



THE ADMINISTRATION OF UNION TERRITORY OF LADAKH
Public Health Engineering/I&FC Department
 Tel. No. 01982-259220 Email ID. pstocomsecuti@gmail.com

Subject: - Deputation of Officers for attending the National Workshop on Jal Jeevan Mission (JJM) at Bhubaneshwar, Odisha on 09.06.2022 to 10.06.2022.

Order No.20-LA(PHE/I&FC) of 2022,
Dated: - 06.06.2022.

Sanction is hereby accorded to the deputation of the following Officers for attending the National Workshop on Jal Jeevan Mission (JJM) at Bhubaneshwar, Odisha on **09.06.2022 to 10.06.2022:**

S.No.	Name of the Officers with designation	Mobile No.	Email
1.	Sh. Sonam Wangchuk, Superintending Engineer, PHE/I&FC Circle Leh. Leh.	9906997966	sepheifcleh1@gmail.com
2.	Sh. Maqbool Hussain, Executive Engineer (Hyd), PDC, Kargil.	9419176499	xenccd2kargil@gmail.com

TA/DA as admissible under rules is also sanctioned in favour of the above Officers. The Officers in coordination with PMU-JJM shall prepare presentation on the suggestive thematic area and present it in the National Workshop.

By order of the Administration of UT, Ladakh.

Sd/-
(Ajeet Kumar Sahu) IAS

Commissioner/Secretary,
 Public Health Engineering/I&FC Department.

No: -M/196/2021-PHE SEC/60-75

Dated: -06.06.2022.

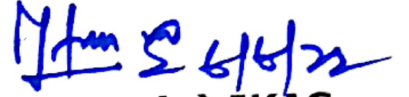
Copy to the: -

1. Additional Secretary, Department of Drinking Water & Sanitation, Ministry of Jal Shakti, GoI.
2. Commissioner/Secretary, General Administration Department.
3. Joint Secretary (Jammu, Kashmir & Ladakh), Ministry of Home Affairs, GoI.
4. Secretary to Lieutenant Governor/Administrative Secretary, Power Development Department.
5. Director, National Jal Jeevan Mission, Department of Drinking Water & Sanitation, Ministry of Jal Shakti, GoI.
6. Deputy Commissioners/CEOs, LAHDC, Leh/Kargil.

M. S. Sahu
 6/6/22

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7. Chief Engineer, PHE/I&FC.
8. Chief Engineer, PDD.
9. Deputy Resident Commissioner, Ladakh at New Delhi.
10. Concerned Officers for immediate compliance.
11. Technical Director, NIC, Leh.
12. Pvt. Secretary to Advisor, Ladakh for information of the Advisor.
13. Pvt. Secretary to Commissioner/Secretary, PHE/I&FC Department for information of the Comm/Secy.
14. Superintendent, Archives, Archaeology & Museums.
15. Sh. Siddharth Patel, (Consultant) NJJM, (njjm-vdiv@gov.in and siddharth1411@gmail.com) for information.
16. Sh Parikh Shukla (WQE), PMU-JJM.
17. Order/Stock file (w.2.s.c).



(Zakir Hussain) JKAS

Deputy Secretary,
Public Health Engineering/I&FC Department.