



THE ADMINISTRATION OF UNION TERRITORY OF LADAKH
**OFFICE OF THE MISSION DIRECTOR,
AYUSHMAN BHARAT DIGITAL MISSION, UT OF LADAKH.**

web site: www.nhmladakh.in e-mail: abdmladakh@gmail.com

Advertisement No. ABDML/PMU/HR No. 01/2022

Dated:- 08/08/2022

Applications are invited on behalf of Ayushman Bharat Digital Mission, UT Ladakh for the below mentioned posts under PMU, as approved by NHA, Ministry of Health & Family Welfare, GOI. Application may be addressed to the Mission Director, Ayushman Bharat Digital Mission, UT Ladakh on prescribed form available from office of the Mission Director, Ayushman Bharat Digital Mission, K2 Hotel, Skara, Leh or from the website <https://www.nhmladakh.in/>.

The Application Form along with requisite documents shall be submitted to this office, either by hand/Post or on email id mdnhmladakh@gmail.com within 15 days of publication of this notification.

Post Name	Number of Posts	Qualification	Pay Scale (₹)	Key Responsibilities
Project Manager	01	BE/B-Tech and; MBA Or Post Graduate Diploma in Management, Or Master's in Public Health, With • well versed in MS	1,00,000/	Determine and define project scope and objectives; • Develop and manage a detailed project schedule and work plan. • Responsible for

		<p>Office suite, Desired Certifications.</p> <ul style="list-style-type: none"> • PMP, PRINCE2 CSM, OR Agile Safe, OR PGMP/ITIL. 		<p>end-to-end project deliveries for the given vertical (Scope, estimation, planning, UAT, implementation and production).</p> <ul style="list-style-type: none"> • Provide project updates on a consistent basis to various stakeholders both national and state level about strategy, adjustments, and progress. • Establish and maintain Project Management Standards. • Develop Business Cases and perform Benefit Analysis. • Any other responsibility as assigned by the management.
Information Security Expert	01	<ul style="list-style-type: none"> • BE/B-Tech/MCA or equivalent degree from a recognized institute; <p style="text-align: center;">with</p> <ul style="list-style-type: none"> • 2+ years of working experience in information 	1,00,000/	<p>Assist in designing functional, technical, integration requirements for new / existing applications to meet security and privacy standards</p>

		<p>security domain.</p> <ul style="list-style-type: none"> • Demonstrated experience of working with Open-Source stack. 		<p>of ABDM. Review security frameworks and processes.</p> <ul style="list-style-type: none"> • Work closely with experts / advisors to deliver security / privacy outcomes that are in-line with NHA expectations. Certificates: CISM/ CRISC/ ISO 270001 Lead Implementer.
HMIS Manager	02	<p>BE/B-Tech or any engineering degree;</p> <p>Or</p> <p>MBA/ Post Graduate Diploma in Management Or</p> <p>Master's in Public Health/MBBS/BDS from recognized institute; with desired working experience**</p> <ul style="list-style-type: none"> • Proficient in MS Office suite. 	75,000/	<p>Responsible for providing assistance in selection, design-elicitation, implementation, support, and organizing training for HMIS. • Drive adoption of HMIS/EMR in the state. • Vendor Contract management. • Any other responsibility as assigned by the management</p>
Project Coordinators	01	<p>BE/ B-Tech, Or BCA/MCA Or MBA/ Post Graduate Diploma in Management Or Master's in Public Health from</p>	50,000/	<p>Project documentation, such as plans and reports. • Monitoring and evaluation of project deliverables.</p>

		<p>recognized institute, with:</p> <ul style="list-style-type: none"> • Proficient in MS Office suite. • Preference will be given to persons having experience of working in Health sector. 		<ul style="list-style-type: none"> • Relationship management. • Managing bottlenecks and escalating the same to the management. • Handholding stakeholders
Capacity Building Specialist	01	<p>Master's Degree in Social Sciences, Statistics, Pedagogy, Psychology or Human Resources Management or MBA from AICTE recognized institute; with :</p> <ul style="list-style-type: none"> • Preference will be given to persons having experience of working in Health sector. 	50,000/	
Grievance Redressal Executive	01	<p>Master's in public policy/public administration, LLB/LLM or MBA from AICTE recognized institute; with • Excellent communications skills. • Preference will be given to persons having</p>	50,000/	

		experience of working in Health sector.		
MIS/Data Analyst	01	<p>BE/ B-Tech, Or MCA Or MBA/ Post Graduate Diploma in Management Or Master's in Public Health from recognized institute. • Proficient in MS Office suite • Preference will be given to persons having experience of working in Health sector.</p>	50,000/	<p>Documenting workflow processes and decision trees and create operational documentation. • Writing the business requirement documentation including overall solution, data definition, process flows, interfaces, product configurations, support tools and processes, reports and other special considerations. • Knowledge of EHRs and other healthcare information exchange platform • Knowledge of healthcare regulatory mandates and reporting requirements. • Understand clinical nonclinical relational databases and large clinical</p>

				nonclinical data structures. • Preparing reports and monitoring of dashboards.
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Selection Criteria:-

1. Maximum 50 points for minimum eligibility qualification.
2. 50 points for viva voce.

Terms and conditions :-

1. The Appointments are purely on contractual basis and continuous working shall not confer any right of claiming regularization/permanent absorption against the post.
2. Age limit for all positions are between 21 to 45 years.
3. No allowances are been prescribed by NHA for these posts.
4. PMU shall be eligible for 12 days leave in a calendar year, thereafter remuneration would be deducted on pro-rata basis.
5. The provisions regarding income tax/other taxes shall apply as per rules.

No:-ABDML/PMU/HR No:01/2022.

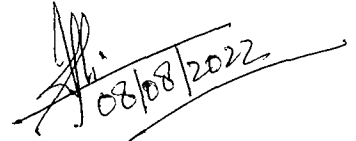
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Dr Iftakhar Ahmed Chowdhry(IRS)
Mission Director, ABDM Ladakh
UT Ladakh.

Copy to the :-

1. Principal Secretary, H&ME, UT of Ladakh for kind information.
2. MD, ABDM, NHA, MoHFW, GoI for kind information.
3. MD, NHM, H&ME, UT of Ladakh for kind information.
4. DHS Ladakh, H&ME, UT of Ladakh for kind information.
5. Deputy commissioner (Chairman District Health Society) Leh/Kargil for kind information.
6. Director Information, UT Ladakh for information with request to advertisement in two leading National Daily newspaper and local new papers of Leh and Kargil District.
7. Technical Director NIC Ladakh for information with request to upload advertisement notice and prescribed form on the NIC website.

8. Dy. Director employment and counseling centre for information with request to put the advertisement and prescribed form on the office notice board for mass publicity.
9. CMO Leh/Kargil for information and na.
10. Assistant Director, AIR, Leh/Kargil for information with request to broadcast in the local employment news bulletin for mass publicity.
11. OSD to Hon'ble Lieutenant Governor UT Ladakh for kind information of Hon'ble Lieutenant Governor
12. OSD to Advisor to Hon'ble Lieutenant Governor UT Ladakh for kind information of Advisor.
13. Private Secretary to Hon'ble Chief Executive Counselor (LAHDC) Leh/Kargil for kind information of Hon'ble CEC.
14. Office Notice Board (NHM).


08/08/2022

Dr Iftakhar Ahmed Chowdhry(IRS)
MD, ABDM Ladakh,
UT Ladakh

APPLICATION FORM

AYUSHMAN BHARAT DIGITAL MISSION, UT OF LADAKH

1. Advertisement Notice No: _____ Post applied for _____

2. Name of Candidate _____

3. Parentage (Father/Mother Name) _____

4. Date of Birth _____

5. Address _____

Block _____, District _____

State _____

6. E-mail/ Contact No. _____

Space for
photograph

7. Academic Details:

DEGREE	Examining body/University	Year of Passing	Marks obtained	Total Marks	%age

8. Experience Details:-

Name of organization/Institution	Numbers of Years

9. List of supporting documents to be submitted with application:-

- 1. Address Proof:- Passport/Aadhar/Pan card.**
- 2. Requisite Degree from recognized institution.**
- 3. Requisite Post graduation degree from recognized institution.**
- 4. Experience certificate.**

The statement in this application are true to the best of my knowledge and belief.

Signature of Applicant