



THE ADMINISTRATION OF UNION TERRITORY OF LADAKH

General Administration Department

Tel. No. 01982-259220 Email ID. pstocomsecutl@gmail.com

Subject:- Constitution of UT/Divisional level Departmental Promotion Committee for Food, Civil Supplies & Consumer Affairs Department.

Order No.184-LA (GAD) of 2022,

Dated: -27.06.2022.

In terms of Rule 21 of the J&K Civil Services Decentralization & Recruitment Rules, 2010, sanction is hereby accorded to the constitution of UT/ Divisional level Departmental Promotion Committee for Food, Civil Supplies & Consumer Affairs Department comprising the following, for considering promotion cases of eligible candidates under UT/Divisional cadre post(s) in accordance with Ladakh Food, Civil Supplies & Consumer Affairs (Subordinate) Service Recruitment Rules, 2021 and Ladakh Legal Metrology (Subordinate) Service Recruitment Rules, 2021, as the case may be:

| | | |
|----|---|---------------------|
| 1. | Administrative Secretary, Food, Civil Supplies & Consumer Affairs Department. | Chairperson |
| 2. | Director, Food, Civil Supplies & Consumer Affairs, Ladakh/Deputy Controller, Legal Metrology as the case may be. | Member/ Convener |
| 3. | Additional Secretary, Finance Department. | Member |
| 4. | Deputy Secretary / Under Secretary, General Administration Department. | Member |
| 5. | Representative of the Administrative Department concerned not below the rank of Under Secretary to be nominated by the Administrative Department. | Member |
| 6. | Assistant Directors, Food, Civil Supplies & Consumer Affairs Leh/Kargil & Assistant Controllers, Legal Metrology Leh/Kargil as the case may be. | Member(s) |

MKS
27/6/22

By order of the Administration of UT, Ladakh.

Sd/-

(Ajeet Kumar Sahu) IAS

Commissioner/ Secretary,
General Administration Department.

Dated: - 27.06.2022.

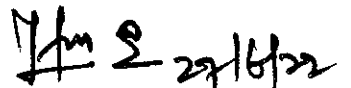
No: A/528/2022-GAD SEC/295-311

Copy to the: -

1. Administrative Secretary, Finance Department.

2. Joint Secretary (Jammu, Kashmir & Ladakh), Ministry of Home Affairs, Government of India.
3. Divisional Commissioner, Ladakh.
4. Administrative Secretary, Food, Civil Supplies & Consumer Affairs Department.
5. Secretary to Hon'ble Lieutenant Governor.
6. Deputy Commissioners/CEOs, LAHDC, Leh/Kargil.
7. Director, Food, Civil Supplies & Consumer Affairs, Ladakh.
8. Additional Secretary, Finance Department.
9. Technical Director, NIC, Leh.
10. Deputy Secretary (S), General Administration Department.
11. Deputy Controller, Legal Metrology.
12. Assistant Directors, Food Civil Supplies & CA, Leh/Kargil.
13. Assistant Controllers, Legal Metrology, Leh/Kargil.
14. Pvt. Secretary to Advisor, Ladakh for information of the Advisor.
15. Superintendent, Archives, Archaeology & Museums.
16. Pvt. Secretary to Commissioner/Secretary, General Administration Department for information of the Commissioner/Secretary.
17. Order/Stock file (w.2.s.c).




(Zakir Hussain) JKAS

Deputy Secretary to the Administration.