## संघ राज्य प्रशासन, लददाख



## THE ADMINISTRATION OF UNION TERRITORY OF LADAKH

## GENERAL ADMINISTRATION DEPARTMENT

## सामान्य प्रशासन विभाग

F.No: T-11/1/2022-O/o GAD SEC

ई-मेल/email: pstocomsecutl@gmail.com

द्रभाष /tele:: 01982-259220

यूटी सचिवालय, लेह /UT Secretariat, Leh

Dated: -12.10.2022.

Subject: - 02-Days National Workshop on "Reducing Risk & Building Resilience: Capacity Building in the Mountain States "-Deputation of Officers thereof.

Order No: -300-LA (GAD) of 2022, Dated: -12.10.2022.

Sanction is hereby accorded to the deputation of the following Officers for attending the 02-Days National Workshop on "Reducing Risk & Building Resilience: Capacity Building in the Mountain States" being organized by the Uttarakhand Academy of Administration in collaboration with National Institute of Disaster Management at <u>Dr. R.S Tolia, Uttarakhand Academy of Administration, Nainital, Uttarakhand</u> from **20.10.2022 to 21.10.2022**:

| S.No. | Name & designation   | Mobile/email contact                 |
|-------|--|--------------------------------------|
| 1.    | Sh. Ghulam Mohiuddin, JKAS Additional Deputy Commissioner/                                   | 9419536718<br><u>dckgl-jk@nic.in</u> |
| 2.    | CEO, DDMA, Kargil.  Sh. Sonam Chosjor, JKAS  Additional Deputy Commissioner/ CEO, DDMA, Leh. | 9622113650<br><u>dcleh-jk@nic.in</u> |

TA/DA as admissible under rules is also sanctioned in favour of the above Officers/Officials.

By order of the Administration of UT, Ladakh.

12/1/22

अजीत कुमार साह्, आईएएस/Ajeet Kumar Sahu, IAS

आयुक्त/ सचिव/Commissioner/ Secretary, General Administration Department.

Copy to the: -

- 1. Director General, Uttarakhand Academy of Administration.
- 2. Joint Secretary (JKL), Ministry of Home Affairs, Government of India.
- 3. Divisional Commissioner/ Commissioner/Secretary, Disaster Management, Relief & Rehabilitation Department.
- 4. Secretary to Lieutenant Governor.
- 5. Deputy Commissioners/CEOs, LAHDC, Leh/Kargil.
- Concerned Officers for compliance.

- 7. Deputy Resident Commissioner, Ladakh at New Delhi.
- 8. Technical Director, NIC, Leh.
- 9. OSD to Lieutenant Governor for information of the Hon'ble Lieutenant Governor.
- 10. Pvt. Secretary to Advisor, Ladakh for information of the Advisor.
- 11. Superintendent Archive, Archaeology & Museums.
- 12. Pvt. Secretary to Commissioner/Secretary, General Administration Department for information of the Commissioner/Secretary.

13. Order/Stock file (w.2.s.c)

(जाकिर हुसैन/Zakir Hussain) JKAS

प्रशासन के उप सचिव/Deputy Secretary to the Administration.