



THE ADMINISTRATION OF UNION TERRITORY OF LADAKH  
**OFFICE OF THE MISSION DIRECTOR, NATIONAL HEALTH MISSION**

**Advertisement Notice No:- 200/SHS/UTL/NHM/HR of 2022**

**Dated:**

**ADVERTISEMENT NOTICE FOR VARIOUS CONTACTUAL APPOINTMENTS UNDER NATIONAL NHM, UT LADAKH 2022-23**

Applications are invited on behalf of State Health Society, National Health Mission, UT of Ladakh for the below mentioned contractual posts under National Health Mission, UT of Ladakh. The applications shall be addressed to the Mission Director, NHM on the prescribed form, which can be had from the Office of the Mission Director, NHM, UT Ladakh, K-2 Continental building, lower Skara, Leh, Ladakh or downloaded from [www.leh.nic.in](http://www.leh.nic.in) or [www.nhmladakh.in](http://www.nhmladakh.in).

The Interested & eligible candidates shall apply by sending completed form along with supporting documents on email id [mdnhmladakhhr@gmail.com](mailto:mdnhmladakhhr@gmail.com) on or before 15<sup>th</sup> Oct-2022 before 4:30pm or if applying through physical mode, the application form along with supporting documents shall reach this office within 14 days of issuance of this advertisement notice (last date for submission of forms is 15<sup>th</sup> Oct-2022 at 4:30pm).

**Eligibility Criteria:-**

S.No	Name of Post	No of Posts	Monthly Remunerat ion (Rs.)	Qualification	Selection Criteria
1.	Medical Officer, AYUSH for block mobile team under RBSK Program ( Kargil District).	11	50,400/-	<b>ESSENTIAL:</b> 1).Bachelor's degree in BAMS/BUMS/BHMS/BSR MS or equivalent degree from recognised institutes. 2).Registration certificate. <b>Age:</b> Maximum age limit up to 45 years.	1)Graduation marks:- 60 points 2) Viva Voce:-40 points  Total 100pts
2.	Medical Officer, AYUSH for PHCs (3 for Kargil District & 1 for Leh District)	4	50,400/- plus incentive as per approved in ROP 2022-23	<b>ESSENTIAL:</b> 1).Bachelor's degree in BAMS/BUMS/BHMS/BSR MS or equivalent degree from recognised institutes. 2). Registration certificate. <b>Age:</b> Maximum age limit up to 45 years.	1)Graduate:- 60 points  2) Viva Voce :-40 points  Total 100pts
3.	State Finance Manager, NHM	1	75,000/-	<b>ESSENTIAL:</b> 1). CA/ICWA/MBA Finance with 60% marks from recognized university with computer skills. 2). Experience of minimum of 3 years post qualification experience in relevant field. <b>DESIRABLE:</b>	1) Masters degree :- 40 points  2) Minimum 2Years experience on a managerial position in finance:-

*[Handwritten Signature]*  
State Programme Officer,  
NHM, UT Ladakh

				1. Additional qualifications & experience, if any <b>Age:</b> Maximum age limit up to 45 years.	10points. 3) above 5-Years' experience in managerial position in finance: 20points 4) Viva Voce :-40 points  Maximum 100pts
4.	State Finance Consultant ( IDSP)	1	55,000/-	<b>ESSENTIAL:</b> 1). CA/ICWA/M.com from recognized university with computer skills. 2). Experience of minimum of 3 years post qualification experience in relevant field. <b>DESIRABLE:</b> 1. Additional qualifications & experience, if any <b>Age:</b> Maximum age limit up to 45 years.	1). Master degree :- 40 points 2) Minimum 2 Years experience:- 10points. 3) above 5-Years' experience: 20 4) Viva Voce :-40 points Maximum 100pts
5.	State Consultant - NPCCHH	1	1,00,000/-	<b>ESSENTIAL:</b> Postgraduate / Post-doctorate in Public health, Community health, Preventive & Social Medicine after essential qualification of MBBS/BDS from a recognized university. I). At least 2-3 years of post-qualification work experience in Planning and implementation of service delivery. II). Computer proficiency with high level of familiarity with commonly used packages III). Demonstrated ability to coordinate and work in a multi-disciplinary team environment and operationalizing health program at field level/ district level health systems.  <b>DESIRABLE:</b> I) Four to Five years of experience of working in	1) UG/PG(basic qualification) degree:- 40 points  2) Min. 2Years Experience:- 10points  3) More than 4 years :20points  4) Viva Voce :-40 points  Maximum 100pts

  
Programme Officer,  
NHM, UT Ladakh



				<p>public health programmes          II). Experience of working with Government organization or reputed Non-Government organization working in the field of Environment Health, research organization.          III). Knowledge of statistical models, tools, techniques and technologies which can be applied to integrate health data with other sectors like weather (temperature, humidity), meteorology, air pollutants etc.          IV). Excellent skill in data analysis in field epidemiology/public health setting  <b>V) Age:</b> Maximum age limit up to 45 years.</p>	
6..	District Microbiologist (Leh & Kargil)	2	75,000/-	<p><b>ESSENTIAL:</b>          1). Medical Graduate with MD/Diploma in Microbiology.          2). Medical Graduate with 2 years experience in clinical Lab. Science          3). MSC in Medical Microbiology with two years experience in Medical Microbiology.          Note :- Sr No 1 shall be preferred over S. No2, Sno 2 shall be preferred over Sn.o 3.  <b>DESIRABLE:</b>          3 years or more post-qualification work experience in the relevant field.  <b>Experience</b>  <b>Age:</b> Maximum age limit up to 45 years.</p>	<p>1.(a) MBBS degree with MD PSM, MPH, MAE, :- 40 points          1. (b)] MBBS Degree with DPH:-30 points.          1. (C) MSC Degree 30:- points          2. Min. 3Years Experience:- 10points          3) More than 5 years experience :-20points          4) Viva Voce :-40 points          Maximum 100pts</p>

  
 State Programme Officer,  
 Health, IT Ladakh

**Terms and conditions:-**

1. In case of eligible candidates are more than ten times the number of posts advertised/available, short listing will be done on the basis of basic academic qualification.
2. The experience will be considered only if it is for the relevant field.

3. The appointments are on contractual basis under National Health Mission, UT Ladakh. The initial term of contract shall be up to 31<sup>st</sup> March 2023 and further renewal/termination is strictly on the basis of performance and continuation of the scheme.
4. Honorarium for the aforesaid posts shall be paid, as per MoHFW approved rates for ROP 2022-24
5. Remuneration for the first month shall be retained as security deposit and shall be paid after completion of one year of contractual term.
6. Preference shall be given to local candidate, as per NHM Norms.
7. The selected candidates shall have to sign a contract with the appointing Authority as per NHM Guidelines.
8. If a contractual appointee at any time willfully neglects or refuse to perform duty, his/her service shall immediately be terminated without serving any notice and he or she shall not be entitle to any salary for such period.
9. Applications can be rejected by the authorities if found not falling under the requisite criteria.

For any query, candidates may contact on below contact details  
Mobile:-8491041158 & 9797315821

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**Dr Iftakhar Ahmed Chowdhry(IRS)**

Mission Director, NHM

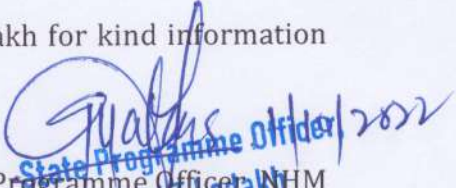
UT Ladakh

No:- SHS/UTL/NHM/HR/2116-130

Dated:-/1/10/2022

Copy to the:-

1. Principal Secretary, Health & Medical Education UT of Ladakh for kind information.
2. Joint secretary Policy, MoHFW, GoI for information.
3. Director Health Services, UT Ladakh for information.
4. Director Information, UT of Ladakh for information with the request to advertise in two leading National Daily Newspapers, local News papers of Jammu and Kashmir and Leh & Kargil Districts.
5. Technical Director, NIC Leh/Kargil for information with the request to upload on the advertisement notice and Prescribed form on the NIC Website
6. Dy. Director, employment and counseling centre, Leh/Kargil for information with a request to put the Advertisement notice on the office notice board for mass publicity.
7. Assistant Director, AIR, Leh/Kargil for information with a request to broadcast in the local employment news bulletin for mass publicity.
8. OSD with Hon'ble Lieutenant Governor, UT of Ladakh for kind information of the Hon'ble Lieutenant Governor.
9. OSD with Advisor to Hon'ble Lieutenant Governor UT-Ladakh for kind information of the Advisor.
10. Office Notice Board.

  
State Programme Officer, NHM  
UT Ladakh





**APPLICATION FORM**  
**State Health Society**  
**NATIONAL HEALTH MISSION, UT OF LADAKH**

1. - Advertisement Notice No: \_\_\_\_\_ Post applied for \_\_\_\_\_
2. Name of Candidate \_\_\_\_\_
3. Parentage (Father/Mother Name) \_\_\_\_\_
4. Date of Birth \_\_\_\_\_
5. Address \_\_\_\_\_
- District \_\_\_\_\_, Block \_\_\_\_\_
6. E-mail/ Contact No. \_\_\_\_\_
7. Registration Number:- \_\_\_\_\_ Date:- \_\_\_\_\_ Place:- \_\_\_\_\_



**Academic Details:**

DEGREE	Examining Body/ University/Steam	Year of passing	Marks obtained	Total marks	% age
Degree					
Post Graduation /Master					

**Experience details:-**

Name of the Institution	Job Description	Numbers of Years

**8. List of Supporting Documents requirement**

- A. Address Proof:- Passport/Aadhar card/Pan card
- B. Degree from Recognized institution with Marks Cards
- C. Post Graduate degree for recognized institution with Marks Cards
- D. Registration Certificate
- E. Experience certificate
- F. Residence certificate
- G. Marks Cards
- H. Age Certificate.

**The Statements in this application are true to the best of my knowledge and belief.**

Signature of applicant