

//5696/20.22



संघ राज्य प्रशासन, लद्दाख

THE ADMINISTRATION OF
UNION TERRITORY OF LADAKH

सामान्य प्रशासन विभाग

GENERAL ADMINISTRATION
DEPARTMENT

F.No: M/581/2022-GAD SEC/489-503

ई-मेल/email:pstocomsecutl@gmail.com

दूरभाष /tele: : 01982-259220

यूटीसचिवालय, लेह /UT Secretariat, Leh

Dated:-26.07.2022.

OFFICE MEMORANDUM**Subject: - Recommendations for Jeevan Raksha Padak series of awards-2022.**

The undersigned is directed to forward herewith the copy of communications vide No. 17/3/2022-Public dated: - 08.06.2022 and 06.07.2022, received from the Ministry of Home Affairs, Government of India, regarding the captioned subject to all the Administrative Secretaries and to request them to send recommendations of suitable persons for the Jeevan Raksha Padak series of Award-2022 **by or before 15.09.2022** for onward submission through online on National Award portal of the Ministry of Home Affairs.

The recommendations should contain all the relevant details specified in the format available on the above said web portal, including a citation in narrative form (maximum 200 words), clearly bringing out the sequence -details of the incident as well as the specific role/contribution of the person (rescuer). A Character and Antecedent Verification Certificate (as per attached format) duly signed and stamped by the Recommending Authority may also be furnished for uploading on the portal.

Encls: As above

(जाकिर हुसैन/Zakir Hussain) JKAS,

प्रशासन के उप सचिव/Deputy Secretary to the Administration.

All Administrative Secretaries**Copy to the: -**

1. Commissioner /Secretary, Information Department for information and with the request for giving wide publicity about the award in media.

I/:696/2022

2. Divisional Commissioner.
3. Secretary to Hon'ble Lieutenant Governor.
4. Technical Director, NIC, Leh for uploading the O.M on the UT website.
5. Pvt. Secretary to Advisor, Ladakh for information of the Advisor.
6. Pvt. Secretary to Commissioner/Secretary General Administration Department, Ladakh for information of the C/S.

MOST IMMEDIATE
REMINDER-III①
⑤No.17/3/2022-Public
Government of India/Bharat Sarkar
Ministry of Home Affairs/Grih Mantralaya

07 JUL 2022

North Block, New Delhi-110 001

Dated 6th July, 2022.

To

1. The Chief Secretaries of all State Governments
2. The Administrators of all UT Administrations
3. The Secretaries of all Ministries/Departments of the Govt. of India
4. The Member Secretary, National Disaster Management Authority.
5. The Directors General of all Central Armed Police Forces
6. The Director General, Railway Protection Force
7. The Director General, National Disaster Response Force
8. The Director General, Civil Defence & Home Guards.
9. The Director General, Fire Services.
10. DGPs of all State Governments/UT Administration.

Sub: Recommendations for Jeevan Raksha Padak series of awards-2022.

Sir/Madam

I am directed to refer to this Ministry's **letter of even no. dated 31.03.2021** and subsequent reminders dated **12.04.2022 & 08.06.2022 (copies enclosed)** requesting therein to furnish the recommendations for the Jeevan Raksha Padak series of Awards to this Ministry.

2. In this regard, it is again requested to submit the recommendations in online mode by **30.09.2022**. It may be noted that the recommendations for this award are considered by Awards Committee within a period of two years from the date of performance of live saving act. Therefore, for the year 2022, any recommendations in respect of which the date of performance of the act falls prior to **01.10.2020** should not be forwarded to this Ministry for consideration. A Character and Antecedents Verification Certificate is required to be furnished in each case in the enclosed **Proforma**.

3. The recommendations for the Jeevan Raksha Padak Series of Awards can be sent only through the online National Award portal designed by Ministry of Home Affairs, (URL: www.awards.gov.in). The recommendations should contain all relevant details specified in the format available on the above said website, including a citation in narrative form (maximum 200 words), clearly bringing out the sequence-details of the incident as well as the specific role/contribution of the person (rescuer).

ADV / JTL (D)

Receipt No. 1408 Date 14-07-22

Dispatch No. Date

(9)

4 A Character and Antecedent Verification Certificate duly signed and stamped by the Recommending Authority may be scanned and uploaded on the portal. While recommending a person online, please make sure that all the necessary details including name of the recommended person in Hindi are filled properly. Login credentials have been sent to all recommending authorities. Hence, it is requested to send online recommendations through portal.

Yours faithfully

Encl. as above.

Prem Parkash

(Prem Parkash)

Under Secretary to the Govt. of India

Tele No. 011-23092421

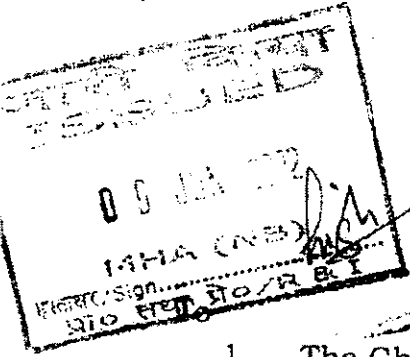
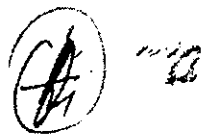

(3)

MOST IMMEDIATE
REMINDER-II

No.17/3/2022-Public
 Government of India/Bharat Sarkar
 Ministry of Home Affairs/Grih Mantralaya

North Block, New Delhi-110 001

Dated 8th June, 2022.

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1. The Chief Secretaries of all State Governments
 2. The Administrators of all UT Administrations
 3. The Secretaries of all Ministries/Departments of the Govt. of India
 4. The Member Secretary, National Disaster Management Authority.
 5. The Directors General of all Central Armed Police Forces
 6. The Director General, Railway Protection Force
 7. The Director General, National Disaster Response Force
 8. The Director General, Civil Defence & Home Guards.
 9. The Director General, Fire Services.
 10. DGPs of all State Governments/UT Administration.

Sub: Recommendations for Jeevan Raksha Padak series of awards-2022.

Sir/Madam

The undersigned is directed to refer to this Ministry's **letter** of **even no.** dated **05.04.2021** and subsequent reminder dated **12.04.2022 (copies enclosed)** requesting therein to furnish the recommendations for the Jeevan Raksha Padak series of Awards to this Ministry.

2. In this regard, it is again requested to submit the recommendations in online mode by **30.09.2021**. It may be noted that the recommendations for this award are considered by Awards Committee within a period of two years from the date of performance of live saving act. Therefore, for the year 2022, any recommendations in respect of which the date of performance of the act falls prior to **01.10.2020** should not be forwarded to this Ministry for consideration. A Character and Antecedents Verification Certificate is required to be furnished in each case in the enclosed **Proforma** .

3. The recommendations for the Jeevan Raksha Padak Series of Awards can **only be sent through the online National Award portal designed by Ministry of Home Affairs, (URL: www.awards.gov.in)**. The recommendations should contain all relevant details specified in the format available on the above said website, including a citation in narrative form (maximum 200 words), clearly bringing out the sequence-details of the incident as well as the specific role/contribution of the person(rescuer).

M/581/2022 GAD SEC

53426/2022/O/s ADV TO LG (SECTION)

4.

A Character and Antecedent Verification Certificate duly signed and stamped by the Recommending Authority may be scanned and uploaded on the portal. While recommending a person online, please make sure that all the necessary details including name of the recommended person in Hindi are filled properly. Login credentials have been sent to all recommending authorities. Hence, it is requested to send online recommendations through portal by 30.09.2022 .

(2)

Encl. as above.

Yours faithfully

Prem Parkash
06/07/22

(Prem Parkash)

Under Secretary to the Govt. of India

Tele No. 011-23092421

(5)

Annexure

CERTIFICATES FOR
RECOMMENDATION OF JEEVAN RAKSHA PADAK SERIES
OF AWARDS

1. It is certified that the character and antecedents of * _____ have been verified and it is confirmed that there is nothing adverse against him/her on record.
2. ** It is certified that * _____ is a member of (i.e Army/Police/Fire Services etc.) _____ and life saving act for which this recommendation is being forwarded **was not preformed during the course of his/her duties.**

(Signature)

Name & Designation of the Recommending Authority

Date

*Name of the recommended person(s)

** Applicable only to members of Uniformed Services (i.e Army/Police/Fire Services etc.)