applications-

S.No.	Benchmark	Points to be awarded
1	For possessing at least 20 years of professional experience exclusively in Consumer Affairs or Law.	03
2	For possessing professional experience in any of the prescribed fields beyond 20 years	02 points for each additional year beyond 20 years.
3	For holding a Master's degree from a recognized university in any of the prescribed fields with at least 65 % marks.	02 points for each of the Master degree in prescribed field.
4	For holding a PhD degree from a recognized university in any of prescribed fields.	03

- f) If shortlisting of candidates is resorted to, the Selection Committee may invite such number of candidates for Viva / interaction as it deems appropriate.
- g) The procedure for appointment shall be in consonance with **Rule 6 (Procedure for appointment)** of the Consumer Protection (Qualification for appointment, method of recruitment, procedure of appointment, term of office, resignation and removal of the President and members of the State and District Commission) Rules, 2020.
- h) The above mentioned shortlisting criteria, however, shall not be binding upon the Selection Committee while recommending its panel of candidates to the government. As per **rule 6(9)** of the Consumer Protection (Qualification for appointment, method of recruitment, procedure of appointment, term of office, resignation and removal of the President and members of the State and District Commission) Rules, 2020, the Selection Committee shall make its recommendations of Suitable panel after taking into account the *suitability, record of past performance, integrity and adjudicatory experience* of the candidates.
8. The Selection Committee reserves the right to issue any clarification at any later stage, if required.

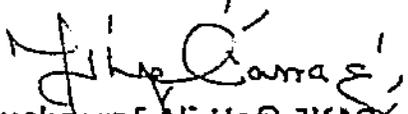
Sd/
(K. Mehboob Ali Khan) IRS,
Secretary,
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UT Ladakh.

No.:-Secy.FCS&CA/UTL/2020/49/5442-57

Dated:- 15-10-2022

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2. Dr. Pawan Kotwal, IAS Principal Secretary to the Administration of UT of Ladakh (Member).
3. Joint Secretary, J&K and Ladakh Affairs, MHA, Govt. of India.
4. Commissioner/Secretary, General Administration Department, UT Ladakh.
5. Divisional Commissioner, Ladakh.
6. Deputy Commissioner, Leh & Kargil.
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(Musharraf Ali Haf) JKAS
Deputy Secretary,
FCS&CA Deptt.,
UT Ladakh



THE ADMINISTRATION OF UNION TERRITORY OF LADAKH
Department of Food, Civil Supplies and Consumer Affairs

Application Form

Advertisement No. 1b-FCS&CA of 2022, dated 15-10-2022

Affix your
recent passport
size
photograph
duly attested

**APPLICATION FOR THE POST OF MEMBER (FEMALE), STATE CONSUMER
DISPUTES REDRESSAL COMMISSION (STATE COMMISSION)**

1. Name of the Post :
2. Name of Applicant :
3. Gender :
4. Father's Name /
Spouse's Name :
5. Permanent Address :
6. Address for Correspondence
With PIN Code :
7. Contact details for correspondence :

Residence / Office landline –
Mobile (mandatory) –
E-mail (mandatory) –
8. Date of Birth :

9. Age as on date of Notification :

10. Present Occupation & Annual Income :

11. Qualification (Graduation and onwards) :

EXAMINATION PASSED	UNIVERSITY	YEAR OF PASSING	%OF MARKS/CGPA

12. In case of in-service candidates :

i.	Date of joining of service	
ii.	Present designation	
iii.	Scale of pay & basic pay	
iv.	Date of superannuation	
v.	Government under which serving	

13. In case of retired candidates :

i.	Date of joining of service	
ii.	Last post held (on substantive basis)	
iii.	Last Pay scale drawn	
iv.	Date of retirement	
v.	Government under which served	

14. Experience (In which is considered necessary for current assignment):

Name of category — _____ (whether in Consumer Affairs, Law, Public Affairs, Administration, Economics, Commerce, Industries, Finance, Management, Engineering, Technology, Public Health or Medicine)

S. No.	Position held	Name & Address organization	Nature of work handled	Period

DECLARATION

I hereby declared that all Statements made in this application are true and complete to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility being detected before, during or after the process of selection / appointment, my candidature will stand cancelled and all my claims to the appointment will stand forfeited.

Date:

(SIGNATURE OF THE CANDIDATE)

- NB:** - 1) All particulars should be filed in capital Letters.
2) Application without duly authenticated photograph and receipt of Fee would be treated as incomplete and void ab-initio.