

THE ADMINISTRATION OF UNION TERRITORY OF LADAKH SCHOOL EDUCATION DEPARTMENT Civil Secretariat, Leh 194101

(Email: scheducationutladakh@gmail.com)

Notification

Ladakh, the 13th of June, 2022

S.O. 77 - In exercise of the powers conferred by S.O 282(E) dated 21.01.2020, the Hon'ble Lieutenant Governor of Union Territory of Ladakh hereby makes the following amendments and additions in the Union Territory of Ladakh School Education (Subordinate) Service Recruitment Rules, 2021, notified vide S.O. 47 dated 29.09. 2021; namely: -

Amendments in Schedule-I .-

- (i) In S.No. 4, for the figures "632" appearing under the heading "Number of posts", the figures "660" shall be substituted.
- (ii) In S.No. 7, for the figures "26" appearing under the heading "Number of posts", the figures "27" shall be substituted.
- (iii) In S.No. 12, for the figures "79" appearing under the heading "Number of posts", the figures "84" shall be substituted.
- (iv) In S.No. 13, for the figures "2362" appearing under the heading "Number of posts", the figures "2364" shall be substituted.

Additions in Schedule-II as.-

Schedule-II (I)

Pay Level & Structure	Designation	Minimum qualification for direct recruitment	Method of recruitment
Level-4 (25500-81100)	Technician		100% by deputation from PHE/I&FC subordinate Service from similar posts of Mechanic/Electrician/Fitter of equivalent pay level.

By order of the Lieutenant Governor.

AJEET KUMAR SAHU Digitally signed by AJEET KUMAR SAHU Date: 2022.06.17 18:15:42 +05'30'

(Ajeet Kumar Sahu) IAS Commissioner/Secretary, School Education Department No: A-48011/1/2021-SED SEC/719-39

Dated: 17.06.2022

Copy to the:

- 1. Joint Secretary, (JK&L) Ministry of Home Affairs, GOI.
- 2. All the Administrative Secretaries, UT Ladakh.
- 3. Deputy Commissioner/CEO LAHDC Leh.
- 4. Deputy Commissioner/ CEO LAHDC Kargil.
- 5. All Divisional Head of the Departments, UT Ladakh.
- 6. OSD to Hon'ble Lieutenant Governor, Union Territory of Ladakh for information of HLG
- 7. Private Secretary to Advisor for information of the Advisor.
- 8. District Informatics Officer, NIC, Ladakh for uploading on the UT Website.
- 9. I/C Archives, Archaeology and Museums.
- 10. Office/Order File (w.2.s.c).