



**THE ADMINISTRATOR OF UNION TERRITORY OF Ladakh  
Planning Dev. & Monitoring department**

email:dirplanningutl@gmail.com

**Deputy Secretary,  
GAD, UT Ladakh**

No: Secy/PDMD/E-/2022/

Dated: -09-2022

**Subject: Compliance of the provision of section 4(2) of the RTI Act-2015  
concerning suo-motu disclosure of information**

Madam,

Kindly refer the communication No. 3/2/2021-CBU dated. 28.8.2022 on above subject. In this context, I have been directed to send the list of requisite details for perusal and further necessary action.

Yours Faithfully

**(A.K.Bhatti)**

Director, Planning.

Copy to the:

1. PA for kind information of Principal Secretary PD&MD.

### **A. Brief information of the Department:**

The Directorate of Economics & Statistics, UT Ladakh is yet to be established by administration of UT Ladakh and will be set up as per J&K pattern, and details are as follows:

- The Directorate of Economics & Statistics has two subordinate offices at district level, that is District Statistics & Evaluation Offices, and is headed by Deputy Director level Officers, whereas Chief Planning offices are headed by Joint Director/Dy. Director level officers in both districts.
- At the block level there is a Planning/Statistical Unit consisting of one Statistical Officer, one Junior Statistical Assistant, which is presently located in Block Development Offices.
- Directorate of Planning/Statistical Units in all important departments in the Secretariat, Heads of Departments, Provincial and District level offices and in some cases even at block/tehsil level offices. These Planning and Statistical units are headed by Joint Directors/Deputy Directors Statistical and Assistant Directors.

In addition, there will be a Statistical Training School in UT Ladakh. Persons appointed to the Service shall be required to undergo such training from time to time during the course of probation and to pass such examination.

### **B. Cadre Controlling Authority:**

The Gazetted service is administered by Planning Development & Monitoring Department, while as non-gazetted service is administered by the Director General Economics & Statistics (who is the major Head of the Department of the Service).

### **C. Vision & Mission:**

The main function of Directorate of Economics and Statistics are as follows:

- I. To compute State Income (GSDP), of the state.
- II. To compute per capita income of the State.
- III. Collection, compilation and Analysis of data emanating from various departments.
- IV. Conducting of Sample Surveys, Evaluation Studies.
- V. Monitoring of Projects and Programmes and among the main functions of the Statistical Planning Staff.

The Statistical Personnel are also charged with preparation/co-ordination of departmental plans as well. The Department is catering to the entire statistical and planning requirements of the district and state.

The Directorate of Economics & Statistics will have several units and cells and each unit is charged with defined functions and duties as detailed here under:

| S.No | Division                   |
|------|----------------------------|
| 1    | Officials Statistical Unit |
| 2    | State Income unit.         |
| 3    | Vital Statistics           |

|    |  |
|----|--|
| 4  | Economic Analysis                      |
| 5  | Price Collection Unit.                 |
| 6  | Co-ordination & Publication            |
| 7  | Evaluation                             |
| 8  | Evaluation of Dev. Programmes/Projects |
| 9  | Preparation of Economic survey         |
| 10 | Administration                         |

- Staff Strength of the Cadre of the Department is yet to be decided and the category of the Post mention below: -

| S.No | Category of Post          |
|------|---------------------------|
| 1.   | Director General          |
| 2.   | Director                  |
| 3    | Joint Director            |
| 4    | Deputy Director           |
| 5    | Assistant Director        |
| 6    | Statistical Officer       |
| 7    | Statistical Assistant     |
| 8    | Jr. Statistical Assistant |
| 9    | Key Punching Officer      |

#### **D. Responsibilities:**

It is the apex body in the official Statistical System of the State & have for the following responsibilities.

- It is the nodal agency for Development of the Statistical system in the State.
- Co-ordinates the Statistical work in respect of Govt, Semi Government departments & other institutes.
- Prepares State Income estimates & District Domestic estimates and related aggregates.
- Organizes and Conducts Periodic surveys and Censuses.
- Conducts large scale sample surveys as a part of NSSO Surveys for creating data base needed for studying the impact of specific problems for the benefit of different population groups in diverse Socioeconomic as areas like employment, consumer expenditure, housing conditions & environment, literacy levels, health, nutrition, family welfare etc.
- Disseminates Statistical information on various aspects through a number of Publications. The publications are distributed among Government, semi-Government and other users.
- Conducts in-depth evaluation and impact assessment of development programmes/projects/schemes selected by SLEC.

#### **E. Planning Development & Monitoring Department:-**

- The Planning Development & Monitoring Department is interdisciplinary in nature and acts as a Nodal department to look after the implementation of developmental process in the Union Territory of Ladakh.

## F. Objectives:-

The main objective of the Department is to carry out project appraisals, coordinate inter-departmental monitoring mechanism, liaison with MHA and PMO in respect of all the developmental issues and other central initiatives.

- Planning Development & Monitoring Department monitors the major programmes like Special Development Package (SDP), Prime Minister's Development Package (PMDP), Flagship /CSS schemes, Twenty Point Programme, Back to Village (B2V) and Public Outreach Programme.
- The Department also oversees the implementation of Externally Aided Projects implemented by Economic Reconstruction Agency (ERA).
- The implementation and monitoring of Border Area Development Programme (BADP), formulation of Sustainable Development Goals and monitoring of its progress, Aspirational Districts Programme and Aspirational Blocks Programme etc are also being looked after by PD&MD.

## G. Who's Who:

| S.No | Name            | Designation         | Department | E-mail                    | Ph. Number |
|------|-----------------|---------------------|------------|---------------------------|------------|
| 1.   | A.K. Bhatti     | Director            | PMMD       | dirplanningutl@gmail.com  | 9149756536 |
| 2.   | Konchok Gyalson | Dy. Director        | CPO Leh    | cpoleh@gmail.com          | 9419218731 |
| 3.   | Abdul Hadi      | Dy. Director        | CPO Kargil | cpokargil@gmail.com       | 9419176367 |
| 4.   | Konchok gyalson | Dy. Director        | PDMD       | ddplanning@gmail.com      | 9419817902 |
| 5.   | Tsering Angdus  | Dy. Director        | PDMD       | planning-ut@ladakh.gov.in | 9622180873 |
| 6.   | K. Mohd Hussain | Dy. Director        | PDMD       | adplanningkgl@gmail.com   | 7051895098 |
| 7.   | NamgialDorjay   | Statistical officer | PDMD       | namgialdragon76@gmail.com | 9906999711 |

**H. Seniority list:** The seniority list of this department yet to be publish.

## I. Department Wing:-

1. Planning Development & Monitoring. Secretariate level.
2. Director General ( E&S), Head of the Department.
3. Chief Planning Officer, Subordinate office in Leh and Kargil

**J. Recruitment Rule:-**S.O. 44, date: 20.09.2021

## K. Recruitment Process:

As per **S.O. 44** : the process of recruitment of Ladakh Economics & Statistics (Subordinate) Service are as under:

### 1. Eligibility for Direct Recruitment: -

- The age limit and other qualifications for direct recruitment shall be as prescribed by the Administration.
- Provided that a person already in Government service would be required to apply through proper channel for direct recruitment against a vacant post in the Service, if he possesses the educational and other qualifications prescribed for recruitment to such posts.
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### 2. Maintenance of Seniority Lists:-

- The Chief Executive Officer in case of District Cadre Posts and the Administrative Department in respect of other cadre posts shall maintain up to date and final seniority list of Members of the Service.

- Provided that the seniority of Members of the Service shall be maintained in accordance with the rules as may be notified by the Administration through a general or special order.

### 3. Disqualification for Appointment: -

- No person shall be qualified for appointment to the Service unless the person is a Resident of Union Territory of Ladakh.
- Provided that this rule shall not apply to persons allotted service in Union Territory of Ladakh under the provisions of section 89(2) of Jammu and Kashmir Reorganization Act, 2019, or such Rules as may be prescribed by the Administration.

### 4. Interpretation:-

- If any question arises relating to the interpretation of these Rules, the matter shall be referred to the Administrative Department whose decision thereon shall be final and binding.

### 5. Repeal and Savings :-

- All the Rules corresponding to these Rules in force immediately before the commencement of these Rules are hereby repealed.
- Notwithstanding such repeal, any appointment order made or action taken under the provisions of the Rules so repealed shall deemed to have been made or taken under the corresponding provisions of these Rules.
- Nothing in these Rules shall affect reservations, relaxation in age-limit and other concessions required to be provided for the Scheduled Tribes/Scheduled Castes and other special categories of person in accordance with orders issued by the Administration from time to time in this regard.

### 6. Residuary Matters :-

- In regard to the matters not specifically covered by these Rules, the members of the Service shall be governed by Rules/regulations and orders as may be prescribed by the Administration.

### No. of Post sanctioned as per S.O 44 of Ladakh Economics & Statistics (Subordinate) Service Recruitment

| S. No | Designation of the Post   | Pay Level & Structure    | Permanent posts inside the Department | Permanent posts outside the Department | Total Permanent Post |
|-------|---------------------------|--------------------------|---------------------------------------|--|----------------------|
| 1     | Statistical Officer       | Level-7 (44900-142400)   | 60                                    | 32                                     | 92                   |
| 2     | Statistical Assistant     | Level-6B(35600-112800)   | 50                                    | 86                                     | 136                  |
| 3     | Jr. Statistical Assistant | Level -5 (29200-92300)   | 27                                    | 04                                     | 31                   |
| 4     | Section Officer           | Level -7 (44900-142400)  | 02                                    | 0                                      | 02                   |
| 5     | Head Assistant            | Level -6B (35600-112800) | 02                                    | 0                                      | 02                   |
| 6     | Sr. Scale Stenographer    | Level-7 (44900-142400)   | 02                                    | 0                                      | 02                   |
| 7     | Jr. Stenographer          | Level -6B (35600-112800) | 04                                    | 0                                      | 04                   |

|    |   |                        |            |            |            |
|----|---|------------------------|------------|------------|------------|
| 8  | Senior Assistant                        | Level -5 (29200-92300) | 05         | 0          | 05         |
| 9  | Jr. Assistant                           | Level- 4 (25500-81100) | 19         | 0          | 19         |
| 10 | Key punch operator/ Data entry operator | Level- 4 (25500-81100) | 04         | 0          | 04         |
| 11 | Driver                                  | Level-2 (19900-63200)  | 02         | 0          | 02         |
| 12 | Orderlies                               | SL2 (15900-50400)      | 08         | 0          | 08         |
|    |   | <b>Total</b>           | <b>185</b> | <b>122</b> | <b>307</b> |

### Mapping of Duty Posts Outside the Department)

| S. No | Department  | Junior. Statistical Assistant | Statistical Assistant | Statistical Officer |
|-------|---|-------------------------------|-----------------------|---------------------|
| 1     | Agriculture   | -                             | 2                     | 2                   |
| 2     | Animal Husbandry                                      | -                             | 3                     | 2                   |
| 3     | Animal/Sheep Husbandry (Directorate)                  | -                             | 1                     | -                   |
| 4     | Cooperative   | -                             | 1                     | -                   |
| 5     | Cooperative (Directorate)                             | -                             | 1                     | -                   |
| 6     | Divisional Commissioner Office                        | -                             | 2                     | -                   |
| 7     | School Education                                      | -                             | 6                     | 3                   |
| 8     | School Education (Directorate)                        | -                             | 1                     | -                   |
| 9     | Employment  | -                             | -                     | 2                   |
| 10    | Food Civil Supplies and Consumer Affair               | -                             | 1                     | -                   |
| 11    | Food Civil Supplies and Consumer Affair (Directorate) | -                             | 1                     | -                   |
| 12    | Forest Department                                     | -                             | 1                     | -                   |
| 13    | Chief Conservator Forest                              | -                             | 1                     | -                   |
| 14    | Handicraft  | -                             | 1                     | -                   |
| 15    | Handicraft (Directorate)                              | -                             | 1                     | -                   |
| 16    | Health & Medical Education                            | 1                             | 7                     | 3                   |
| 17    | Health & Medical Education (Directorate)              | -                             | 1                     | -                   |
| 18    | Higher Education UOL                                  | -                             | 1                     | 1                   |
| 19    | Home department                                       | -                             | 1                     | -                   |
| 20    | Horticulture  | -                             | 1                     | -                   |
| 21    | Horticulture (Directorate)                            | -                             | 1                     | -                   |
| 22    | Hospitality & Protocol                                | -                             | 1                     | -                   |
| 23    | Hospitality & Protocol                                | -                             | 1                     | -                   |
| 24    | Housing & Urban                                       | -                             | 1                     | -                   |
| 25    | Industries & Commerce (Directorate)                   | -                             | 3                     | -                   |
| 26    | Industries & Commerce section                         | -                             | 2                     | 2                   |
| 27    | Information   | -                             | 1                     | -                   |
| 28    | Information (Directorate)                             | -                             | 1                     | -                   |
| 29    | Pollution Control Board                               | -                             | 1                     | -                   |
| 30    | Pollution Control Board (Directorate)                 | -                             | 1                     | -                   |
| 31    | Rural Development                                     | 2                             | -                     | 13                  |
| 32    | Rural Development (Directorate)                       | -                             | 1                     | -                   |
| 33    | Social Welfare Department                             | -                             | 15                    | 1                   |
| 34    | Social Welfare Department (Directorate)               | -                             | 1                     | -                   |
| 35    | Tourism   | 1                             | -                     | -                   |
| 36    | Tourism (Directorate)                                 | -                             | 1                     | -                   |

|    |                                      |    |    |    |
|----|--------------------------------------|----|----|----|
| 37 | Tourism Development Authority        | -  | 3  | -  |
| 38 | Transport                            | -  | 2  | -  |
| 39 | Transport (Directorate)              | -  | 1  | -  |
| 40 | wildlife Department                  | -  | 1  | -  |
| 41 | wildlife (Directorate)               | -  | 1  | -  |
| 42 | Urban Local Bodies (Directorate)     | -  | 1  | -  |
| 43 | Youth Service & Sports (Directorate) | -  | 1  | -  |
| 44 | Directorate of Account & Treasury    | -  | 1  | -  |
| 45 | Civil Engineering                    | -  | 1  | 1  |
| 46 | Chief Engineer PWD                   | -  | 1  | -  |
| 47 | Mechanical Engineering               | -  | 1  | -  |
| 48 | Chief Engineer Mechanical            | -  | 1  | -  |
| 49 | Jal Shakti/PHE/I&FC                  | -  | 2  | 2  |
| 50 | Chief Engineer Hydraulic             | -  | 1  | -  |
| 51 | Power Development Department         | -  | 1  | -  |
| 52 | Chief Engineer PDD                   | -  | 1  | -  |
| 53 | IGP, Ladakh                          | -  | 1  | -  |
|    | G-Total                              | 04 | 86 | 32 |