



**THE ADMINISTRATION OF THE UNION TERRITORY OF LADAKH
OFFICE OF THE DIRECTORATE OF AYUSH UT LADAKH**

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Advertisement No:- PUM/UT/2022/ *04*

Dated:- *30*/05/2022

Subject:-Advertisement Notice under PMU


Application are invited on behalf of National AYUSH Mission, UT Ladakh for the below mentioned post under PMU, as per the permissibility post/vacant post approved by Ministry AYUSH, GOI vide sanction NO S-16012/03/2021-NAM, dated.30-09-2021. The application may be addressed to the Director AYUSH, UT-Ladakh on the prescribed form from office of the Director AYUSH UT- Ladakh within 15 days from the date of advertisement.

Post Name	Total Posts	Qualification	Pay Scale	Selection Criteria
Programme Manager	01	Graduation degree in any discipline including AYUSH and MBA in healthcare Management/Human Resources (HR)/ Masters in Public Health/Hospital Administration/post-graduation diploma in Hospital and health care Management/Post-Graduate Diploma in management (2 years) from AICTE recognized institute with more than five years' experience in public health programme in Govt/PSU or reputed private sector organization.Exposure in social sector schemes/mission of Govt. at national, State and district level and knowledge of computer including MS Office, MS Word, MS power point, MS Excel Word be desirable. Preference will be given to persons having experience of working in health sector including AYUSH.	Rs.65,000/ Monthly	a) 50 points for minimum eligibility Qualification. b) 20 Points for higher qualification than specified qualification. c) 30 points for Viva voce.

Terms and Conditions:-

1. The appointments are on contractual based under National AYUSH Mission UT Ladakh. The initial term of contract shall be up 31st March 2023 and further renewal/termination is strictly on the basis of performance and continuation.
2. Honorarium will be paid as per NAM Guidelines.
3. If contractual applicants at any time wilfully neglected or refuse to perform duty, his/her service shall immediately terminate without serving any notice and he or she shall not be entitling to any salary for such period.
4. Candidate should be resident of Ladakh with Resident certificate of Ladakh.

5. Age limit for all position is 21 year to 60 years.
6. Status of employment: Contractual basis.
7. TA/DA entitlement for programme management manpower of tour as per existing rules.
8. Leave: programme management unit manpower shall be eligible for 12 days leaves in a calendar year on pro-rate basis and thereafter remuneration would be dedicated on prorated basis. Un-leave in a calendar year cannot be carried forward to next year.
9. Allowance; except TA/DA on contractual, assignment shall not confer any preference right of claiming regularisation/permanent adsorption against the position.
10. The continuous working on contractual, assignment shall not confer any preference right of claiming regularisation/permanent adsorption against the position.
11. The contractual manpower shall be appointment after fulfilling the statutory requirement of antecedent verification, signing of 'privacy agreement' etc.
12. The provision regarding EPF, Income Tax/other taxes shall apply as per rule.


(Dr. Motup Dorje)
Director Health Service /AYUSH
UT.Ladakh

NO: DHS/UTL/2022/157-169

Date: -30/05/2022

Copy to:-

1. Under Secretary to the Government of India Ministry of AYUSH for information.
2. Director Finance, UT-Ladakh for information.
3. Director Accounts & Treasuries, UT-Ladakh for kind information.
4. Director National Institute of Sowa-Rigpa, Leh for kind information.
5. District Forest Officer, Leh and Kargil for kind information.
6. Director Information UT-Ladakh for advertisement to the Union Territory daily Newspaper.
7. Deputy Director NIC, UT-Ladakh for uploading the advertisement and Annexure in the NIC website.
8. Deputy Director, Employment & Counselling Centre for information with a request to put the Advertisement Notice on the Office Notice Board for mass publicity.
9. Assistant Director, AIR, Leh /Kargil for information with a request to broadcast in the Local Employment News bulletin for mass publicity.
10. Dr. Nayida Fatima, Medical Officer, AYUSH for kind information.
11. OSD to Principal Secretary, Health and Medical Education Department, UT-Ladakh for kind information of the Principal Secretary.
12. OSD to Principal Secretary planning, Administrative Secretary, Planning Development & Monitoring for kind information.
13. Office record.

National Ayush Mission, U.T of Ladakh

Annexure-I

1. Application for the Post of : _____
2. Name of the Candidate : _____
3. Father's/ Husband Name : _____
4. Sex (Male/Female) : _____
5. Date of Birth : _____
6. (DD/MM/YYYY): _____
7. Age as on 01-12-2022 : Year-----Month-----Days----
8. Category of which belong : _____
9. Contract Detail/ Mobile No.: _____
10. E-Mail : _____
11. Permanent Address : _____

Paste passport size
Photo here

- : _____
- : _____Pin code-----
12. Correspondent Address : _____
- : _____
- : _____Pin code-----

13. Education/ Professional Qualification:

Examination Passed	Board/ University	Year of Passing	Maximum Marks	Marks Obtained	%Age of Marks	Division
10 th						
10+2						
Graduation						
Post-Graduation						
Any other Course /Diploma etc.						

14. Internship / Training (If any): Years _____ Months _____ days(s) _____

Name of the Institution /Organization	Designation	From	To	Total Period

15. . Total Experience: Year (s) -----Months (s)-----Days (s)

Name of the Institution /Organization	Designation	From	To	Total Period

16. Details of Document: -----

Self-Attached

17. Declaration: I hereby declared that

1. All statement made in this application form are true, complete and correct to the best of my knowledge and behalf. In the events of any information being found fake or incorrect, or ineligibility being detected before or after the interview/selection /appointment, my candidate may be cancelled and action can be taken against me by the appropriate authority.
2. I have read the provision in advertisement carefully and I hereby undertake to abide by them. I fulfil all the condition of eligibility regarding age limit, educational qualification etc. prescribed in the advertisement and other relevant rule and instruction.
3. I have never been convicted by criminal court.

Date: -----

Place: -----

Signature of the candidate