# संघ राज्य प्रशासन, लद्दाख सामान्य प्रशासन विभाग



# THE ADMINISTRATION OF UNION TERRITORY OF LADAKH

GENERAL ADMINISTRATION DEPARTMENT

# F.No. A/538/2022-GAD SEC-Part(4)

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यूटी सचिवालय/UT Secretariat

लेह/Leh, Dated:- 22.09.2022

# Subject:- Constitution of UT Level Committee for achievement of Sustainable Development Goals (SDGs) in Union Territory of Ladakh.

## Order No: -278 LA(GAD) of 2022

# Dated:-22.09.2022

Sanction is hereby accorded to the constitution of UT Level committee for achievement of Sustainable Development Goals (SDGs) in Union territory of Ladakh with the following composition:-

| 1.  | Advisor to Hon'ble Lieutenant Governor                                       | Chairman            |
|-----|--|---------------------|
| 2.  | Administrative Secretary, Home Department                                    | Member              |
| 3.  | Administrative Secretary, Finance Department                                 | Member              |
| 4.  | Administrative Secretary, Planning Development and Monitoring<br>Department. | Member              |
| 5.  | Administrative Secretary, Health & Medical Education, Department.            | Member              |
| 6.  | Administrative Secretary, Forest, Ecology & Environment<br>Department.       | Member              |
| 7.  | Administrative Secretary, Housing & Urban Development<br>Department.         | Member              |
| 8.  | Administrative Secretary, School Education Department.                       | Member              |
| 9.  | Administrative Secretary, PHE Irrigation & Flood Control Department.         | Member              |
| 10. | Administrative Secretary, Industries & Commerce Department.                  | Member              |
| 11. | Administrative Secretary, Rural Development & Panchayati Raj<br>Department.  | Member              |
| 12. | Administrative Secretary, Power Development Department.                      | Member              |
| 13. | Administrative Secretary, Animal & Sheep Husbandry Department.               | Member              |
| 14. | Administrative Secretary, Agriculture & Horticulture Department.             | Member              |
| 15. | Administrative Secretary, Social and Tribal Welfare Department.              | Member              |
| 16. | Administrative Secretary, Technical Education Department.                    | Member              |
| 17. | Administrative Secretary, Labour & Employment Department.                    | Member              |
| 18. | Administrative Secretary, Food Civil Supplies & Consumer Affairs Department. | Member              |
| 19. | Divisional Commissioner, Ladakh  | Member              |
| 20. | Deputy Commissioner/CEO, LAHDC, Leh and Kargil                               | Member<br>(s)       |
| 21. | Director, Economics & Statistics, Ladakh.                                    | Member<br>Secretary |

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#### 1/6535/2022

# The terms of reference of the committee:

To finalize Action Plan including mapping of department, schemes (CS, CSS, State)/ programmes for each SDG Target.

- Facilitate approval of targets and indicators with time lines and resources for achieving State Sustainable Development Goals which shall form Vision Documents – 2030 for the UT.
- 2. Finalization of data sources, periodicity of data collection and level of disaggregation required.
- 3. Ensure an effective Monitoring mechanism of collecting, comparing, and analyzing data on National SDG Indicators.
- 4. Hold periodic review of progress on SDGs to review the progress achieved from time to time and suggest necessary corrective measure to achieve the targets.
- 5. Guide Departments/ District for adoption of Sustainable Development Goals along with targets and indicators with the overall objective of meeting the Commitment.
- 6. Designate SDGs Nodal officers for formulation of Departmental SDGs action plan and District SDG action plans and timely reporting of progress thereof.
- Adopt appropriate procedures, methodologies, strategies besides re-prioritizing of existing programmes/schemes (wherever required) and their integration with other SDGs for effective roll out of the Action Plan.
- 8. Finalize initiative for building awareness/popularizing SDGs at the grassroots level/with all stakeholders.
- 9. Ensure implementation of capacity building initiatives through training and sensitization of government officers at various levels and all other stakeholders.
- 10. Organize consultation on SDGs on identified/emerging issues at UT, District, Panchayat levels from time to time as may be necessary.
- 11. The committee shall hold its meeting on quarterly basis.

The Planning Development & Monitoring Department will be the Nodal Department for SDGs and Director Economic & Statistics will be the Nodal Officer.

All Departments shall frame a dedicated SDGs Cell in their respective Departments/Districts besides, they shall also designate a Nodal Officer for SDGs.

## By order of Lt. Governor, Ladakh

Sd/-(Ajeet Kumar Sahu) IAS Commissioner/ Secretary General Administration Department

# Copy as above to all members/officers.

#### Copy also to the:

- 1. All Administrative Secretaries, UT Administration of Ladakh.
- 2. Additional Director General, MoSPI, Gol.

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# 1/6535/2022

- 3. Divisional Commissioner, Ladakh.
- 4. Deputy Commissioner/CEO LAHDC Leh & Kargil.
- 5. Director, Economics & Statistics, Ladakh
- 6. All Directors/Chief Engineers/ Head of Departments/Offices, Ladakh.
- 7. OSD to Hon'ble Lt. Governor for information of Hon'ble Lt. Governor, Ladakh.
- Private Secretary to Advisor to Hon'ble Lt. Governor for information of the Advisor to Hon'ble Lt. Governor.
- 9. E-office File.

# (Sonam Chhosdon/ सोनम छोसडोन)

Deputy Secretary/ उप सचिव General Administration Department