

संघ राज्य प्रशासन, लद्दाख

सामान्य प्रशासन विभाग



THE ADMINISTRATION OF
UNION TERRITORY OF LADAKH

GENERAL ADMINISTRATION
DEPARTMENT

F.No:- A-37/2/2022-SECY (GAD)

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यूटी सचिवालय/UT Secretariat

लेह/Leh, Dated:13/09/2022

Subject:- Grant of State Award for the Year 2022 on the eve of Republic Day 2023-inviting of nominations thereof.

Circular No:- 02 -LA (GAD) of 2022

Dated:- 13-09-2022

Vide Order No. 02-LA(GAD) of 2021 dated 08.01.2021 , the procedure for conferment of **'State Awards'** was notified by the Administration of UT Ladakh. As per ibid order the last date for receipt of recommendations/nomination is 30th September, each year from the concerned government authorities as well as the non-government proposers.

Therefore all concerned individuals/organizations/government authorities are impressed upon to forward suitable nominations /recommendations of eligible persons/organizations along with relevant details including citations (s) , brief bio data , letter of recommendations and supporting documents as per proforma appended to GAD Ladakh Order No. 02-LA(GAD) of 2021 dated 08.01.2021 by or before 30th September, 2022.

By order of competent authority.

Sd/-

(Ajeet Kumar Sahu) IAS

Commissioner/Secretary

General Administration Department

Copy to the following for dissemination of information through their departmental channel and to forward the nominations in time:-

1. All Administrative Secretaries, UT Secretariat, Ladakh.
2. Additional Director General of Police, Ladakh.
3. Deputy Commissioners/ CEO LAHDC, Leh & Kargil.
4. All Directors/ HoD/ Chief Engineers/Registrar University of Ladakh.

Copy also to –

5. Joint Director, Information Department for wide dissemination in all mediums of information (electronic/print media).

[Handwritten signature]
13.09.2022

- ✓ 6. District Informatics Officer, NIC for uploading on UT Ladakh website.
7. OSD/Private Secretary to Hon'ble Chairman/HCEC LAHDCs Leh & Kargil for information and necessary action.
8. Private Secretary to Advisor to Hon'ble Lt. Governor for information of Advisor to Hon'ble Lieutenant Governor, Ladakh.
9. E-office file.


13.09.2022
(सोनम छोसडोन/Sonam Chhosdon)

उप सचिव/Deputy Secretary
General Administration Department

Annexure to Order No. 02- LA(GAD) of 2021 Dated: 08. 01.2021

Proforma for nomination for State Awards in UT of Ladakh

Part-A: DETAILS ABOUT THE NOMINEE

- i. Name : _____
- ii. Whether a person/Organisation: _____
- iii. Father's/Husband's/guardian Name(In case of an organisation mention the name of the head of the organisation): _____

Recent passport
size Photograph of
Individual
Nominee

- iv. Date of Birth(In case of an organisation mention the date of incorporation of the organisation) _____
- v. Gender (only in case of the person) _____
- vi. Nationality (in case of organisation the place of incorporation of the organisation) _____
- vii. Full Postal Address and contact details _____

Ward/Village _____

Tehsil/Town _____ District _____ State _____

Email ID _____ Mobile No: _____

Part- B: NOMINATION DETAILS

Field of Activity: _____

Award Category: _____

Whether Posthumous: _____

CITATION (500 words)

Note: The citation should preferably be a write up in narrative form (maximum 500 words) depicting all the details of the excellence achieved, distinctions, publications etc. in the concerned field. The work done for the welfare of society, social service work may also be highlighted in the citation.

[Handwritten signature]

Gender (only in case of the person) _____

Nationality (in case of organisation the place of incorporation of the organisation)

Full Postal Address and contact details

Ward/Village _____

Tehsil/Town _____ District _____ State _____

Email ID _____ Mobile No: _____

CERTIFICATE

(Note: The proposer person or the authorized signatory of the organization has to provide below certificate regarding correctness of the details and the achievement claimed)

I, (name) _____ S/o, D/o _____

Resident of _____ do hereby certify;

that I know the nominee personally and have full knowledge of the particulars provided here and also the achievement/excellence claimed;

that there has been no criminal or corruption case(s) or such complaint pending against the nominee or he/she has been convicted in this regard by any court of law;

that all the particulars mentioned in this application and achievements claimed in this nomination are correct and true to the best of my knowledge and belief.

Signature (Authorized signatory in case of Organization)

Date

Place



AWARDS/RECOGNITION RECEIVED EARLIER BY THE APPLICANT/NOMINEE

Note: Details of other National /State level awards conferred to the nominee be provided.

State Awards

National Awards

International Awards

REFERENCES

Letter of recommendation by :

1. Name: _____ Address _____

Mobile No- _____ Email ID _____

2. Name: _____ Address _____

Mobile No _____ Email ID _____

(Note: Attach Letters of Recommendations of two persons who have witnessed the achievement or have full knowledge of achievement/excellence claimed. Provide the details of the persons above)

DOCUMENTS/CERTIFICATES

Note: Kindly attach all significant/important documents/materials in support of the nomination and provide the list of documents attached.

1. _____
2. _____
3. _____
4. _____

Part-C: DETAILS ABOUT THE PROPOSER

Name _____

Whether a person/Organisation _____

Father's/Husband's/guardian Name(In case of an organisation mention the name of the head of the organisation) _____

Date of Birth(In case of an organisation mention the date of incorporation of the organisation) _____

