



यूटी सचिवालय, लेह /UT Secretariat, Leh,

Dated: - 03.10.2022.

**Subject: - Deputation of Officers to participate in 02 days training programme in Nimli, Rajasthan.**

**Order No: 36-LA(PHE/I&FC) of 2022,**

**Dated: - 03.10.2022.**

Sanction is hereby accorded to the deputation of following Officers to attend the 02 days training programme on "Smart and affordable technologies to monitor the drinking water quality" being organised by the Centre for Science and Environment (CSE), New Delhi, the empanelled Key Resource Centre (KRC) of Department of Drinking Water & Sanitation (National Jal Jeevan Mission), Ministry of Jal Shakti, GoI on **19<sup>th</sup> to 20<sup>th</sup> October, 2022** at Anil Agarwal Environment Training Institute (AAETI), Nimli, Alwar district, Rajasthan:

S. No.	Name of Official	Designation	Email Id/ Contact No.
1	Sh. Furman Ali	Assistant Executive Engineer, PHE/ I&FC Division, Kargil	9622636246 <a href="mailto:furmanali2355@gmail.com">furmanali2355@gmail.com</a>
2	Sh. Lundup Jamyang	Assistant Executive Engineer, PHE/ I&FC Division, Leh	9469290009 <a href="mailto:lundupsabu@gmail.com">lundupsabu@gmail.com</a>
3	Sh. Urgain Nurboo	Assistant Executive Engineer, PHE/ I&FC Division, Leh	6005503981 9419008856 <a href="mailto:urgainnurboo@gmail.com">urgainnurboo@gmail.com</a>

TA/DA as admissible under rule is also sanctioned in favour of the above Officers.

**By order of the Administration of UT, Ladakh**

Sd/-

अजीत कुमार साहू, आईएएस/Ajeet Kumar Sahu, IAS

आयुक्त/ सचिव/Commissioner/ Secretary  
Public Health Engineering/I&FC Department.

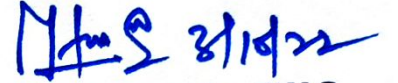
*M. H. S.*  
*31/10/22*

Copy to the:-

1. Commissioner/ Secretary, General Administration Department.



2. Joint Secretary (Jammu, Kashmir & Ladakh), Ministry of Home Affairs, GoI.
3. Joint Secretary, Department for Drinking Water & Sanitation, Ministry of Jal Shakti, GoI.
4. Secretary to Lieutenant Governor.
5. Deputy Commissioner/CEOs, LAHDC, Leh/ Kargil.
6. Chief Engineer, PHE/I&FC.
7. Deputy Resident Commissioner, Ladakh at Delhi.
8. Concerned Officers for immediate compliance.
9. Technical Director, NIC, Leh.
10. Pvt. Secretary to Advisor, Ladakh for information of the Advisor.
11. Pvt. Secretary to Commissioner/Secretary, PHE/I&FC Department for information of the Comm/Secy.
12. Superintendent, Archives, Archaeology & Museums.
13. Order/ Stock file (w.2.s.c).



जाकिर हुसैन/Zakir Hussain, JKAS

प्रशासन के उप सचिव/Deputy Secretary to the Administration